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LETTER OF TRANSMITTAL

TO: Scott Lindebak City of Wichita 455 N. Main, 7th Floor Wichita, KS 67202 ATTENTION: TIM DAVIDSON	DATE: 1/27/12	PROJECT NO.: 08-565
	SUBJECT: Kingsbury Park City of Wichita	

WE ARE SENDING YOU: Attached Under Separate Cover

VIA: U.S.P.S. Courier Service Picked Up Hand Delivered Parcel Post Service UPS

THE FOLLOWING ITEMS:

COPIES	SHEETS	DATED	DESCRIPTION
1		1/27/12	Revised Drainage Report
1		1/27/12	CD pdf file
1		1/27/12	Response to Drainage Report comments

THESE ITEMS ARE TRANSMITTED:

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> For Your Approval | <input type="checkbox"/> Reviewed | <input type="checkbox"/> Resubmit _____ Copies for Review |
| <input type="checkbox"/> For Your Use | <input type="checkbox"/> Furnished as Noted | <input type="checkbox"/> Submit _____ Copies for Distribution |
| <input checked="" type="checkbox"/> As Requested | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return _____ Corrected Prints |
| <input type="checkbox"/> For Review and Comment | <input type="checkbox"/> _____ | |

COMMENTS:

COPY TO: Larry D. Hoetmer, City of Wichita

SIGNED: 
Daniel W. Holloway, P.E.