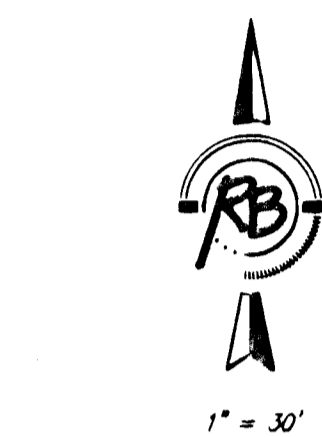
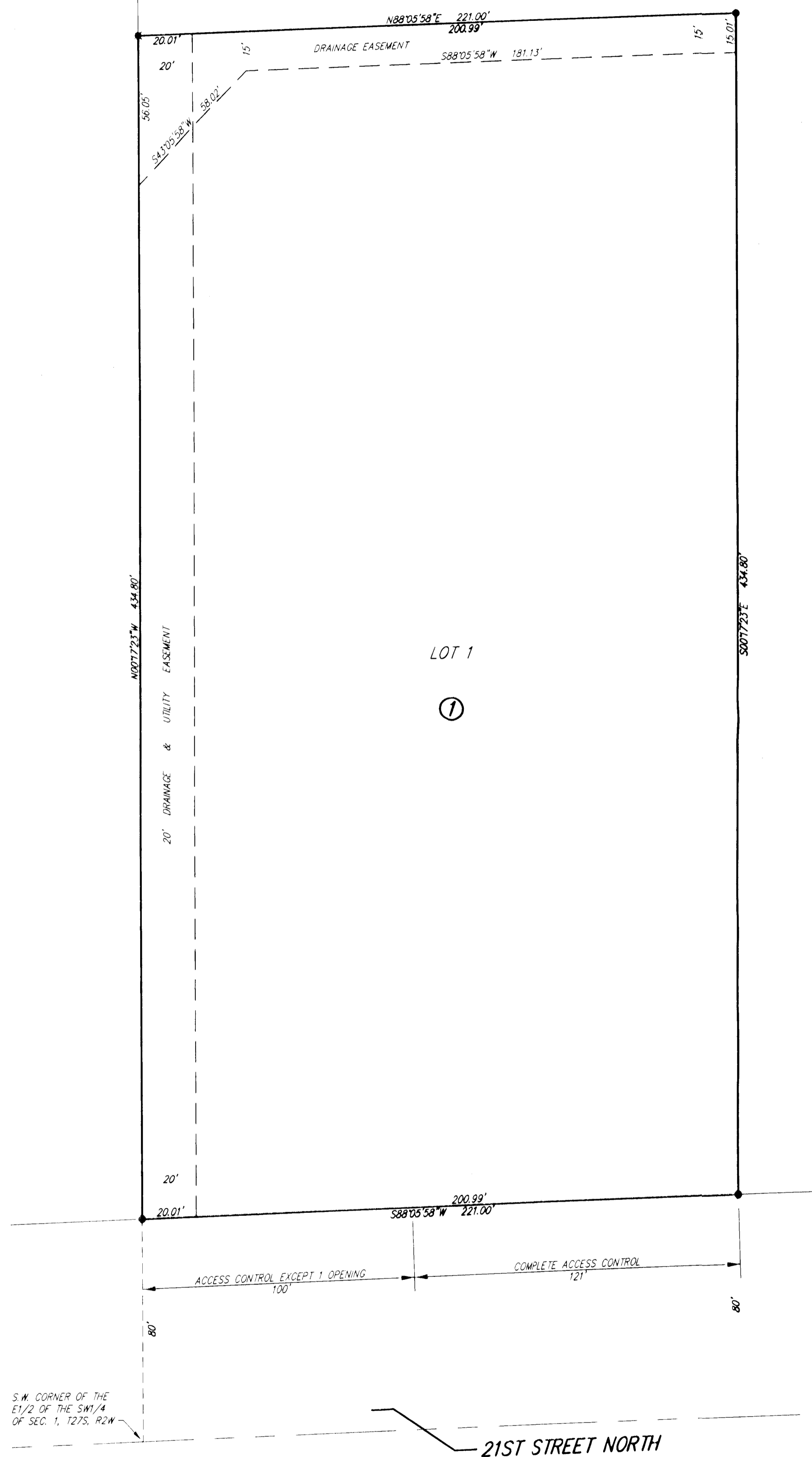


FINAL TRACING REC'D

4-10-07

MATTHEW'S OFFICES

Sedgwick County, Kansas



1" = 30'

SETBACK LINES PER ZONING REGULATIONS

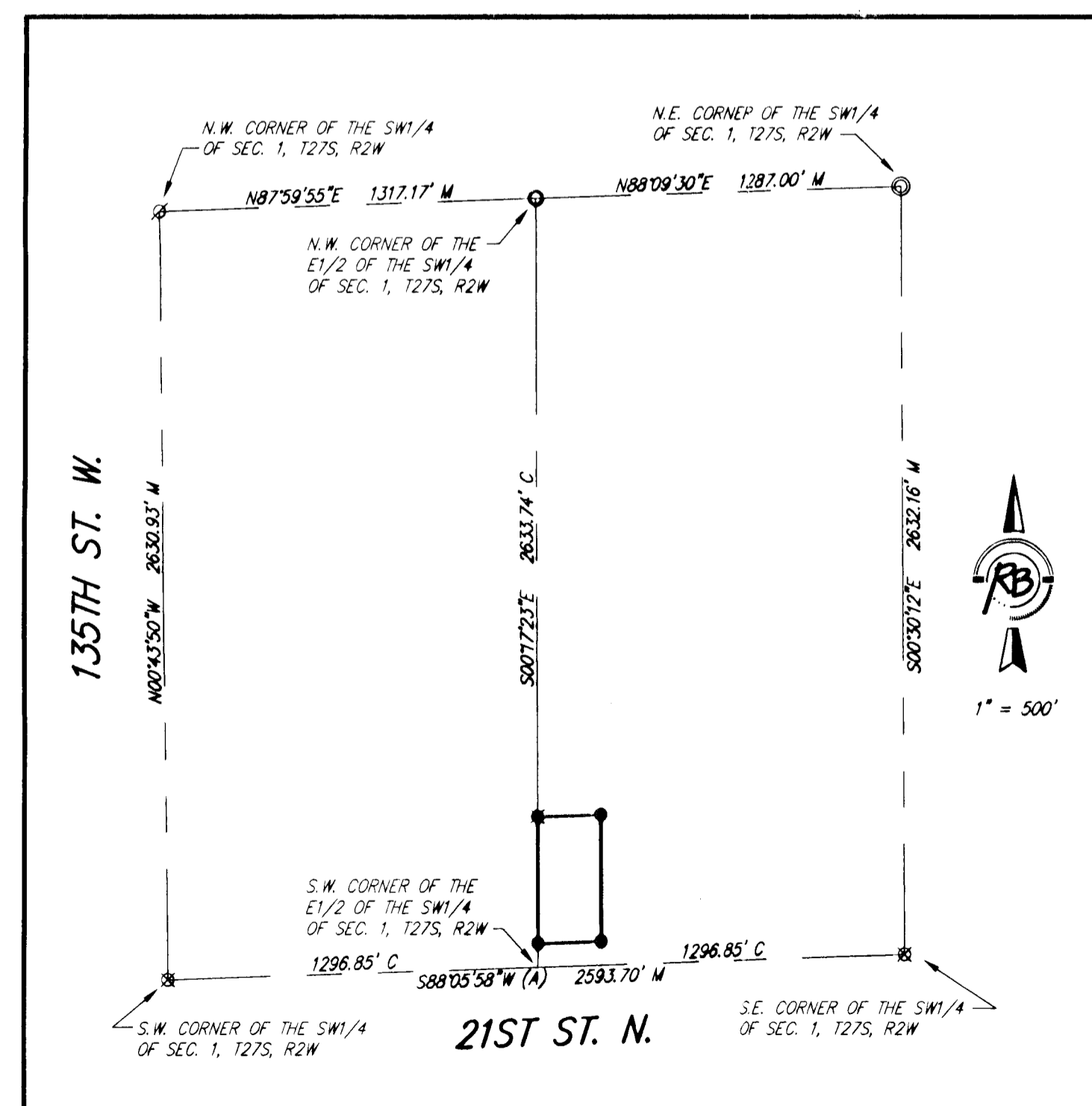
M = Measured
 C = Calculated
 (A) = Assumed Grid Azimuth

SURVEY MARKER LEGEND

- 2-1/4" IRON PIPE (FOUND)
- ⊗ 1/2" REBAR (FOUND)
- ⊗ 3/4" IRON PIPE IN THIMBLE
- MAG NAIL IN STONE (FOUND)
- 1/2" REBAR W/SAVOY CAP (FOUND)
- 5/8" REBAR W/RUGGLES & BOHM CAP (SET)

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING INTO STRUCTURES = 1348.50 (N.G.V.D. 1929)

BENCH MARK: CITY OF WICHITA DISC ON THE TOP OF HUBBARD AT THE N.W. CORNER OF BRIDGE OVER COMSKIN CREEK
 27.2' N. & 771.6' W. OF THE S.E. CORNER OF THE SW1/4 OF SEC. 1, T27S, R2W
 ELEV. = 1352.47 (N.G.V.D. 1929)



1" = 500'

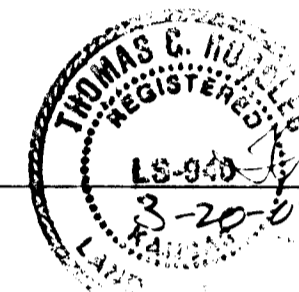
State of Kansas) SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "MATTHEW'S OFFICES", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The west 220.91 feet of the north 434.63 feet of the south 514.63 feet of the E1/2 of the SW1/4 of Sec. 1, T27S, R2W of the 6th P.M., Sedgwick County, Kansas.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.



Thomas C. Ruggles
 Thomas C. Ruggles
 Land Surveyor

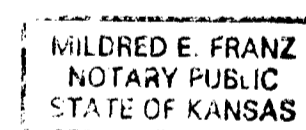
Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block, to be known as "MATTHEW'S OFFICES", Sedgwick County, Kansas. The utility easement is hereby granted for the construction and maintenance of all public utilities. The Drainage Easements are hereby granted to the public as indicated for drainage purposes. Access Controls as indicated are hereby granted to the appropriate governing body. A drainage plan has been developed for this plat and all drainage easements shall remain at established grades, or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Dr. Raymond A. Matthew Living Trust

Dr. Raymond A. Matthew
 Dr. Raymond A. Matthew
 Trustee

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 9th day of April, 2007, by Dr. Raymond A. Matthew, Trustee, on behalf of Dr. Raymond A. Matthew Living Trust



Hilfred E. Franz
 Hilfred E. Franz
 Notary Public

My appointment expires 02-13-2011

This plat of "MATTHEW'S OFFICES", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2007.

Wichita-Sedgwick County Metropolitan Area Planning Commission

 Darrell A. Downing
 Chair

 John L. Schlegel
 Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2007.

At the Direction of the City Council

 Mayor

 Karen Sublett
 City Clerk

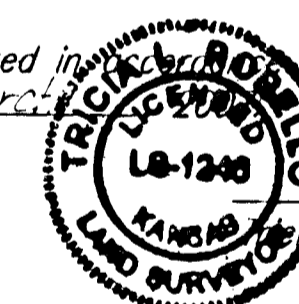
This plat is approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2007.

 David M. Unruh
 Chairman

ATTEST:

 Don Brace
 County Clerk

Reviewed in _____ with K.S.A. 58-2005 on this 21st day of March, 2007, by _____ Deputy County Surveyor
 _____ Sedgwick County Kansas
 L. Robello, LS #1246



Entered on transfer record this _____ day of _____, 2007.

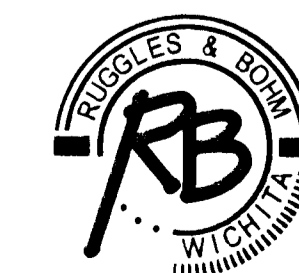
Don Brace
County Clerk

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2007, at _____ o'clock _____ M., and is duly recorded.

 Bill Meek
 Register of Deeds

 Tonya Buckingham
 Deputy



Ruggles & Bohm, P.A.
 Engineering, Surveying, Land Planning

DWG FILE: SURVEY BASE
 PROJECT NO. 2752P
 MARCH 19, 2007

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 Wichita, Kansas 67203
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 E-mail: info@rbkansas.com