

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) and state do hereby certify that we have surveyed and platted "SHOAL CREEK ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: All that portion of the NE 1/4 of Sec. 23, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, lying south and east of the southerly right-of-way line of the Kansas Turnpike Authority as described in that certain condemnation action in District Court of Sedgwick County, Kansas, styled as Case No. A-54126, EXCEPT a tract of land in the NE 1/4 of Sec. 23, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas described as follows: Commencing at the NE corner of said NE 1/4; thence on an assumed basis of bearing of S00°06'24"W along the east line of said NE 1/4, 849.22 feet to the intersection of the southerly right-of-way line of Kansas Turnpike Authority Condemnation Case A-54126 and for a point of beginning; thence continuing S00°06'24"W along the east line of NE 1/4, 1173.38 feet; thence N89°53'36"W perpendicular to the east line of said NE 1/4, 754.19 feet; thence N36°39'27"W, 467.18 feet, more or less, to a point on the southerly right-of-way of Kansas Turnpike Authority Condemnation Case A-54126; thence northeasterly along said southerly right-of-way line, being a curve to the left, having a radius of 23068.31 feet, a distance of 1233.66 feet to the P.T. of said curve; thence N50°57'24"E, 73.17 feet to the point of beginning, subject to road right-of-way agreements on 143rd Street East (Film 876, Page 450), (Film 876, Page 448); Quit Claim Deed (Film 845, Page 1441), and Right-of-way Agreement recorded 8-12-59 (Misc. Book 447, Page 50).

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "SHOAL CREEK ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Kingman
[Signature]

State of Kansas) SS The foregoing instrument acknowledged before me, this 1st day of NOVEMBER, 2000, by JAMES D. ASHCRAFT SR., V.P. of State Bank of Kingman, on behalf of the bank.

JUDITH M. TERHUNE
 Notary Public - State of Kansas
 My Appl. Expires 11-7-2001
[Signature]
 JUDITH M. TERHUNE, Notary Public

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.
 MICHAEL G. CONREY
 Registered Professional Land Surveyor
 State of Kansas
 My Appl. Expires 11-7-2000
[Signature]
 Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "SHOAL CREEK ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The well easements are hereby granted as indicated for the construction and maintenance of private screening walls and utility main lines and service lines shall be allowed to cross these easements. Reserves "A", "C", "F", "G", "H", and "I" are hereby reserved for entry monuments, landscaping, streets, open space, and utilities. Reserve "B" is hereby reserved for drainage purposes, open space, landscaping, berms, and utilities as confined to easements. Any utilities installed in either Reserves "A" or "B" shall be installed below finished grade, and no utilities or related appurtenances shall be allowed to be installed above finished grade. Reserve "E" is hereby reserved for drainage purposes, berms, screening walls, recreational uses, sidewalks, and swimming pools. Reserve "D" is hereby reserved for emergency access, landscaping, street, open space, and utilities as confined to easements. Reserves "A", "B", "C", "D", "E", "F", "G", "H", and "I" shall be owned and maintained by the homeowners association for the addition. The streets are hereby dedicated to and for the use of the public. All abutting rights of access to or from 143rd St. East over and across the east line of Lots 6, 7, 8, 9, 10, 11, and 12, Block A, and Reserve "B", are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

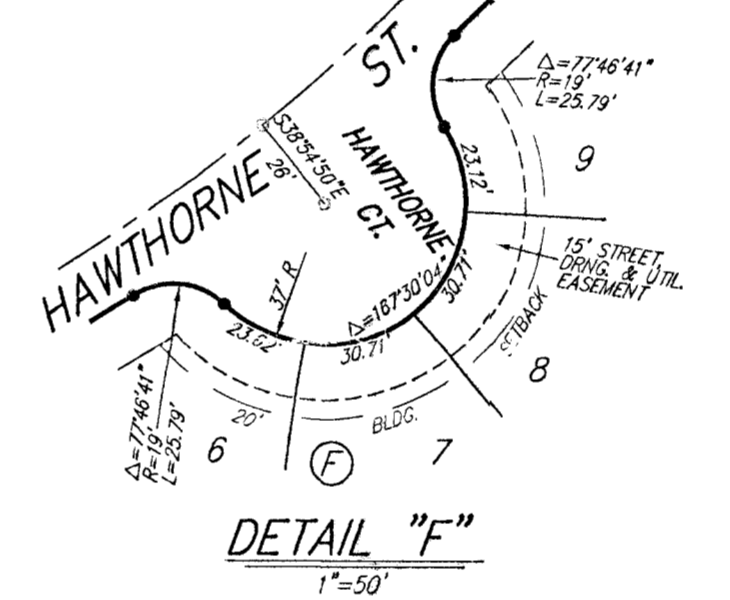
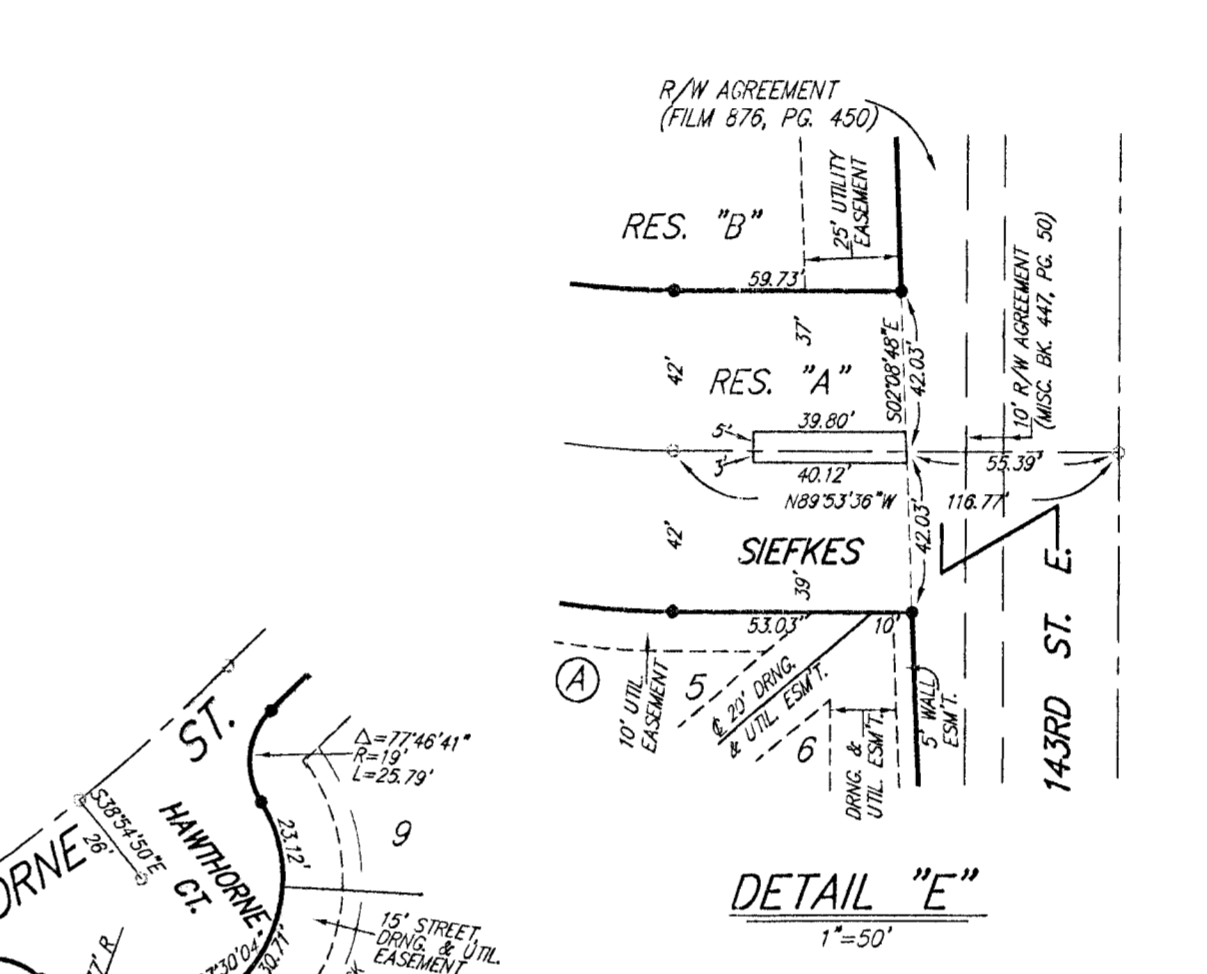
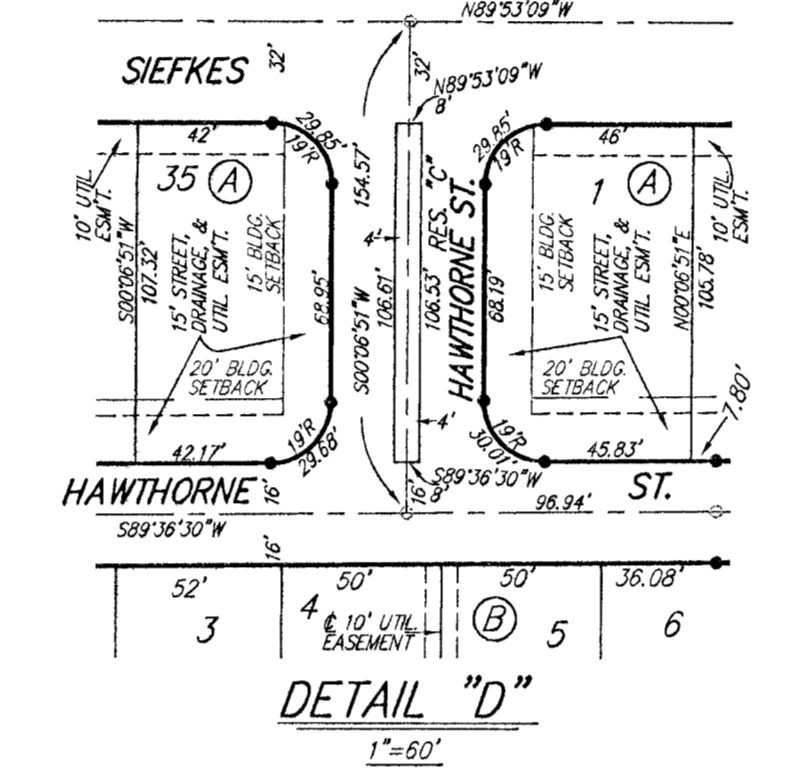
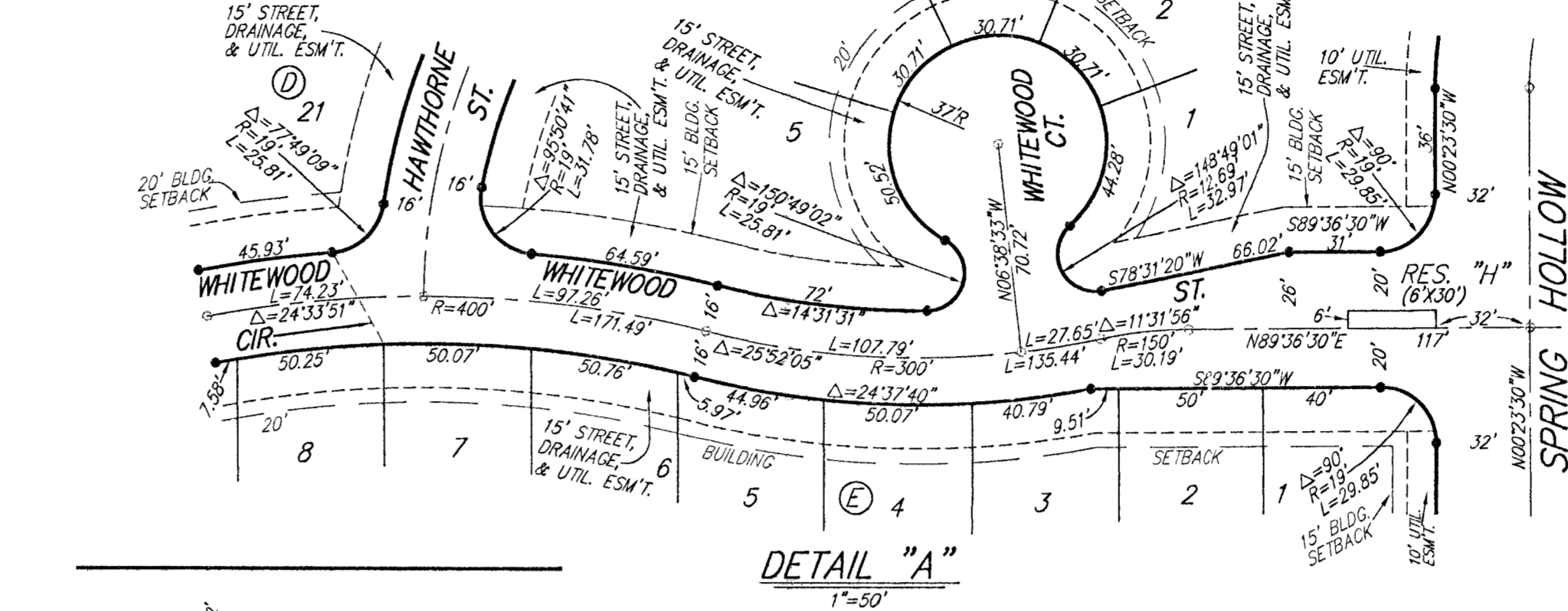
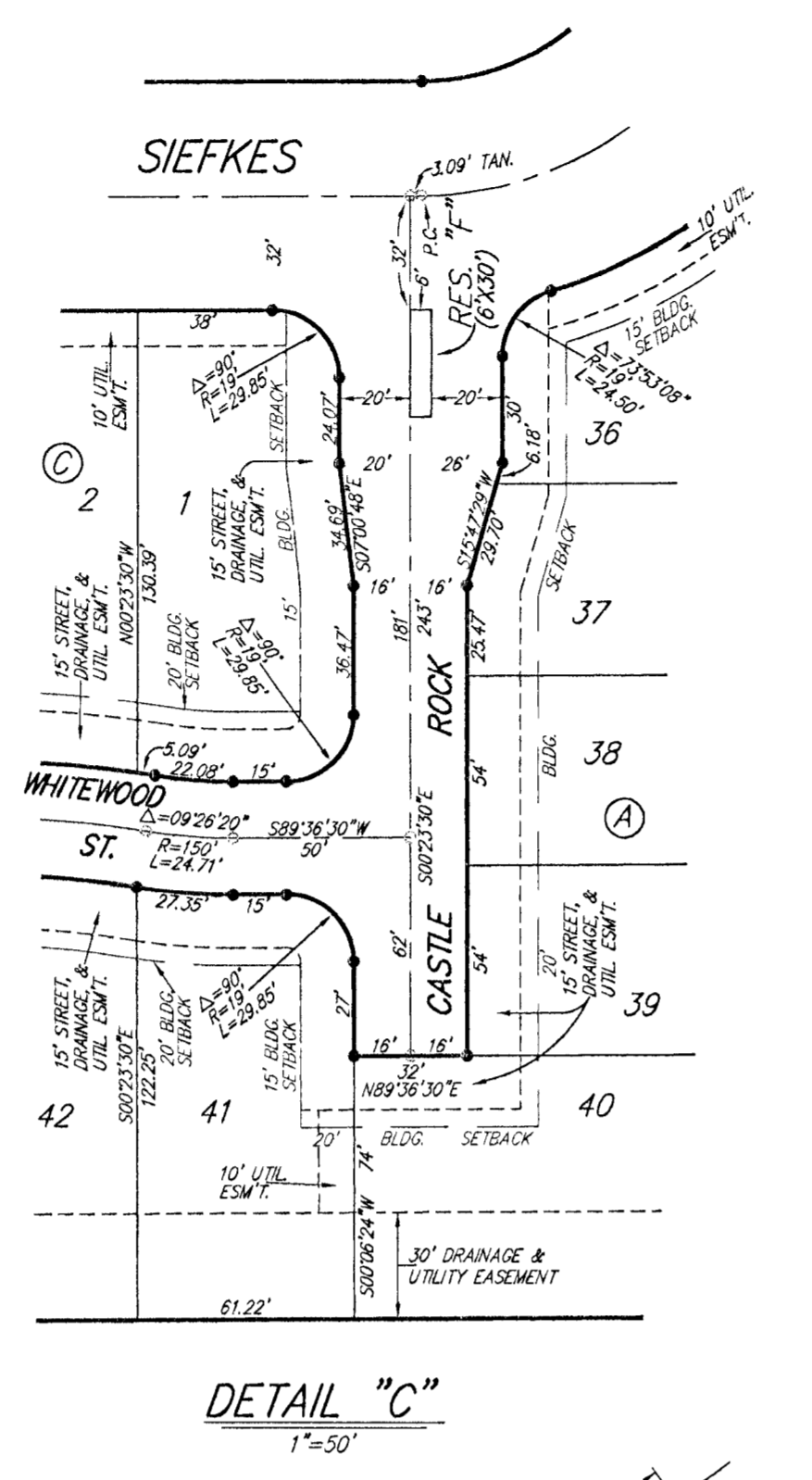
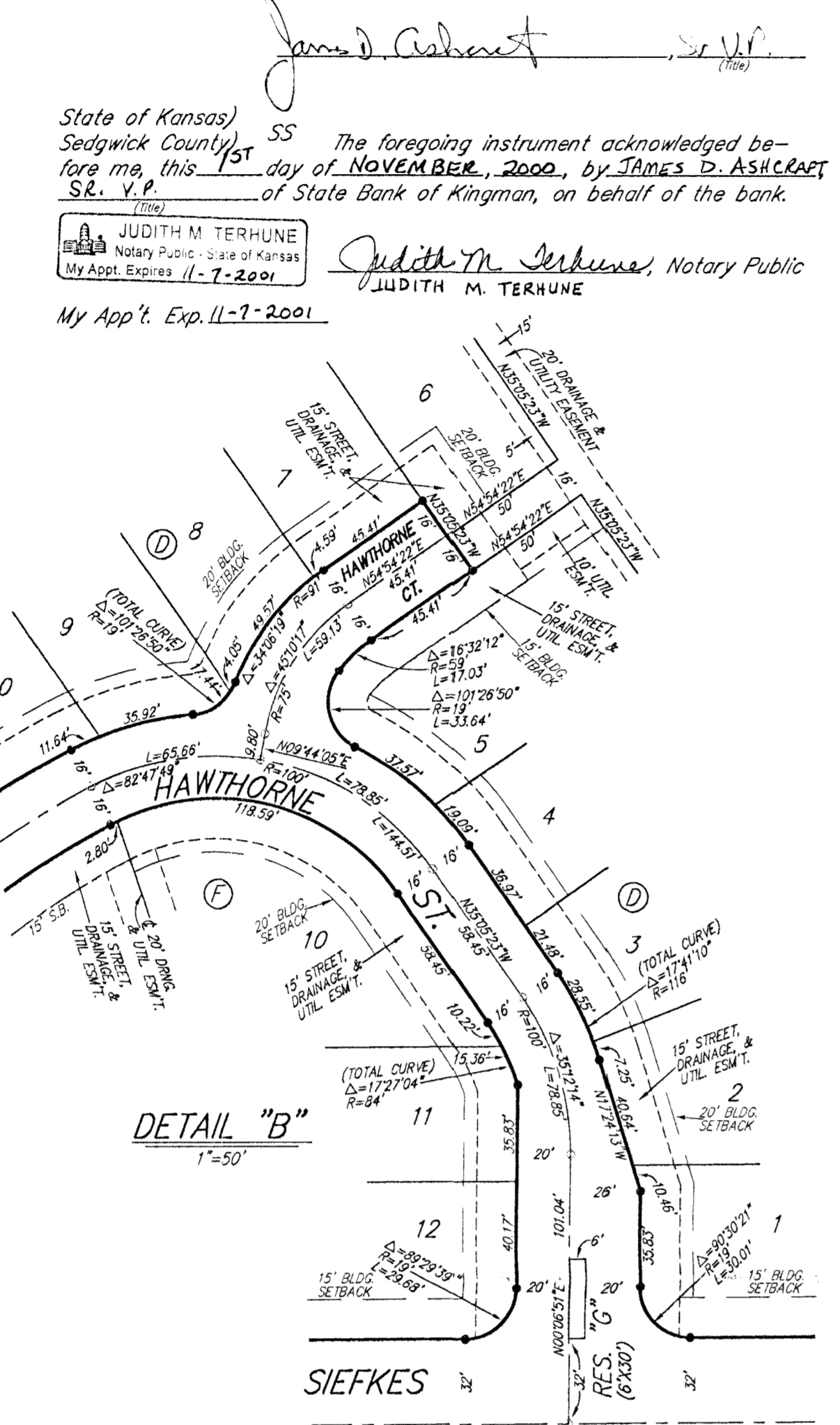
Scott Land, L.L.C.
[Signature]
 Jay W. Russell, Member

State of Kansas) SS The foregoing instrument acknowledged before me, this 24th day of OCTOBER, 2000, by Jay W. Russell, Member of Scott Land, L.L.C., on behalf of the limited liability company.

JUDITH M. TERHUNE
 Notary Public - State of Kansas
 My Appl. Expires 11-7-2001
[Signature]
 JUDITH M. TERHUNE, Notary Public

COOPERATIVE REFINING ASSOC. PIPELINE EASEMENT (MISC. BOOK 241, PAGE 480) CONTAINED TO:
 50' FARMLAND INDUSTRIES, INC. PIPELINE EASEMENT (FILM 2101, PAGE 458)

SHOAL CREEK ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



This plat of "SHOAL CREEK ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Christopher S. Carraher, Chairman
 Marvin S. Krout, Secretary
 Bob Knight, Mayor
 Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____
 Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____
 James Alford, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____ at _____ o'clock _____ M.; and is duly recorded.
 Bill Meek, Register of Deeds
 Linda Kizzire, Deputy

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOTS	BLOCK	CITY DATUM	ELEVATION NGVD
1,2,3,4,5,6	D	141.6	1329.0

BENCHMARK:
 "C" CUT ON TOP OF CURB, NORTH SIDE SEEKS NW OF CENTER LINE OF SIEFKES ST., SHADYBROOK MEADOW ADDITION.
 ELEV. = 135.19 CITY DATUM (1322.99 NGVD)

NOTE:
 A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.