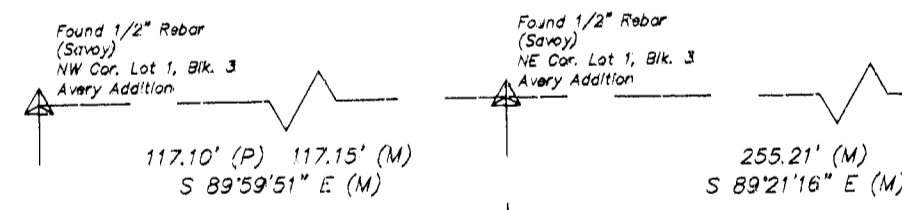
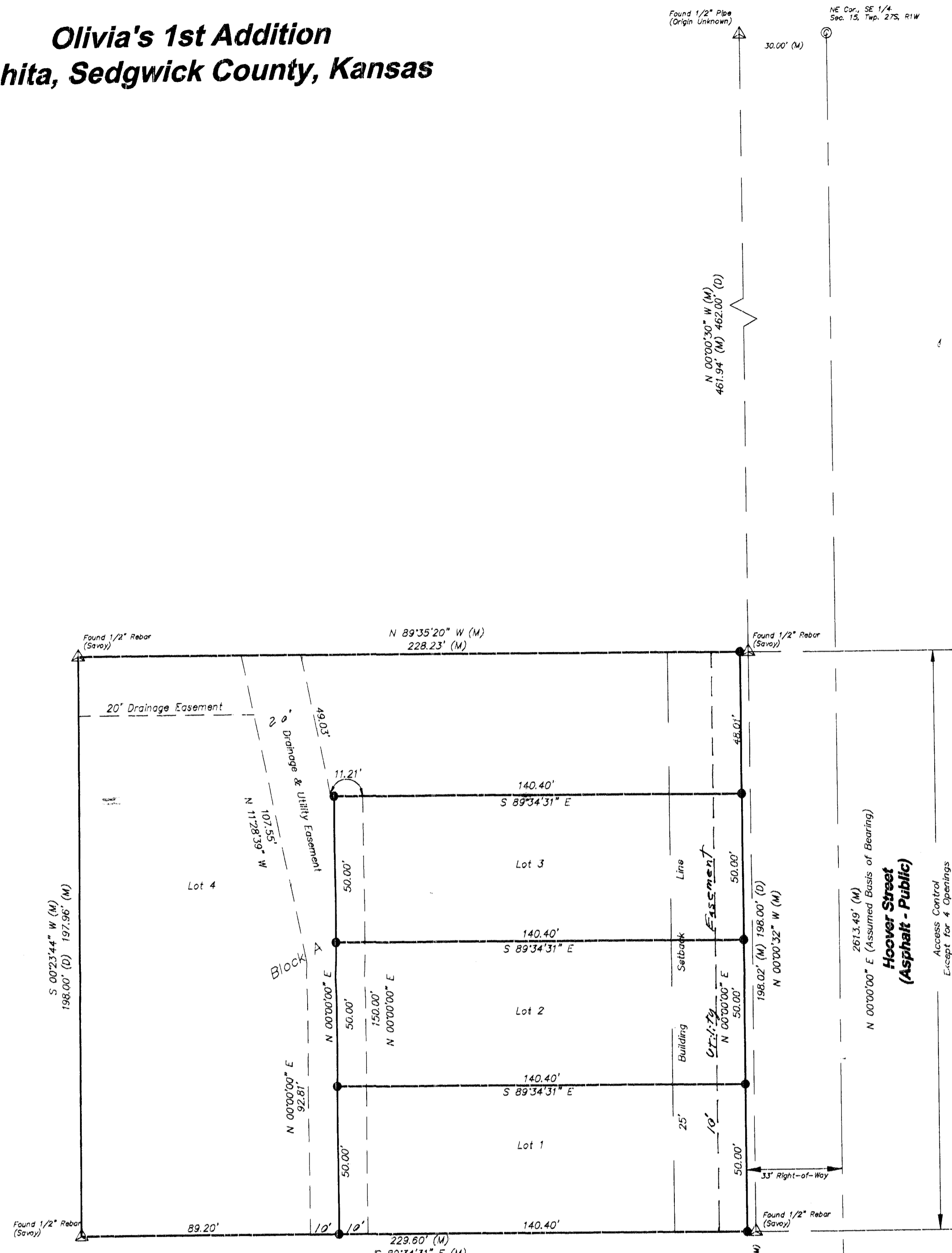


**Olivia's 1st Addition  
Wichita, Sedgwick County, Kansas**

Interstate-235  
(Asphalt - Public)



Avery Addition

Benchmark  
Hoover and Central - CDW Benchmark, NE  
corner of intersection, 34' east and 42' north  
of centerline both, 54.4' northeast of Section  
Corner line, 10.2' northeast of center power  
pole. Elev = 123.289

**SURVEYOR'S CERTIFICATE**

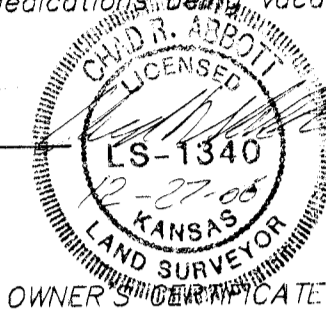
State of Kansas }  
County of Sedgwick } SS

We, Benchmark Land Survey, P.A., in aforesaid State and County, do hereby certify that we have surveyed and platted "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as:

All that part of the following described tract lying East of Interstate I-235, as condemned in Case #A-77197; Beginning 28 rods South of the Northeast corner of the Southeast Quarter of Section 15, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence South 12 rods; thence West parallel with the North line of said Section 53 1/3 rods; thence North 12 rods; thence East to the place of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Chad R. Abbot L.S. #1340  
Benchmark Land Survey, P.A.



State of Kansas }  
County of Sedgwick } SS

Know all men by these presents that we the undersigned owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into lots and a block. The same to be known as "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas. The 33' Street Right-of-Way along Hoover Street is hereby dedicated to and for the use of the public. Access control as shown on the face of the plat is hereby granted to the appropriate governing body. A drainage plan has been developed for the plat and all drainage easements, rights-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. The utility & drainage easement is hereby dedicated as indicated for the construction and maintenance of all public utilities.

Jeffrey S. Niedens  
Penny S. Niedens

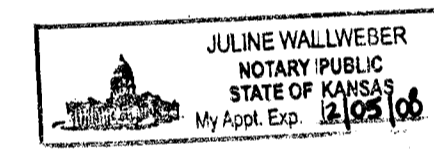
**NOTARY CERTIFICATE**

State of Kansas }  
County of Sedgwick } SS

BE IT REMEMBERED, that on this 14th day of December, 2006, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Jeffrey S. Niedens and Penny S. Niedens, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year above written.

Print Name: Jeffrey S. Niedens Notary Public  
My Appointment Expires: 12, 05, 2008



**MORTGAGE HOLDERS CERTIFICATE**

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas.

Prairie State Bank

John Buchanan (Title) Asst VP  
Print Name: John Buchanan

**NOTARY CERTIFICATE**

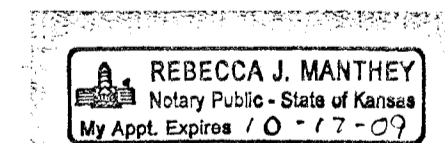
State of Kansas }  
County of Sedgwick } SS

Be it remembered that on this 7th day of Dec, 2006, before me a notary public in and for said County and State, came John Buchanan to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Sworn before me this 7th day of Dec, 2006.

Rebecca J. Manthey Notary Public  
(Print Name) Rebecca J. Manthey

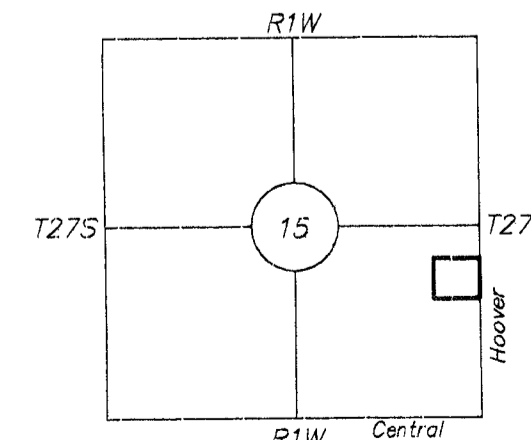
My appointment expires: 10-17-09



**LEGEND:**

- (M) = MEASURED OR CALCULATED FROM MEASUREMENT
- ⊙ = CALCULATED POINT
- △ = FOUND 1/2" REBAR (UNLESS OTHERWISE NOTED)
- = SET 1/2" REBAR WITH CLS #168 CAP

VICINITY MAP (NOT TO SCALE)



**PLANNING COMMISSION CERTIFICATE**

State of Kansas }  
City of Wichita } SS

This plat of "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 14th day of December, 2006.

Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Harold L. Warner, Jr., Chairman

John L. Schlegel, Secretary

**GOVERNING BODY CERTIFICATE**

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 14th day of December, 2006.

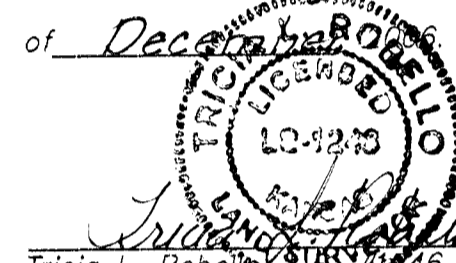
Carlos Mayans, Mayor

Karen Sublett, City Clerk

**DEPUTY COUNTY SURVEYOR CERTIFICATE**

Reviewed in accordance with K.S.A. 58-2005 on this 20th day

of December, 2006.



Tricia L. Robello, Deputy County Surveyor  
Sedgwick County, Kansas

**TRANSFER RECORD**

Entered on transfer record this 14th day of December, 2006.

Don Brace, County Clerk

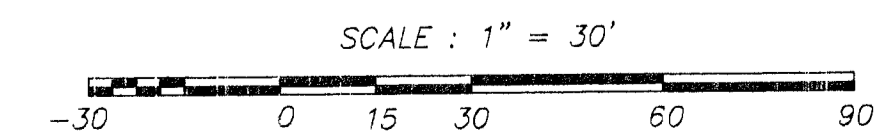
**REGISTER OF DEED'S CERTIFICATE**

State of Kansas }  
County of Sedgwick } SS

This is to certify that this instrument has been filed for record in the office of the Register of Deeds, this 14th day of December, 2006 at 1:00 o'clock P.M.; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy



<b>JOB DESCRIPTION:</b> Final Plat	
<b>PREPARED FOR:</b> Jeff Niedens 5211 W. 81st North Valley Center, KS 67147	
<b>JOB LOCATION:</b> NW Cor. Hoover & 8th St. No.	<b>DATE OF PREPARATION:</b> March 24, 2008
<b>JOB NUMBER:</b> 8731	<b>SHEET 1 OF 1</b>



817 E. WILLIAM WICHITA, KS 67202  
PH 316.262.2262 FAX 316.262.2268  
surveyors@benchmarkks.net