

# HOME BANK & TRUST COMPANY ADDITION AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

THIS PLAT OF HOME BANK & TRUST COMPANY ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

MORRIS K. DUNLAP, CHAIRMAN

JOHN L. SCHLEGEL, SECRETARY

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

TERGA L. ROBERTO, LS #1246  
DEPUTY COUNTY SURVEYOR  
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS

CARLOS MAYANS, MAYOR

KAREN SUBLETT, CITY CLERK

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

DON BRACE, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

BILL WEEK, REGISTER OF DEEDS

TONYA BUCKINGHAM, DEPUTY

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVE SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSERVED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYORS CERTIFICATE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A BLOCK. THE SAME TO BE KNOWN AS HOME BANK & TRUST COMPANY ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

ROSS G. TIDEMANN

*Ross G. Tidemann*

GRANT J. TIDEMANN

*Grant J. Tidemann*

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005, BY ROSS G. TIDEMANN.

*Ross G. Tidemann*

CYNTHIA A. DIFFENBAUGH, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: June 12, 2005

*Cynthia A. Diffenbaugh*

CYNTHIA A. DIFFENBAUGH, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: June 12, 2005

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005, BY GRANT J. TIDEMANN.

*Grant J. Tidemann*

CYNTHIA A. DIFFENBAUGH, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: June 12, 2005

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CYNTHIA A. DIFFENBAUGH, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: June 12, 2005

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AGRICULTURAL STATE AND COUNTY, DO HEREBY CERTIFY THAT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005, WE HAVE SURVEYED, SEDGWICK COUNTY, KANSAS, INTO LOTS AND A BLOCK, THE SAME BEING DESCRIBED AS FOLLOWS:

THE SOUTH 18 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, EXCEPT THE WEST 735 FEET THEREOF, AND EXCEPT THE NORTH 4 ACRES OF SAID SOUTH 18 ACRES EXCEPT THE WEST 735 FEET THEREOF, AND EXCEPT THAT PART FOR ROAD DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER, THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, ON AN ASSUMED BEARING OF S88°53'32"W, A DISTANCE OF 587'43 FEET TO THE WEST LINE OF THE SOUTH 18 ACRES OF THE EAST HALF OF SAID SOUTHEAST QUARTER, A DISTANCE OF 60.00 FEET; THENCE N88°53'32"E, PARALLEL WITH THE SOUTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 237.00 FEET; THENCE N80°22'02"E, A DISTANCE OF 101.17 FEET; THENCE N88°53'32"E, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 175.40 FEET; THENCE N00°47'40"W, PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 175.40 FEET; THENCE N07°44'11"E, A DISTANCE OF 46.59 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 18 ACRES OF THE EAST HALF OF SAID SOUTHEAST QUARTER, THENCE N88°53'32"E, A DISTANCE OF 68.09 FEET TO THE EAST LINE OF SAID SOUTHEAST QUARTER, THENCE S00°47'40"E ALONG SAID EAST LINE, A DISTANCE OF 296.44 FEET TO THE POINT OF BEGINNING.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

THE 25'X25' CORNER CLIP STREET DEDICATION AT THE CORNER OF 13TH STREET NORTH AND GREENWICH ROAD IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ADJUTTER'S RIGHT OF ACCESS TO AND FROM 13TH STREET NORTH OVER AND ACROSS THE SOUTH PROPERTY LINE AND FROM GREENWICH ROAD OVER AND ACROSS THE EAST PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT THERE SHALL BE ACCESS TO 13TH STREET NORTH AT TWO LOCATIONS AS SHOWN, AND ACCESS TO GREENWICH ROAD AT ONE LOCATION AS SHOWN.

JAMES R. BECKETT, R.L.S. NO. 832  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

*James R. Beckett*

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

