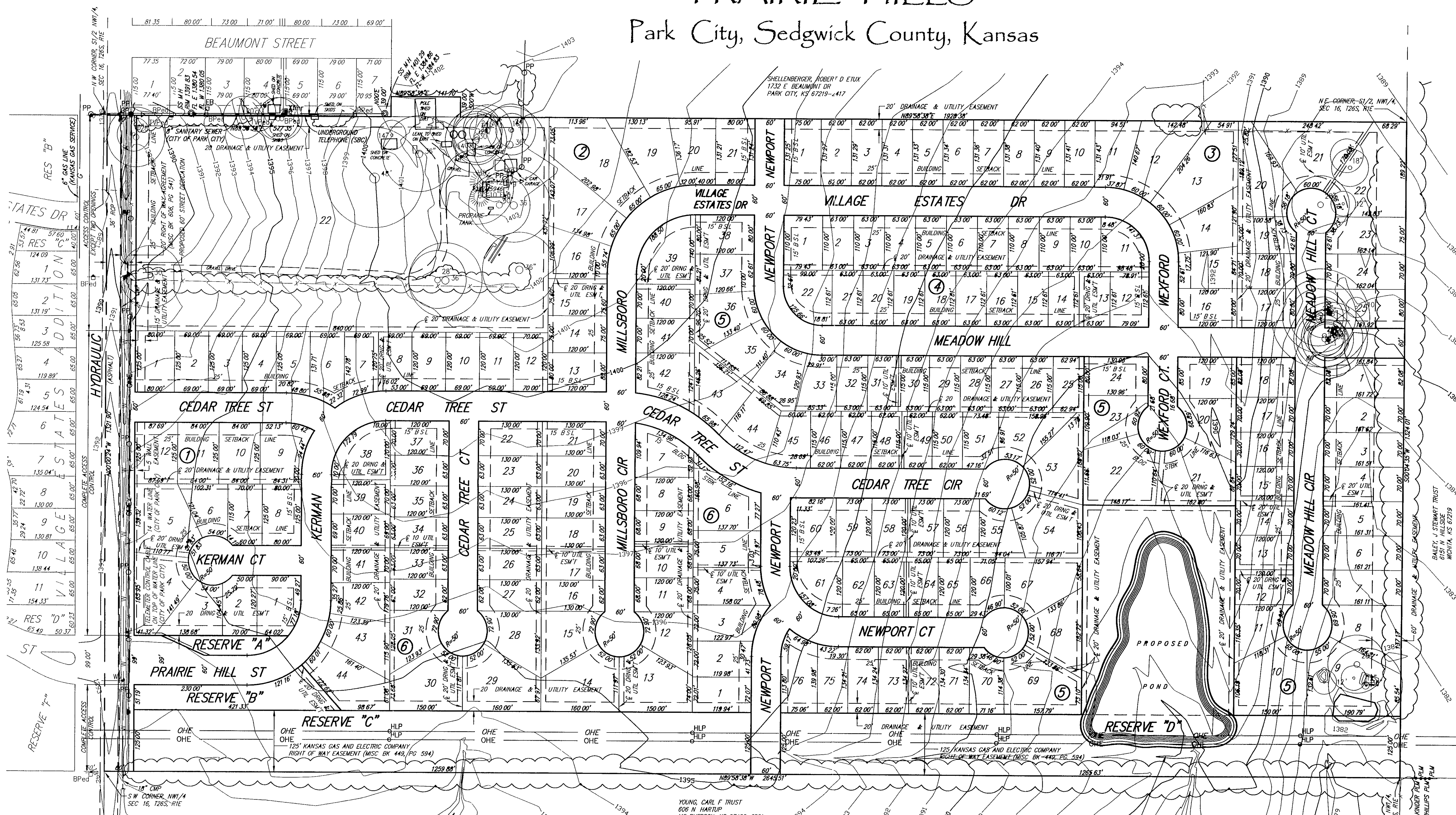


Revised Preliminary Plat PRAIRIE HILLS Park City, Sedgwick County, Kansas



1" = 100'

LEGEND

BENCH MARK
BM#1 VILLAGE ESTATES ADDITION
P.R. SPOKE IN NORTH FACE OF NORTH POLE
ON 1/4 POLE POWERLINE FIRST SET OF POLES
WEST OF HYDRAULIC
ELEV = 1393.76 (MSL)

LEGEND

- B/S.L. BUILDING SETBACK LINE
- SS SANITARY SEWER (CITY OF PARK CITY)
- OHE OVERHEAD ELECTRIC (WESTAR)
- T UNDERGROUND TELEPHONE (SBC)
- G GAS LINE (KANSAS GAS SERVICE)
- W WATER MAIN (CITY OF PARK CITY)
- SMB SIGN
- WV WATER VALVE BOX
- BPed TELEPHONE PEDESTAL
- TVPed CABLE TV PEDESTAL
- EB ELECTRIC BOX
- Xfmr TRANSFORMER
- PP POWER POLE (WESTAR)
- GP GUY POLE
- HLP HIGHLINE POLE (WESTAR)
- DA GUY ANCHOR
- SS M H SANITARY SEWER MANHOLE (CITY OF PARK CITY)
- KINDER PLM KINDER MORGAN - PIPELINE MARKER
- PHILLIPS PLM PHILLIPS PIPELINE - PIPELINE MARKER
- PLM PIPELINE MARKER
- DECIDUOUS TREE (CALIPER INDICATED)
- CONIFER TREE (CALIPER INDICATED)

LEGAL DESCRIPTION
The south 1125 feet of the west 794 feet of the Northwest Quarter of Section 15, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, AND ALSO
The east 141 7 feet of the west 719 05 feet of the south 39 feet of the north half of the Northwest Quarter and the south half of the Northwest Quarter, EXCEPT the south 1125 feet of the west 794 feet of Section 15, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas

OWNER
Edge, LLC
8955 W Monroe
Wichita, KS 67209

SUBDIVIDER & ENGINEER
Ruggles & Bohm P.A.
Christopher M Bohm, P.E.

EXISTING ZONING:
Subject property is zoned A-1.
Existing use is agricultural

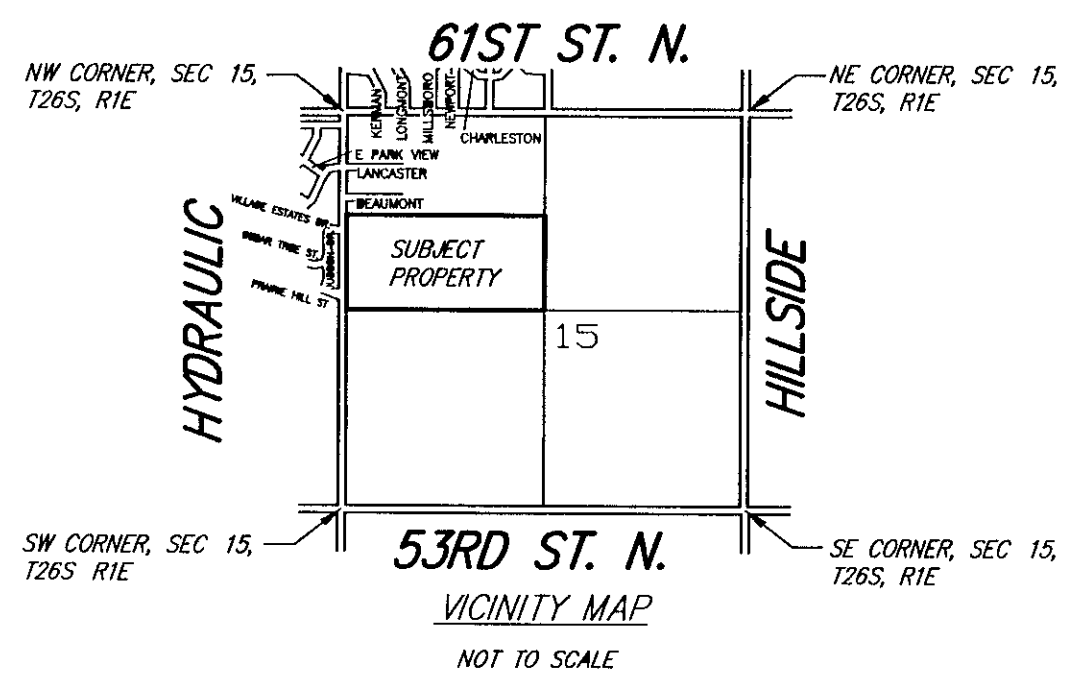
PROPOSED ZONING
R-2
Lot 22, Block 2 to be zoned C-1

FLOOD ZONE
According to the FEMA/FIRM Community Panel No 200963 0001 A, effective November 19, 1986, the property shown hereon is located in Zone C, an area of minimal flooding

GROSS AREA:
3,506,687 4 Sq Ft ±
80 50 Acres ±

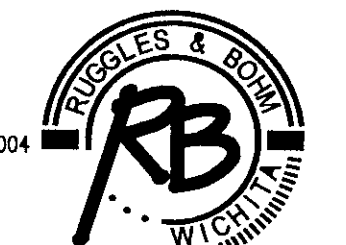
DATE OF TOPOGRAPHY
OCTOBER 08, 2004 - OCTOBER 20, 2004

NOTE: WESTAR ENERGY REQUESTS A 20' SEPARATION BETWEEN THE HEDGE ROW DRIP LINE AND THE SOUTH END OF THE POND FOR ACCESS



RIGHT OF WAY CONTRACT OVER THE NW 1/4, SEC 15, T26S, R1E GRANTED TO COOPERATIVE REFINERY ASSOCIATION IN MISC RECORD 239, PG. 523

REVISED DECEMBER 22, 2004
DWG FILE SURVEY BASE
PROJECT NO 2644P
DECEMBER 8 2004



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