

6-6-08

# SHAW ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Part of the SW 1/4, Section 14, Township 27 South, Range 1 West of the 6th P.M.

State of Kansas )  
County of Sedgwick ) ss

State of Kansas )  
City of Wichita ) ss

I, Randall L. Elkins, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on the 18th day of September, 2007 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

This plat of Shaw Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this \_\_\_\_\_ day of \_\_\_\_\_, 2008. Wichita-Sedgwick County Metropolitan Area Planning Commission.

The south 288.7 feet West 5 acres of the E 1/2, SW 1/4, SW 1/4, Except the east 35 feet and south 50 feet for street, Sedgwick County, Kansas.

M.S. Mitchell, Chairman

Being situated in the SW 1/4 of Sec. 14, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.

John L. Schlegel, Secretary

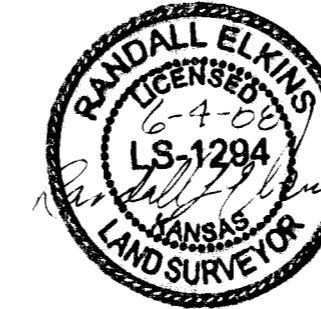
Parcel contains 0.74 acres ±.

State of Kansas )  
City of Wichita ) ss

All easements and rights-of-way within said lots are hereby vacated by virtue of KSA 12-512(b) amended.

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

At the Direction of the City Council



Randall L. Elkins, L.S. #1294 \_\_\_\_\_ date

Carl Brewer, Mayor

State of Kansas )  
County of Sedgwick ) ss

Karen Sublett, City Clerk

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block to be known as Shaw Addition, Wichita, Sedgwick County, Kansas. Any easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public utilities. A drainage plan has been developed for the plat and all drainage easements, or rights-of-way, shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unabstracted to allow for the conveyance of stormwater. And further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Donald Brace, County Clerk

Access Control is hereby granted as follows:

- 1. There shall be a maximum of one opening along Central Ave.

State of Kansas )  
County of Sedgwick ) ss

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_, 2007, at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

Bill Meek, Register of Deeds

By: Stephen Shaw date June 6-08  
Stephen Shaw, Owner

Tonya Buckingham, Deputy

State of Kansas )  
County of Sedgwick ) ss

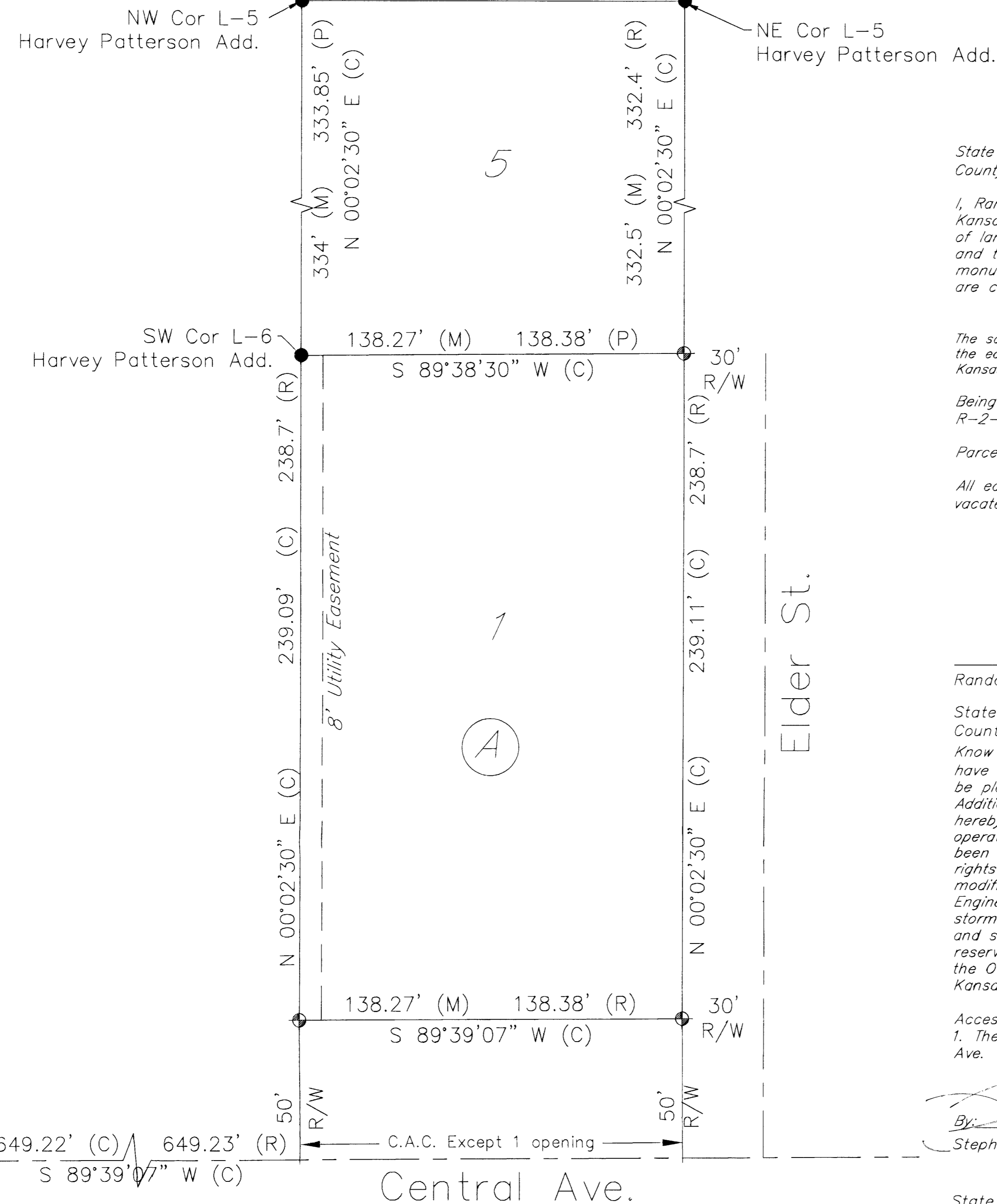
This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by Stephen Shaw.

Reviewed in accordance with K.S.A. 58-2005 on this 6th day of June

Notary Public

My Commission Expires: \_\_\_\_\_

Tricia L. Robb  
Tricia L. Robb, Notary Public  
Deputy County Clerk  
Sedgwick County, Kansas



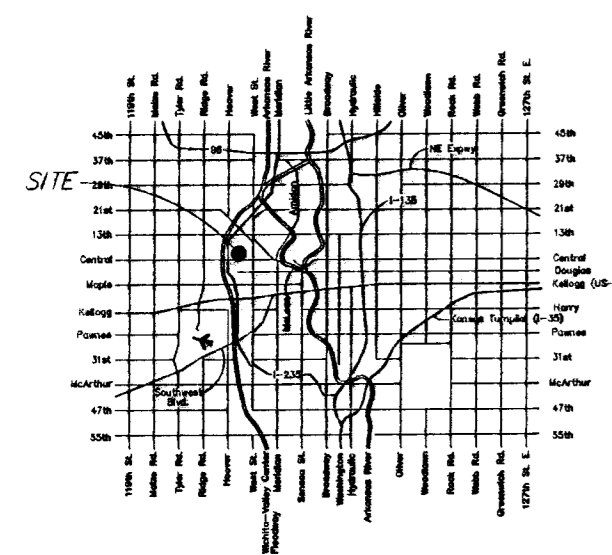
NW Cor. SW 1/4,  
Sec. 14, Twp. 27S,  
Rng. 1W.

SW Cor. of SW1/4  
Sec. 14, Twp. 27S,  
Rng. 1W.

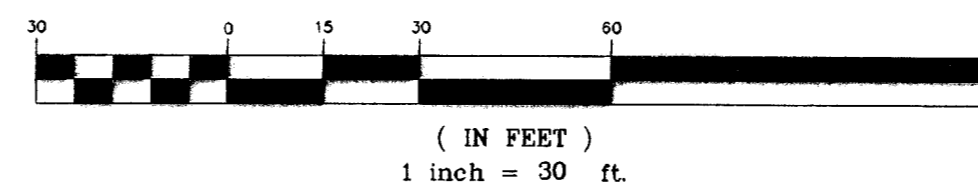
2613.66' (M) 2613.50' (P)  
S 00°00'00" E (Basis of Bearing)

- LEGEND
- Fire Hydrant
  - Light Pole
  - Pine Tree
  - Power Pole
  - Telephone Pedestal
  - Tree
  - Water Meter
  - Water Valve
  - RW Marker (found)
  - 1/2" Iron Pin (found)
  - 5/8" Rebar (set) RLS #1294

Benchmark:  
City of Wichita disc on the NE corner  
of Central and Hoover, approx. 42'  
north and 34' east.  
Elev. = 1311.12 NAVD 88



LOCATION MAP



Filename: 07124 Alan Williams Plat.dwg\Alan Williams prelin plat.dwg

516 S. Market, Wichita, KS 67202 316/264-0242