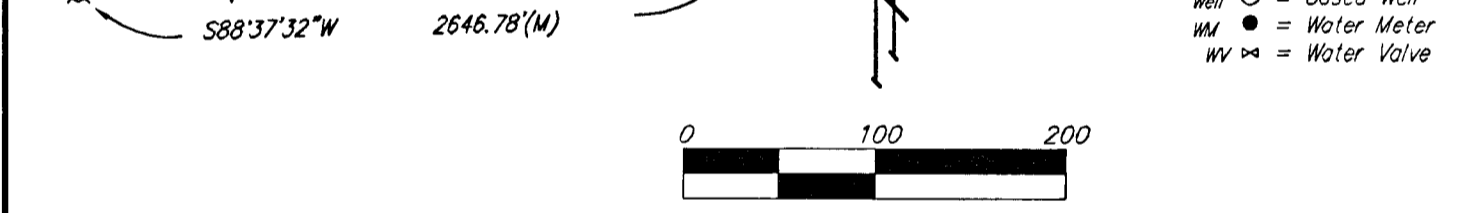


ONE-STEP FINAL PLAT

KRUG NORTH 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- TH = Fire Hydrant
- GP = Guy Pole
- GA = Guy Anchor
- PM = Pipeline Marker
- PP = Power Pole
- SP = Sign
- WC = Cased Well
- WM = Water Meter
- WT = Water Valve

This plat of "KRUG NORTH 2ND ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Morris K. Dunlap

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2005.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2005.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2005 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "KRUG
NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
streets are hereby dedicated to and for the use of the public. Reserve
"A" is hereby reserved for entry monuments, landscaping, open space,
drainage purposes, and utilities. Reserve "B" is hereby reserved for lakes,
landscaping, berms, sidewalks, open space, drainage purposes and utilities
as confined to easements. Reserve "C" is hereby reserved for landscaping,
open space, drainage purposes and utilities as confined to easements.
Reserves "A", "B", and "C", shall be owned and maintained by the
homeowners association for the addition provided, however, that the
undersigned, or the homeowners association, as the undersigned's
successor in interest, may, in their discretion, deed a parcel of a Reserve
to an owner or owners of an adjacent lot, subject to the obligation to
maintain such deeded parcel of a Reserve in compliance with the
provisions hereof and in compliance with the maintenance covenants of
any applicable restrictive covenants and/or regulations. Access controls
shall be as depicted on the face of the plat and are hereby granted to
the City of Wichita, Kansas. The Minimum Building Pad Elevations for the
lowest opening to the structures shall be as indicated on the face of the
plat.

Chestnut Ridge, LLC

_____, Manager
Kevin M. Mullen, President of
Ritchie Associates, Inc.

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this _____ day of _____, 2005, by Kevin M. Mullen, President of
Ritchie Associates, Inc., as Manager of Chestnut Ridge, LLC, a Kansas
limited liability company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

- #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - BRASS MONUMENT MARKED "TRIS"
 - IN CONCRETE (FOUND)
 - ⊗ 3/4" IRON (FOUND)
 - #8 REBAR (FOUND)
- (M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C) = CALCULATED
(C-D) = CALCULATED PER DESCRIBED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as A replat of all of Lots 25, 26, 27, 28, 29,
30, 31, and 32, Block A, Krug North Addition, Wichita, Sedgwick County,
Kansas, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13,
14, 15, 16, 17, 18, 19, 20, 21, and 22, Block D, in said Krug North
Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13,
14, 15, 16, 17, and 18, Block E, in said Krug North Addition, together with
all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
20, 21, 22, 23, 24, 25, 26, and 27, Block F, in said Krug North Addition,
together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15,
16, 17, 18, 19, and 20, Block G, in said Krug North Addition, together with
all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17,
Block H, in said Krug North Addition, together with all of Lots 1, 2, 3, 4,
5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24,
25, 26, 27, 28, 29, 30, 31, 32, and 33, Block I, in said Krug North
Addition, together with all of Reserves "A", "B", and "F" as platted in
said Krug North Addition, together with all of Camden Chase, Main Gate,
Spring Hollow St., Quincy, 24th St. N., N. Springdale Dr., N. Springdale Cir.,
Split Rail, Split Rail Cir., that part of Burning Tree lying north of said
Camden Chase and lying south of said Main Gate, and that part of Castle
Rock lying north of the following described line: Beginning at the NE
corner of Lot 24, Block A, in said Krug North Addition; thence
S80°14'29"E, 64.74 feet to the NW corner of Reserve "D" in said Krug
North Addition and there ending, all as platted and dedicated in said Krug
North Addition.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

_____, Surveyor
Michael G. Conroy

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "KRUG NORTH
2ND ADDITION", Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2005, by _____,
of INTRUST Bank, N.A., on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

16 MAY 2005

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7211 F 316-262-0149
Baughman INCORPORATED | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
P:\PLAT\KRUGNORTH2NDADD\DWG\KRUGNORTHWORKER