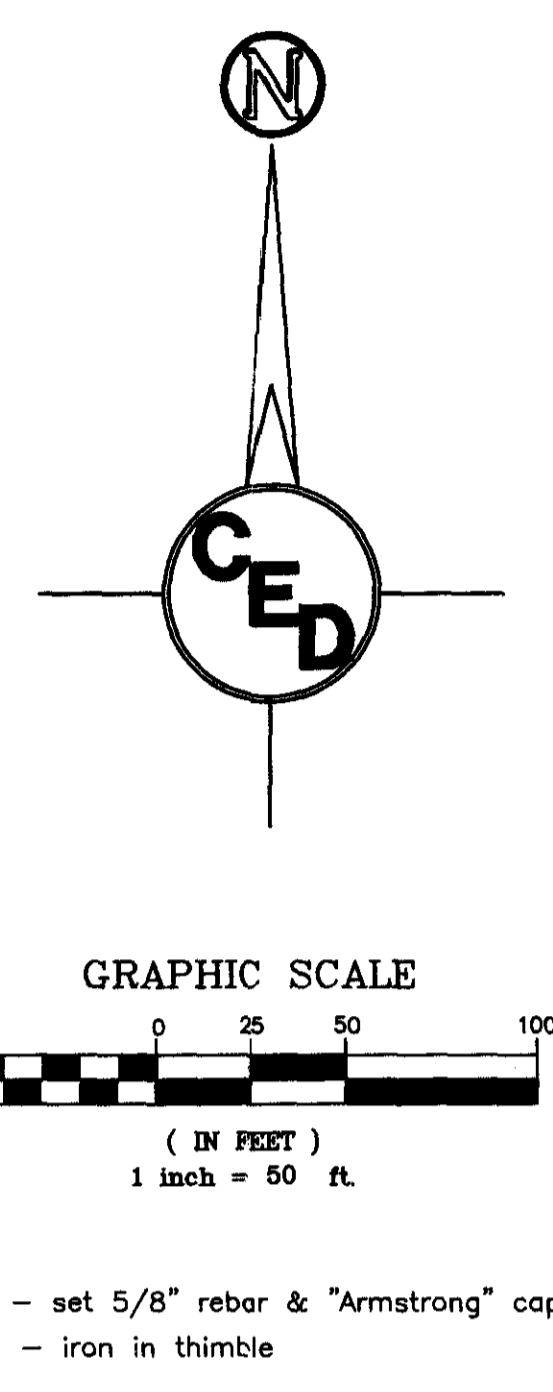
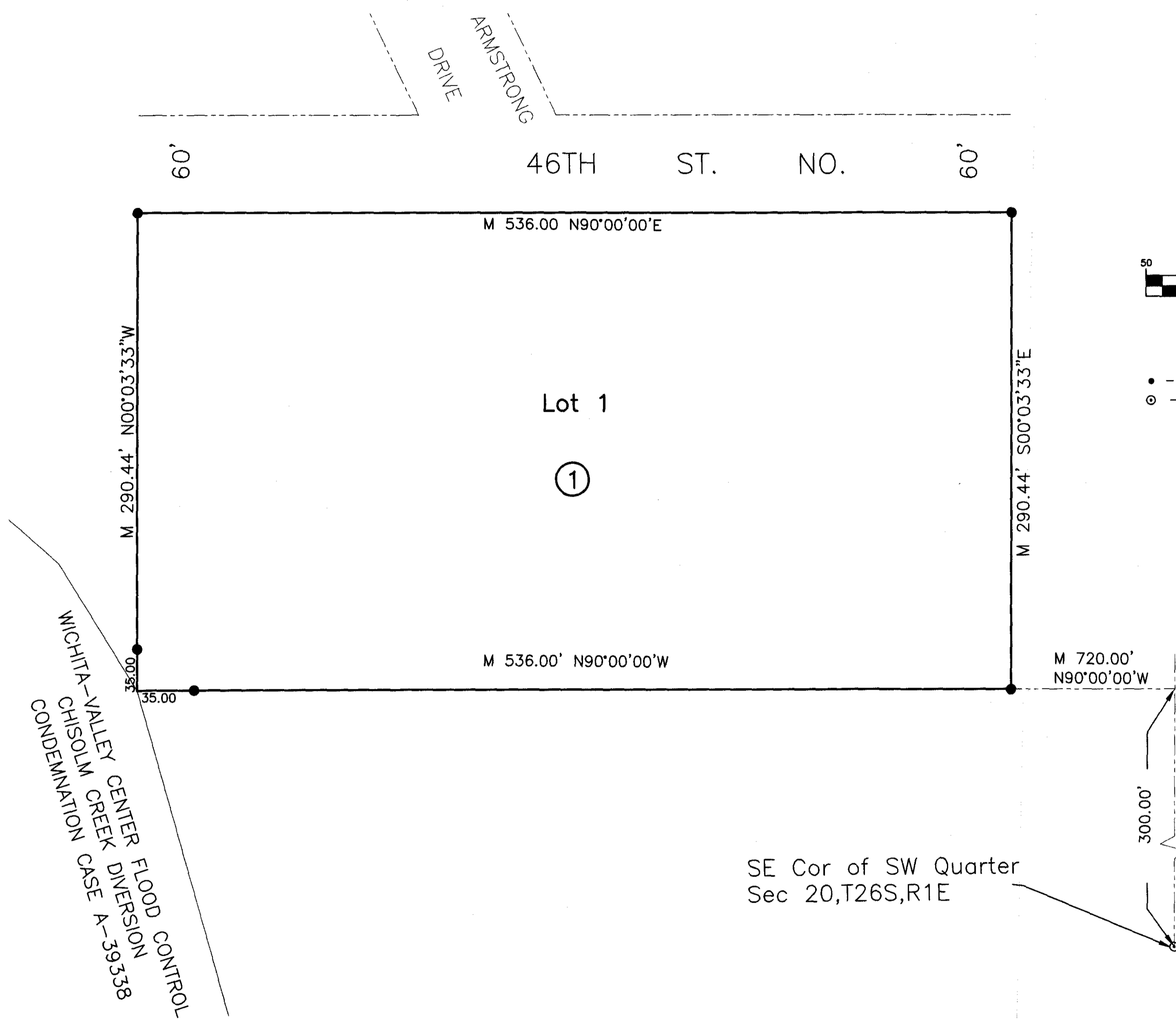


GARY GARRETT ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) ss
 County of Sedgwick)

We, Armstrong Land Survey, P.A., Surveyors in aforesaid count and state do hereby certify that under the supervision of the undersigned, we have surveyed and platted Garrett Addition, Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract in the Southwest Quarter of Section 20, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as: Commencing at a point 330 feet North of the Southeast Corner of the Southwest Quarter Section 20, Township 26 South, Range 1 East; thence West with an assumed bearing of North 90°00'00" West 720.00 feet to a point of beginning; thence North 90°00'00" West 536.00 feet to a point on the East line of the Flood Control right-of-way; thence North 00°00'00" West 290.44 feet; thence North 90°00'00" East 536.00 feet; thence South 00°03'33" East 294.44 feet to the point of beginning.

Dated _____, 2008

 Donald C. Armstrong, L.S. # 780

State of Kansas) ss
 County of Sedgwick)

This is to certify that the undersigned owners of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and platted into a lot and block under the name of Gary Garrett Addition, Wichita, Sedgwick County, Kansas. The utility easements are hereby granted to and for the construction and maintenance and construction of all public utilities. A drainage plan has been developed for this plat and all drainage patterns shall remain at established grades, or as modified with approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

 Gary W. Garrett, Owner

State of Kansas) ss
 County of Sedgwick)

The foregoing instrument was acknowledged before me this _____ day of _____, 2008, by Gary W. Garrett.

 Notary Public

My App't. Expires: _____

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

 Deputy County Surveyor
 Sedgwick County, Kansas
 Tricia L. Robello, LS #1246

State of Kansas) ss
 County of Sedgwick)

This plat of "Gary Garrett Addition", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008.

Wichita-Sedgwick County Metropolitan Area Planning Commission

 M. S. Mitchell, Chairman

 John L. Schlegel, Secretary

State of Kansas) ss
 County of Sedgwick)

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2008.

 Carl Brewer, Mayor

 Karen Sublett, City Clerk

Entered on transfer record this _____ day of _____, 2008.

 Don Brace, County Clerk

State of Kansas) ss
 County of Sedgwick)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2008, at _____ o'clock _____ M; and is duly recorded.

 Bill Meek, Register of Deeds

 Tonya Buckingham, Deputy

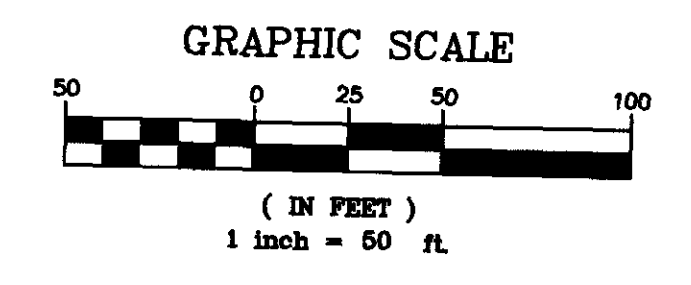
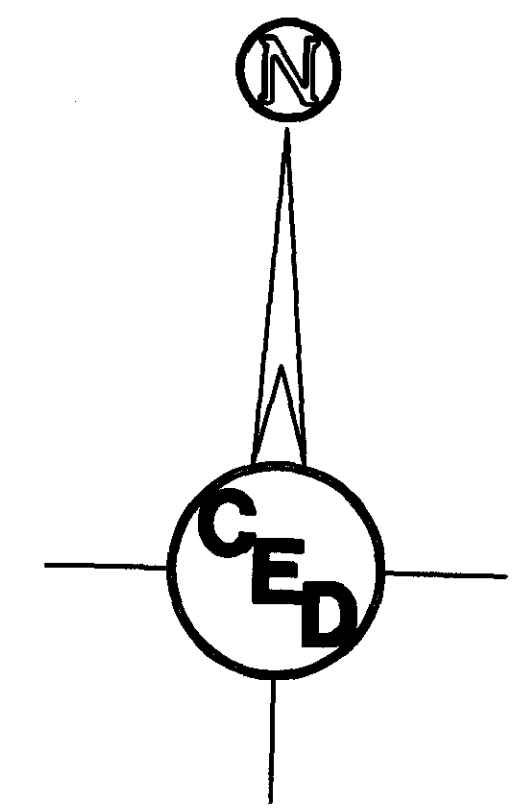
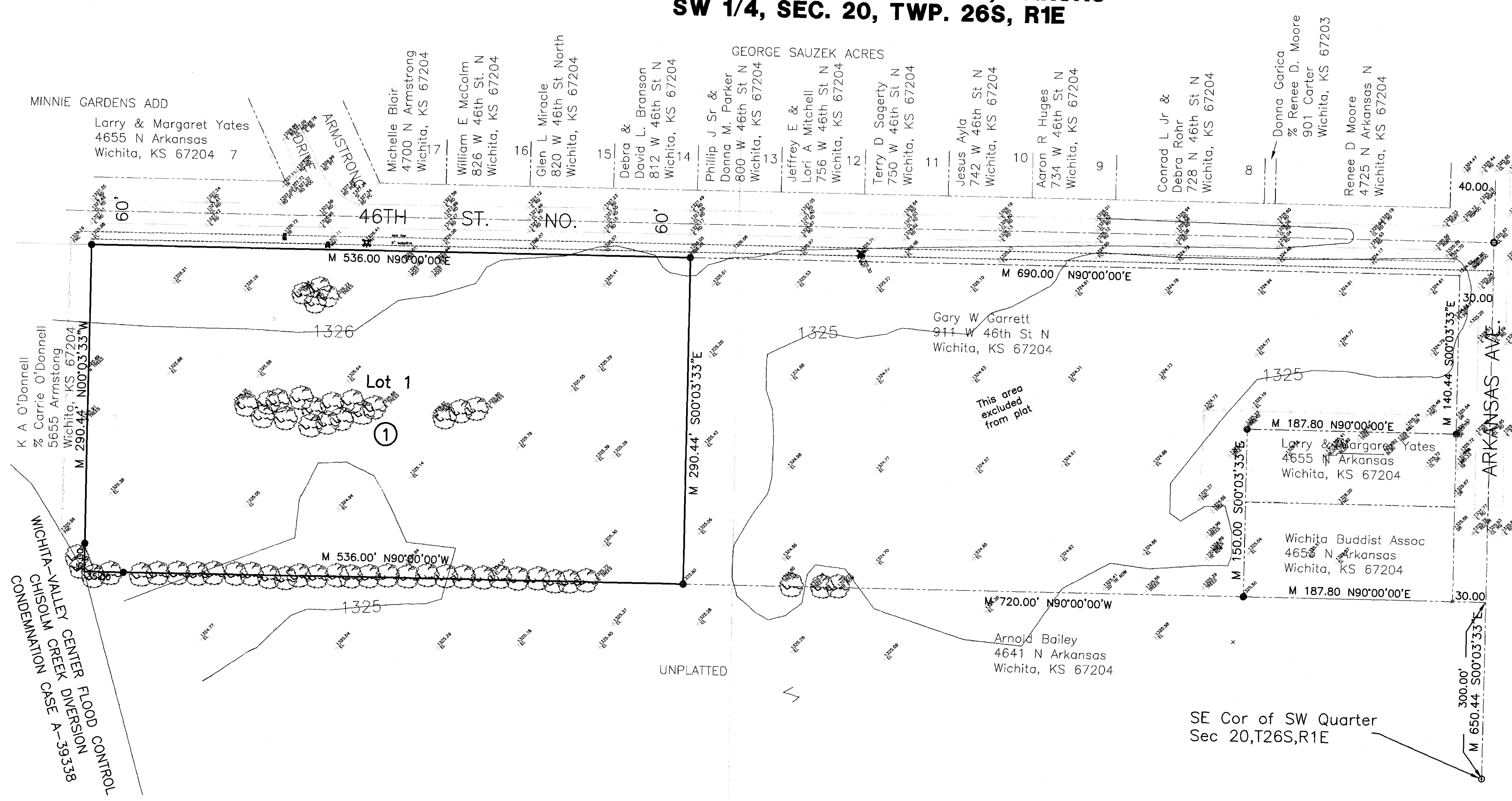
FINAL PLAT		
GARY GARRETT ADDITION		
WICHITA, SEDGWICK COUNTY, KANSAS		
PROJ. NO.: 20071539		
CERTIFIED ENGINEERING DESIGN, P.A.		
810 WEST DOUGLAS, SUITE C WICHITA, KANSAS 67203 PH.(316)262-8808 FAX.(316)262-1669		
DESIGNED: HDF	SCALE: 1" = 50'	SHEET
DRAWN: PED	DATE: 7/16/2008	1
CHECKED: HDF	CED FILE: GarrettPlat.dwg	TOTAL
		1

PRELIMINARY PLAT

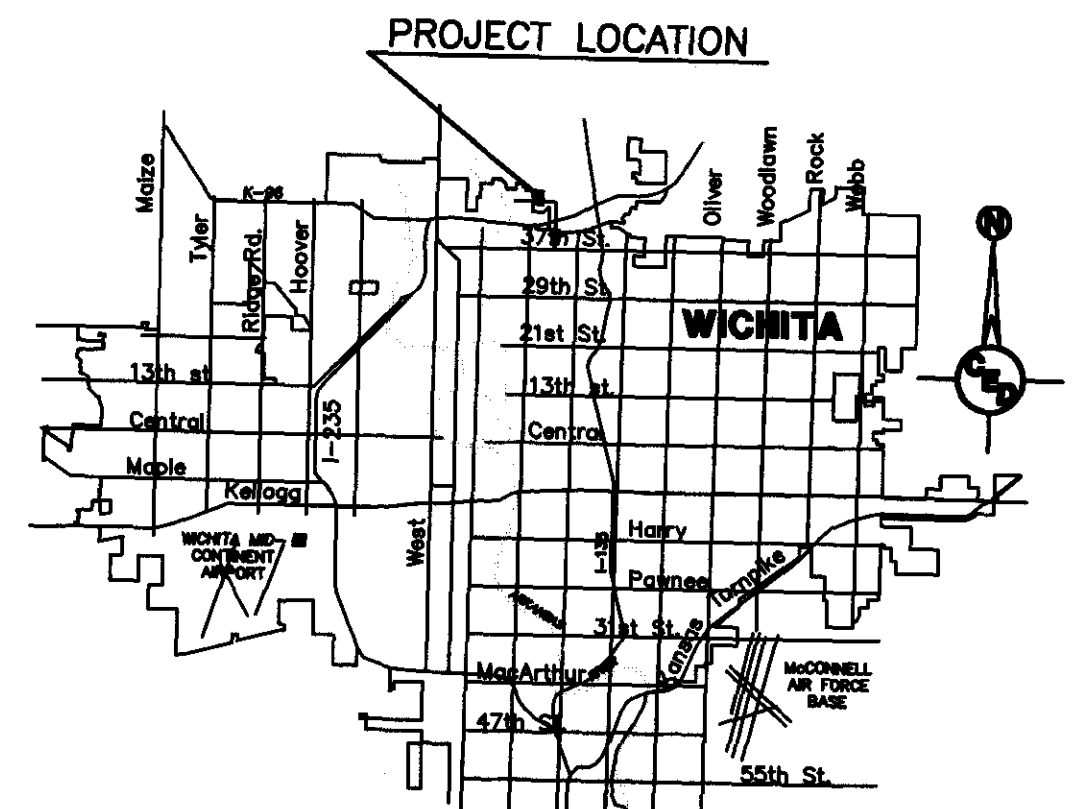
GARY GARRETT ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

SW 1/4, SEC. 20, TWP. 26S, R1E



- LEGEND
- - set 5/8" rebar & "Armstrong" cap
 - - iron in thimble
 - - found 3/4" iron pipe
 - - found 1/2" iron pipe
 - ⊠ - found chiseled in concrete
 - ⊡ - found chiseled in concrete
 - M - measured distance
 - P - plat distance
 - cm - calculated from measured distance
 - - property line
 - - center line
 - - easement line
 - - setback line
 - - underground utility
 - - wooden fence
 - - chainlink fence
 - ⊠ - cable TV riser
 - ⊠ - telephone riser
 - ⊠ - fire hydrant
 - ⊠ - elec. transformer
 - ⊠ - air conditioner
 - ⊠ - power pole
 - ⊠ - manhole
 - ⊠ - light pole
 - ⊠ - gas meter
 - ⊠ - gas valve
 - ⊠ - water meter
 - ⊠ - water valve
 - ⊠ - coniferous tree
 - ⊠ - deciduous tree



LOCATION MAP
PROJECT LOCATED IN THE
N.E. 1/4, SEC. 34, T.27S., R.1W.
SEDGWICK COUNTY, KANSAS

Legal Description
A tract in the Southwest Quarter of Section 20, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as: Commencing at a point 330 feet North of the Southeast Corner of the Southwest Quarter Section 20, Township 26 South, Range 1 East; thence West with an assumed bearing North 90°00'00" West 720.00 feet to a point of beginning; thence West N 90°00'00" West 536.00 feet to a point on the East line of Flood Control right-of-way; thence North 00°03'33" West 290.44 feet; thence North 90°00'00" East 536.00 feet; thence South 00°03'33" East 294.44 feet to the point of beginning.

BENCHMARK:
COW Bench Mark SW Corner
Arkansas & 46th St North
Elev. = 136.90 (City) 1324.30 (MSL)

OWNER/SUBDIVIDER:
Gary Garrett
911 West 46th St. North
Wichita, KS 67204

SURVEYOR:
Donald C. Armstrong LS# 780
Armstrong Land Survey, P.A.,
1601 E. Harry, Wichita, KS.

ENGINEER:
Harlan D. Foraker, P.E.
Certified Engineering Design, P.A.
810 W. Douglas, Suite C
Wichita, KS 67203

ZONING:
SF-5 Single Family

AREA OF PLAT:
3.573 ACRES

DATE PREPARED:
July 16, 2008

DATE OF SURVEY:
June 30, 2008

CONTROL NUMBER
334445

SURVEY DISCLAIMER:
TOPOGRAPHIC SURVEY AND CONTOUR MAP USED IN PREPARING PLANS WAS PROVIDED BY ARMSTRONG LAND SURVEY, P.A., 1601 EAST HARRY, WICHITA, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

PRELIMINARY PLAT		
GARY GARRETT ADDITION		
WICHITA, SEDGWICK COUNTY, KANSAS		
PROJ. NO.: 20081709		
CERTIFIED ENGINEERING DESIGN, P.A.		
810 WEST DOUGLAS, SUITE C		
WICHITA, KANSAS 67203		
PH.(316)262-8808 FAX.(316)262-1669		
DESIGNED: HDF	SCALE: 1" = 50'	SHEET 1
DRAWN: HDF	DATE: 7/16/2008	
CHECKED: HDF	CED FILE: GarrettPlat.dwg	TOTAL 1