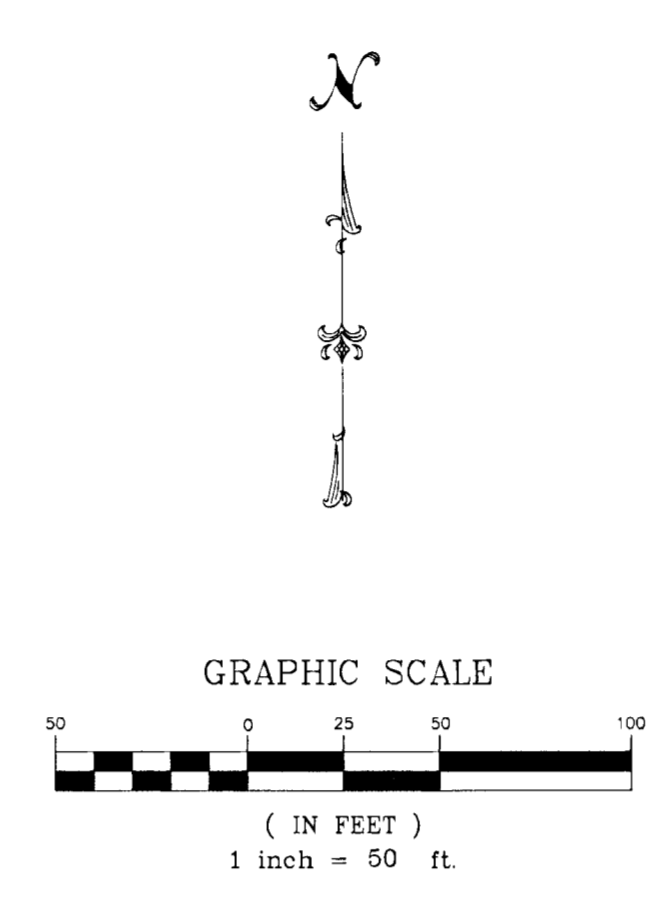
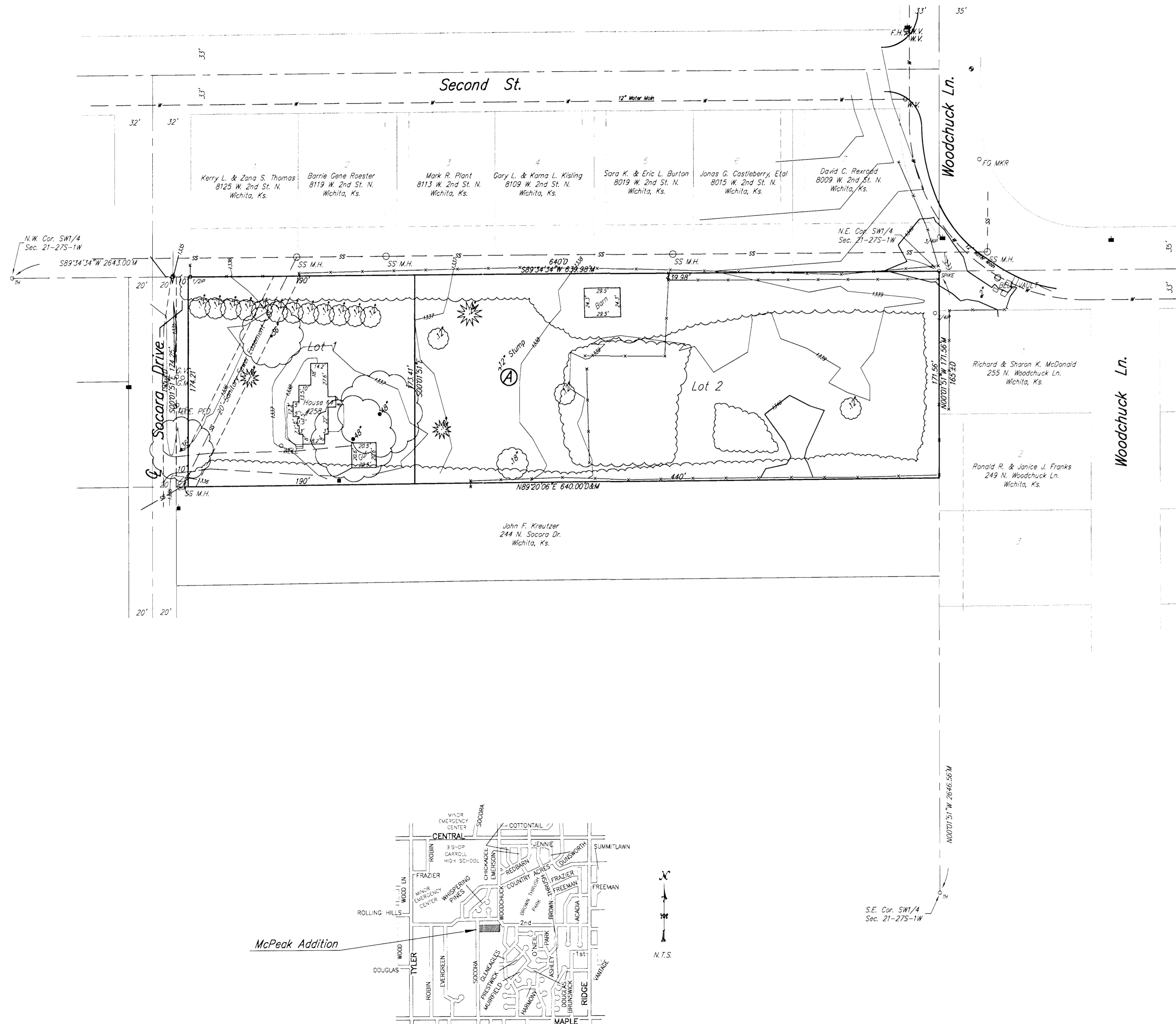


**PRELIMINARY PLAT**  
**McPEAK ADDITION**  
 WICHITA, SEDGWICK COUNTY, KANSAS



**Legal Description:**  
 That part of the NE1/4 of Sec. 35, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas described as commencing at the N.E. Corner of said NE1/4; thence S89°58'06"W, 380.52 feet to the N.E. Corner of the west 3 acres of the north 330 feet of the east 776.52 feet of said NE1/4 (as measured parallel); thence S00°52'51"W, parallel with the east line of said NE1/4, 60.01 feet for a place of beginning; thence S89°58'06"W, 295.15 feet to the east line of Oliver; thence S02°57"E, along the east line of Oliver, 40.20 feet to the P.C. of a curve to the left, having a radius of 315 feet and a central angle of 78°25'06"; thence southeasterly, along the east line of Oliver and said curve, 431.13 feet to the P.T. of said curve; thence S81°22'06"E, 16.65 feet to the extended east line of the above described 3 acres; thence N00°52'51"E, 338.07 feet to the place of beginning.

**OWNER:**  
 Craig A. and Rebecca J. McPeak  
 258 N. Socora Dr.  
 Wichita, Kansas  
 Phone:

**GROSS SIZE OF PLAT**  
 110,651.88 Sq. Ft.  
 2.54 Acres

**NET SIZE OF PLAT**  
 108,909.58 Sq. Ft.  
 2.50 Acres

**MINIMUM LOT SIZE**  
 33,021.69 Sq. Ft.

**ZONING**  
 SF-5 - Single Family

**CONTROL NUMBER**  
 197901

- LEGEND**
- G = GAS MAIN
  - W = WATER MAIN
  - SS = SANITARY SEWER
  - SWS = STORM WATER SEWER
  - UGE = UNDER GROUND ELECTRIC
  - UGT = UNDER GROUND TELEPHONE
  - B.M. . . . . BENCH MARK
  - TELE. PED. . . . . TELEPHONE PEDESTAL
  - F.H. . . . . FIRE HYDRANT
  - FO MKR. . . . . FIBER OPTIC MARKER
  - GUY ANCHOR . . . . . GUY ANCHOR
  - G.M. . . . . GAS METER
  - G.V. . . . . GAS VALVE
  - HIGH LINE POLE . . . . . HIGH LINE POLE
  - L.P. . . . . LIGHT POLE
  - POWER POLE . . . . . POWER POLE
  - WELL . . . . . WATER WELL
  - W.V. . . . . WATER VALVE
  - SS M.H. . . . . SANITARY SEWER MANHOLE
  - BELL VAULT . . . . . TELEPHONE VAULT

