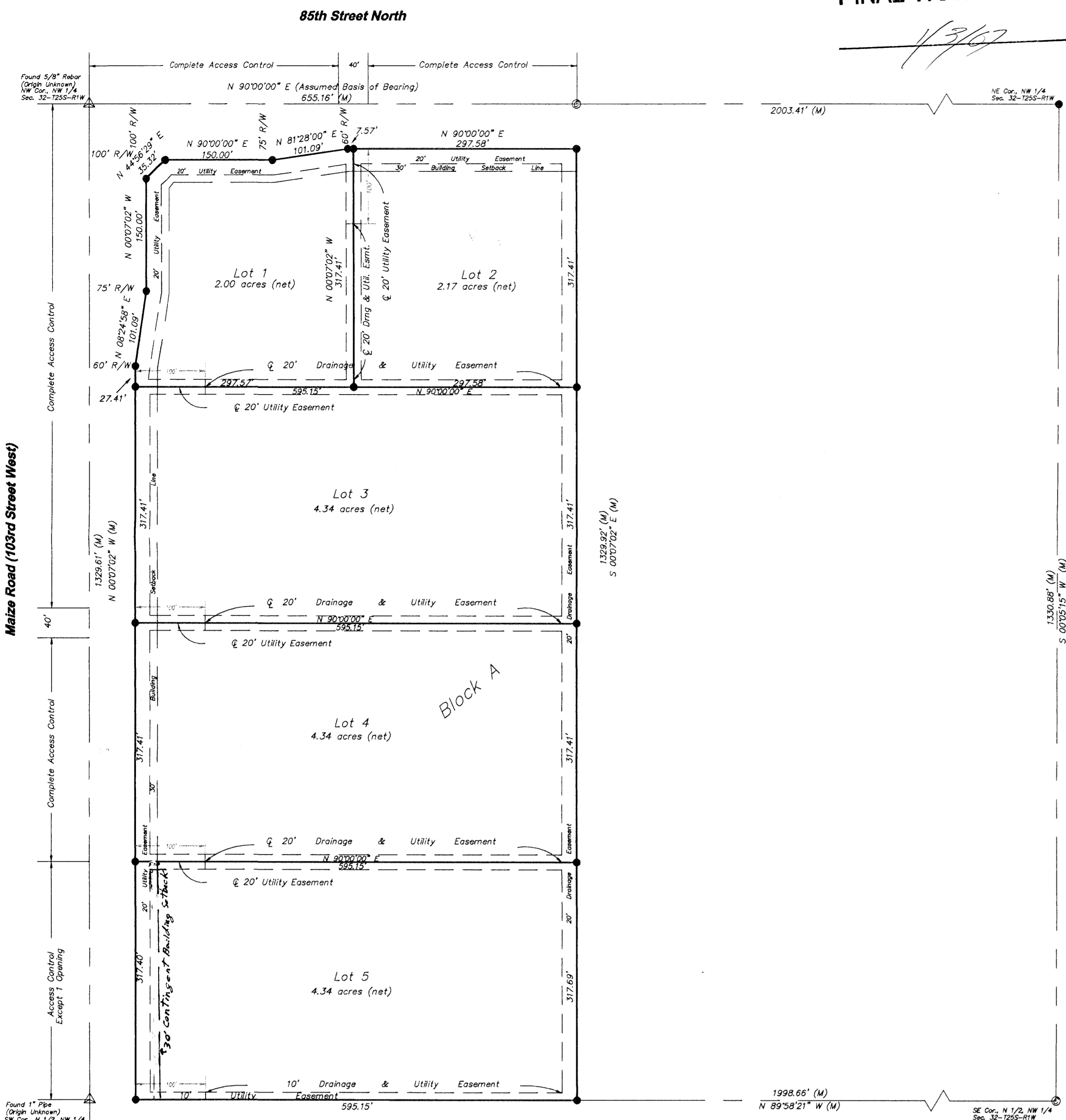


**Evans 1st Addition  
to Sedgwick County, Kansas**

**FINAL TRACING REC'D**



**CERTIFICATE OF SURVEY**

State of Kansas )  
County of Sedgwick ) SS

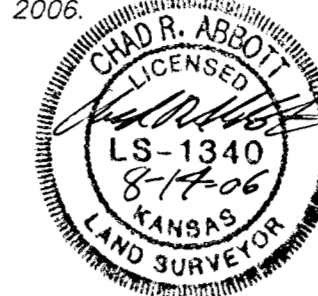
We, Benchmark Land Survey, P.A., Surveyors in aforesaid county and state and do hereby certify that we have surveyed and platted "Evans 1st Addition" to Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows:

Parcel 1:  
The South Half of the South Half of the West 20 acres of the North Half of the Northwest Quarter of Section 32, Township 25 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

Parcel 2:  
The North Half of the West 20 acres of the North Half of the Northwest Quarter of Section 32, Township 25 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas; and the north Half of the South Half of the West 20 acres of the North Half of the Northwest Quarter of Section 32, Township 25 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 14th day of August, 2006.

*Chad R. Abbott*  
Chad R. Abbott, L.S. #1340



**OWNER'S CERTIFICATE**

State of Kansas )  
County of Sedgwick ) SS

Know all men by these presents that I the undersigned owner of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into lots and a block, the same to be known as "Evans 1st Addition" to Sedgwick County, Kansas. The Street Right-of-Way along 85th Street North and Maize Road (103rd Street West) is hereby dedicated to and for the use of the public. Access control as shown on the face of this plat is hereby granted to the appropriate governing body. A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain of established grades or as modified with the approval of the applicable City or County Engineer, and will remain unobstructed to allow for the conveyance of stormwater. The 30' Contingent Building Setback on Lot 5 is effective upon all subsequent reconstruction.

*William Evans*      *Patricia Evans*  
William Evans      Patricia Evans

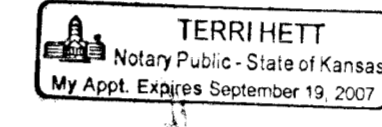
**NOTARY CERTIFICATE**

State of Kansas )  
County of Sedgwick ) SS

Be it remembered that on this 14th day of September, 2006, before me a notary public in and for said County and State, came William Evans and Patricia Evans to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same, in testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Sworn before me this 14th day of September, 2006.

*Angie Best Terri Hett*      Notary Public  
Angie Best Terri Hett



My appointment expires: October 29, 2008  
September 19, 2007

**MORTGAGE HOLDERS CERTIFICATE**

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "Evans 1st Addition", to Sedgwick County, Kansas.

Homecomings Financial Network, Inc.  
Mortgage Electronic Registration Systems, Inc.  
*Rebecca Shepherd* (Title Certifying Officer)  
Print Name: *Rebecca Shepherd*

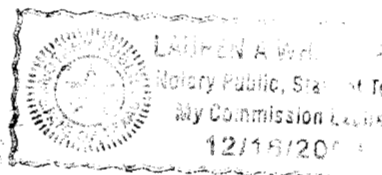
**NOTARY CERTIFICATE**

State of Kansas )  
County of Sedgwick ) SS

Be it remembered that on this 14th day of December, 2006, before me a notary public in and for said County and State, came *Rebecca Shepherd* to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same, in testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Sworn before me this 14th day of December, 2006.

*Lauren A. Whitworth*      Notary Public  
(Print Name) *Lauren A. Whitworth*



My appointment expires: 12/31/2007

**PLANNING AGENCY CERTIFICATE**

State of Kansas )  
County of Sedgwick ) SS

This plat of "Evans 1st Addition" to Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 14th day of August, 2006.

**WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION**

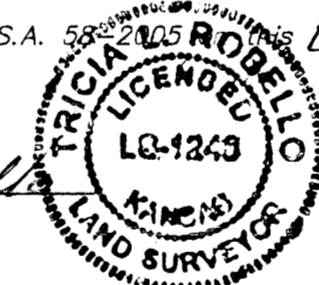
*Harold L. Warner, Jr.*      Chairman

*John L. Schlegel*      Secretary

**COUNTY SURVEYOR CERTIFICATE**

Reviewed in accordance with K.S.A. 25-1101 and 25-1102 on this 14th day of August, 2006.

*Tricia L. Kobelt*  
Tricia L. Kobelt, #1243  
Deputy County Surveyor  
Sedgwick County, Kansas



**COUNTY COMMISSIONER CERTIFICATE**

State of Kansas )  
County of Sedgwick ) SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 14th day of August, 2006.

*Ben Scartino*, Chairman      ATTEST: *Don Brace*, County Clerk

**TRANSFER RECORD**

Entered on transfer record this 14th day of August, 2006.

*Don Brace*, County Clerk

**REGISTER OF DEEDS CERTIFICATE**

State of Kansas )  
County of Sedgwick ) SS

This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ a.m.-p.m., on the 14th day of August, 2006.

*Bill Meek*      Register of Deeds

*Tonya Buckingham*      Deputy

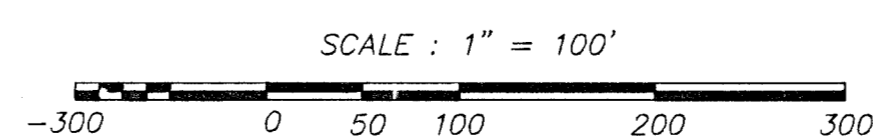
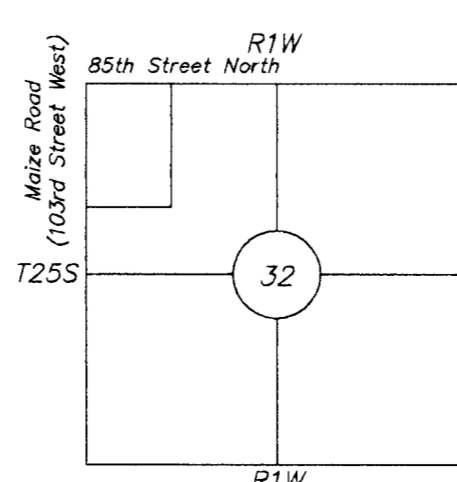
**LEGEND:**

- (M) = MEASURED OR CALCULATED FROM MEASUREMENT
- = SET 1/2" REBAR WITH GLS #168 CAP
- ▲ = FOUND 1/2" REBAR (UNLESS OTHERWISE NOTED)
- = CALCULATED

**MINIMUM PAD:**  
Established minimum building pad elevations for lowest opening to the structures for every lot in this addition is 1368.00.

**Benchmark:**  
TBM on S-H.G. of R.C.B. 100' W. of NE Cor. of Section 33  
Elev = 1357.47

**VICINITY MAP (NOT TO SCALE)**



**JOB DESCRIPTION:**  
Plat  
**PREPARED FOR:**  
WJL Evans  
8404 N. Maize Road  
Valley Center, KS 67147  
**JOB LOCATION:**  
SE Corner Maize Rd. &  
85th St. North  
**DATE OF PREPARATION:**  
July 14, 2006  
**JOB NUMBER:**  
8884  
SHEET 1 OF 1  
DRAWN BY: AKA      CHECKED BY: CJA



6116 WILLIAM WICHITA, KS 67202  
PH 316.262.2262 FAX 316.262.2268  
lsurvey@benchmarkks.net