

# One-Step Final Plat Pearson's Farms, LLC. Addition Wichita, Sedgwick County, Kansas

Part of the NE 1/4, Section 34, Township 26 South, Range 1 East of the 6th P M

State of Kansas )  
County of Sedgwick ) ss

State of Kansas )  
City of Wichita ) ss

I, Bradley C. Ward, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on the 17th day of March, 2011 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

This plat of Pearson's Farms, LLC Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, day of Kansas Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2011  
Wichita-Sedgwick County Metropolitan Area Planning Commission

**LEGAL DESCRIPTION**

The South 350 feet of the West 420 feet of the East 750 feet of the Southwest Quarter of the Northeast Quarter, except the South 50 feet for Road Right-of-Way, of Section 34, Township 26 South, Range 1 East, of the Sixth Principal Meridian, Sedgwick County, Kansas

All easements and Rights of Way within said tract are hereby vacated by virtue of KSA 12-512(b) amended

G Nelson Van Fleet, Chair

Jahn L Schlegel, Secretary

State of Kansas )  
City of Wichita ) ss

This plat approved and all dedications shown herein accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2011

At the Direction of the City Council

Carl Brewer, Mayor

Karen Sublett, City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2011

Bradley C Ward, L S #920

State of Kansas )  
County of Sedgwick ) ss

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot, Block and Reserve, to be known as Pearson's Farms, LLC Addition, Wichita, Sedgwick County, Kansas Any easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public utilities Reserve A is platted for drainage, utilities, landscaping and irrigation A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of And further that the land contained herein is held stormwater and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas

State of Kansas )  
County of Sedgwick ) ss

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_, 2010, at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and is duly recorded

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

By Dean P Pearson, CEO Date \_\_\_\_\_  
Pearson's Farms, LLC

Reviewed in accordance with KSA 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2011

State of Kansas )  
County of Sedgwick ) ss

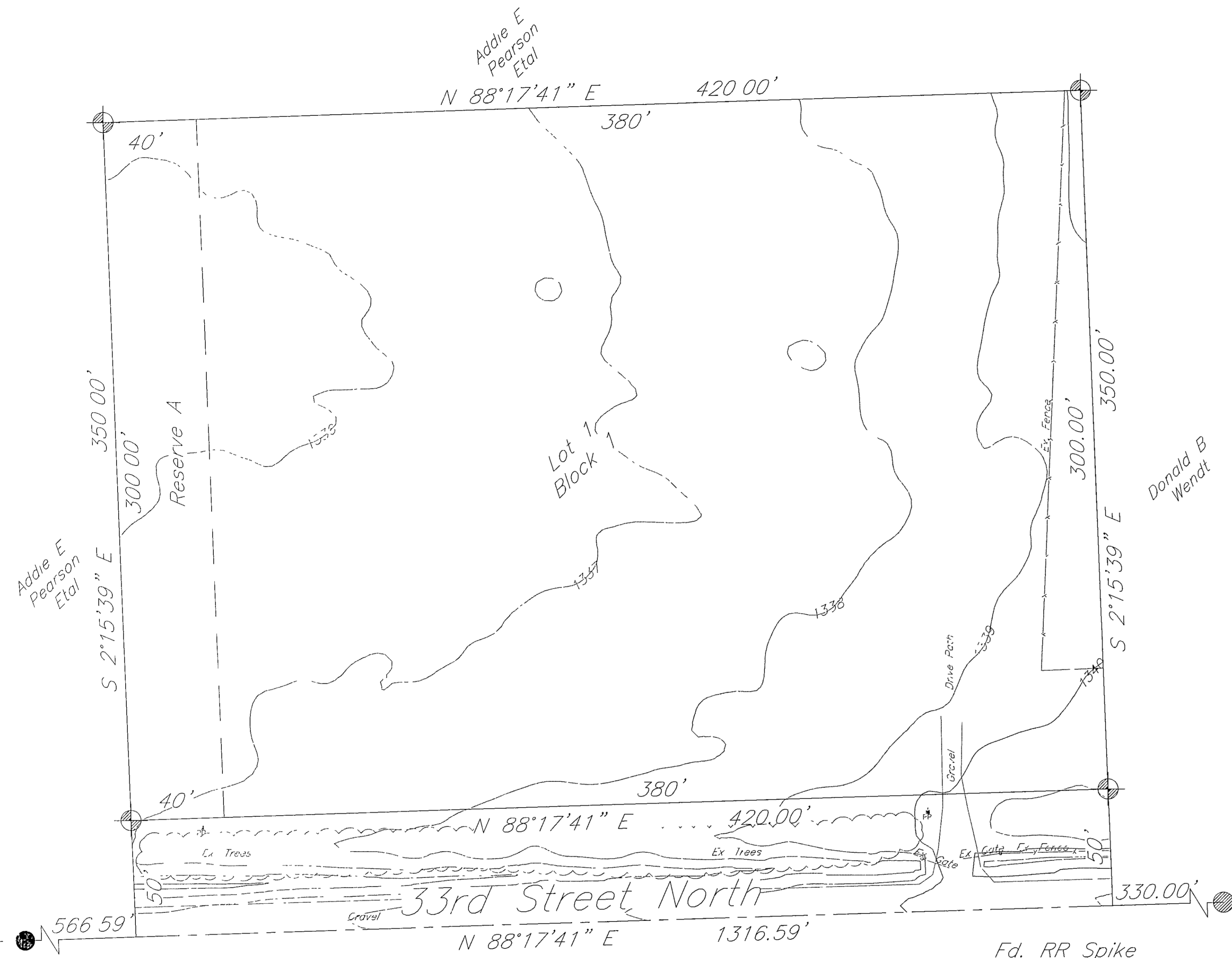
This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, by Dean P Pearson, CEO, Pearson's Farms LLC

Notary Public

My Commission Expires \_\_\_\_\_

Tricia L Robello, L S #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

F:\name

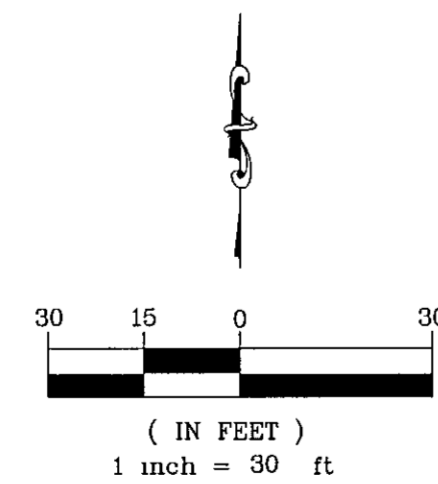


Fd. 1/2" Iron Pipe  
Center Sec. 34  
T 26 S, R 1 E

Fd. RR Spike  
S 1/16 Cor., Sec 34  
T 26 S, R 1 E

**LEGEND**

- BM Benchmark
- Power Pole
- Cedar
- Tree
- Fence
- Overhead Electric
- 1/2" Iron Pipe (found)
- RailRoad Spike (found)
- 5/8" Rebar (set)  
KEMPA CLS #157



**NOTES**  
Utility locations are from Kansas One-Call

**Benchmarks**  
City of Wichita disc on the Southeast corner of intersection of Hillside and 37th Street North  
On Northwest corner of traffic signal base  
Elevation= 1283.70 NAVD 88 (conv.)  
(1283.22 NGVD 29)

