

BENCHMARKS

BM #1 BRASS DISC AT T.C. ON THE SOUTH SIDE OF WATERFRONT PARKWAY AT THE SECOND INLET EAST OF THE BRIDGE
ELEV. = 1375.01 (187.61 C.O.W.)

BM #2 "D" OUT ON T.C. AT THE S.E. COR. OF LOT 2, BLK 2
ELEV. = 1376.72 (189.32 C.O.W.)

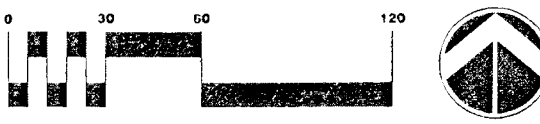
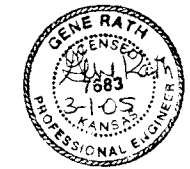
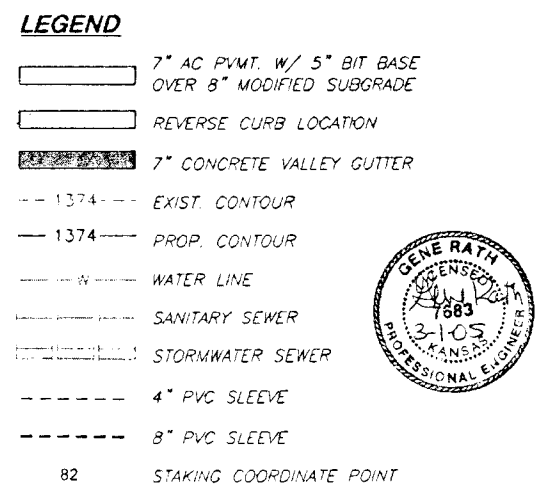
BM #3 "D" OUT ON T.C. AT THE EAST END OF THE 4TH ISLAND ON WATERFRONT PARKWAY EAST OF WEBB ROAD
ELEV. = 1382.22 (194.82 C.O.W.)

COORDINATE TABLE

POINT #	NORTHING	EASTING	POINT #	NORTHING	EASTING
1	1696432.95	1682088.91	47	1696755.07	1682411.14
2	1696439.61	1682108.03	48	1696755.17	1682386.10
3	1696477.75	1682125.91	49	1696769.58	1682381.51
4	1696508.11	1682122.70	50	1696769.31	1682368.01
5	1696515.52	1682133.74	51	1696802.97	1682368.15
6	1696512.76	1682088.55	52	1696803.22	1682378.39
7	1696525.56	1682085.97	53	1696803.90	1682382.39
8	1696525.81	1682087.40	54	1696803.89	1682383.17
9	1696527.92	1682088.50	55	1696803.31	1682359.02
10	1696504.05	1682052.83	56	1696802.94	1682359.29
11	1696509.78	1682055.08	57	1696806.14	1682314.30
12	1696517.93	1682036.14	58	1696875.44	1682314.03
13	1696612.20	1682049.01	59	1696875.26	1682305.03
14	1696620.26	1682045.23	60	1696861.76	1682305.30
15	1696705.52	1682023.80	61	1696880.09	1682220.95
16	1696705.99	1682037.31	62	1696873.58	1682220.68
17	1696714.98	1682037.03	63	1696873.43	1682211.68
18	1696714.51	1682023.49	64	1696859.91	1682211.95
19	1696810.37	1682042.76	65	1696859.33	1682182.97
20	1696804.71	1682055.03	66	1696839.74	1682135.97
21	1696812.89	1682058.80	67	1696824.64	1682122.17
22	1696818.54	1682046.52	68	1696811.46	1682111.46
23	1696823.53	1682033.50	69	1696825.70	1682105.99
24	1696908.37	1682129.74	70	1696817.49	1682116.70
25	1696895.89	1682134.97	71	1696717.55	1682084.46
26	1696899.37	1682143.27	72	1696717.26	1682070.98
27	1696911.85	1682138.04	73	1696708.27	1682071.24
28	1696920.32	1682181.75	74	1696706.06	1682054.72
29	1696924.28	1682380.93	75	1696646.14	1682100.47
30	1696910.28	1682381.21	76	1696605.45	1682119.54
31	1696906.87	1682383.27	77	1696599.72	1682107.31
32	1696907.95	1682385.99	78	1696591.57	1682111.13
33	1696913.44	1682389.15	79	1696591.30	1682123.36
34	1696913.70	1682402.15	80	1696548.40	1682148.27
35	1696908.04	1682405.53	81	1696543.10	1682134.95
36	1696907.36	1682408.28	82	1696536.53	1682133.05
37	1696910.86	1682410.20	83	1696483.36	1682135.38
38	1696924.86	1682409.93	84	1696481.05	1682199.19
39	1696925.17	1682425.48	85	1696446.86	1682192.23
40	1696882.08	1682426.34	86	1696444.53	1682161.14
41	1696870.16	1682410.64	87	1696419.81	1682149.55
42	1696863.94	1682414.89	88	1696400.85	1682155.87
43	1696864.19	1682427.14	89	1696432.12	1682134.33
44	1696815.52	1682428.10	90	1696435.51	1682127.09
45	1696815.25	1682414.64	91	1696462.13	1682139.57
46	1696810.35	1682410.25	92	1696458.74	1682146.81

NOTE:
ALL PAVING COORDINATES REPRESENT BACK OF CURB EXCEPT FOR #47 WHICH IS EDGE OF PAVEMENT.

- NOTES**
1. ALL LINEAR DIMENSIONS TO FACE OF CURB UNLESS OTHERWISE NOTED.
 2. ALL PAVEMENT, SIDEWALKS, CURB & GUTTER SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF MOHITA SPECIFICATIONS.
 3. SEE PAVEMENT DETAILS FOR PAVEMENT THICKNESS AND SUBGRADE TREATMENT.
 4. SEE FINAL GRADING PLAN FOR PAVEMENT AND GRADING ELEVATIONS.
 5. WHEELCHAIR RAMP LOCATIONS TO SERVE THE PROPOSED BUILDINGS SHALL BE COORDINATED WITH THE BUILDING PLANS PRIOR TO CONSTRUCTION.
 6. ALL PARKING SPACES ARE 9.0' WIDE AND 18.0' LONG, UNLESS OTHERWISE NOTED OR SHOWN.



THE EXECUTIVE AT THE WATERFRONT
PROJECT NAME

MKEC ENGINEERING CONSULTANTS
SHEET TITLE

PAVING PLAN - PHASE 1

DESIGN BY: DBG
DRAWN BY: DBG
CHECKED BY: CJA

FEBRUARY 2005
DATE

04026
JOB NO

1 / 5
SHEET OF