

CERTIFIED ENGINEERING DESIGN, P.A.

1935 West Maple
Wichita, KS 67213
(316) 262-8808 Office
(316) 262-1669 Fax

LETTER OF TRANSMITTAL

DATE: November 28th, 2011

TO: Mr. Scott Lindebak, P.E.
Engineering Division
City of Wichita
7th Floor, City Hall
455 North Main
Wichita, KS 67202

SUBJ: Drainage Plan
Shellman Addition
Wichita, KS

FROM: Logan Mills, E.I.T.

COMMENTS: Attached please find a set of preliminary plans for the drainage improvements and the drainage detention & storm water quality supporting calculations to serve the above referenced project. The total area of the project is about 0.70 acres. Please review these plans at your earliest convenience and notify me of your comments.

If you have questions please call me at (316) 262-8808.

ATTACHMENTS:

Bound Copy of Preliminary Drainage Plan and Supporting Calculations
CD of Drainage Plan in PDF Format