

**NOTES**

1. LOCATION: In the northwest Wichita, lying adjacent to the City of Maize on the West south 1/4th of a mile south of the intersection of Maize Road and 37th Street North in a suburban area. The property has access to K-96 via Maize Road, 2 miles north of the plat. Existing surrounding land uses include suburban residential (S), rural residential (SW), commercial (N,NW), public school (E), and agricultural production (W).
2. LOT TOTAL - 9
3. ANNEXATION: Incorporated into Wichita (4-16-2003) / Case A03-09 / Ord. 45-701
4. EXISTING USE: Vacant school property / non-production agricultural
5. ZONING: Existing SF-5 Proposed - LC with CUP DP-325
6. PLAT AREA: Gross - 2,102,100 s.f. or 48.257 Ac.  
Net - 2,021,800 s.f. or 46.413 Ac.
7. SURVEY DATE: Nov. 11th, 2011 (by MKEC) 2' Contours by LIDAR (City of Wichita)
8. PUBLIC UTILITIES: 20" Water along Maize Road - 10" Sanitary Sewer 1,700 ft east of subject property.
9. LEGAL DESCRIPTION: As described hereon
10. ACCESS CONTROLS: As shown hereon
11. RESERVES: 2, See uses on final plat.
12. FLOOD: According to FEMA FIRM Community Unit Panel 20173C0330E, Effective Date Feb. 2nd, 2007; this property lies within flood zone "X". "Areas determined to be outside the 0.2 % annual chance floodplain."
13. DRAINAGE: A drainage report shall accompany this plat.

**LEGAL DESCRIPTION**

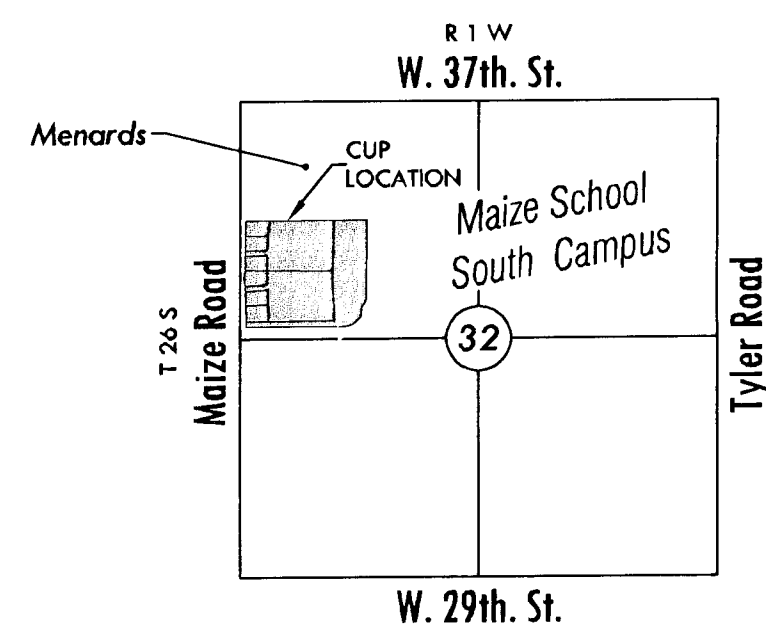
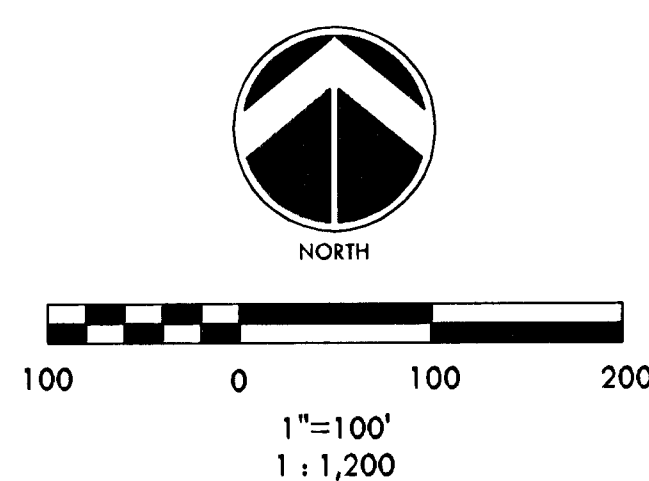
A contiguous tract of land lying within portions of Lots 1 and 2, Block A, and a portion of Reserve B, Maize South School Campus Addition, an addition to Wichita, Sedgwick County, Kansas, said contiguous tract being more particularly described as follows:

**BEGINNING** at the northwest corner of said Lot 2, thence along the northerly line of said addition, being coincident with the south line of Stonebridge Commercial Addition, an addition to Wichita, Sedgwick County, Kansas, on a Kansas coordinate system of 1983 south zone bearing of N88°12'08"E, 1247.57 feet; thence along the westerly line of said addition, being coincident with the east line of said Stonebridge Commercial Addition, N01°03'47"W, 1242.46 feet to a point lying 80.00 feet south of the north line of said Northwest Quarter, Section 32, Township 26 South, Range 1 West of the Sixth Principal Meridian; thence parallel with and 80.00 feet south of said north line, N88°14'57"E, 380.03 feet; thence S01°03'47"E, 1192.40 feet; thence S89°27'12"W, 18.13 feet; thence S50°37'42"W, 82.23 feet; thence S88°12'08"W, 197.37 feet to the east line of said Reserve B; thence along said east line S01°03'47"E, 872.45 feet to a point on a curve to the right, having a radius of 55.00 feet, a central angle of 49°02'45", a chord bearing of S23°27'35"W, and a chord distance of 45.66 feet; thence along the arc of said curve a distance of 47.08 feet to a point on a curve to the left, having a radius of 92.00 feet, a central angle of 66°32'50", a chord bearing of S14°42'33"W, and a chord distance of 100.95 feet; thence along the arc of said curve a distance of 106.85 feet to a point on a curve to the right, having a radius of 55.00 feet, a central angle of 48°01'45", a chord bearing of S05°27'00"W, and a chord distance of 44.77 feet; thence along the arc of said curve a distance of 46.10 feet, thence S29°27'53"W, 18.75 feet to a point on a curve to the right, having a radius of 205.00 feet, a central angle of 58°41'54", a chord bearing of S58°48'50"W, and a chord distance of 200.95 feet; thence along the arc of said curve a distance of 210.02 feet, thence S88°09'47"W, 57.43 feet; thence S01°50'13"E, 78.00 feet to the south line of said Reserve B, said Maize South School Campus Addition; thence along the south lines of said Reserve B and Lot 2 S88°09'47"W, 1028.15 feet to the west line of said addition; thence along said west line for the next two courses, N03°47'54"W, 622.36 feet; thence N00°55'39"W, 626.34 feet to the POINT OF BEGINNING.

CONTAINING: 2,102,100 square feet or 48.26 acres of land, more or less.

**LEGEND**

- CONIFEROUS TREE & DIAMETER
- DECIDUOUS TREE & DIAMETER
- SIGN
- POWER POLE AND GUY ANCHOR
- ELECTRIC BOX
- LIGHT POLE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- SECTION CORNER
- BENCHMARK
- EASEMENT
- BUILDING SETBACK
- FENCE
- STORM SEWER PIPE
- WATER LINE
- SANITARY SEWER LINE
- GAS LINE
- GAS PIPELINE
- TELEPHONE LINE
- UNDERGROUND ELECTRIC LINE
- OVERHEAD ELECTRIC
- FIBER OPTIC CABLE



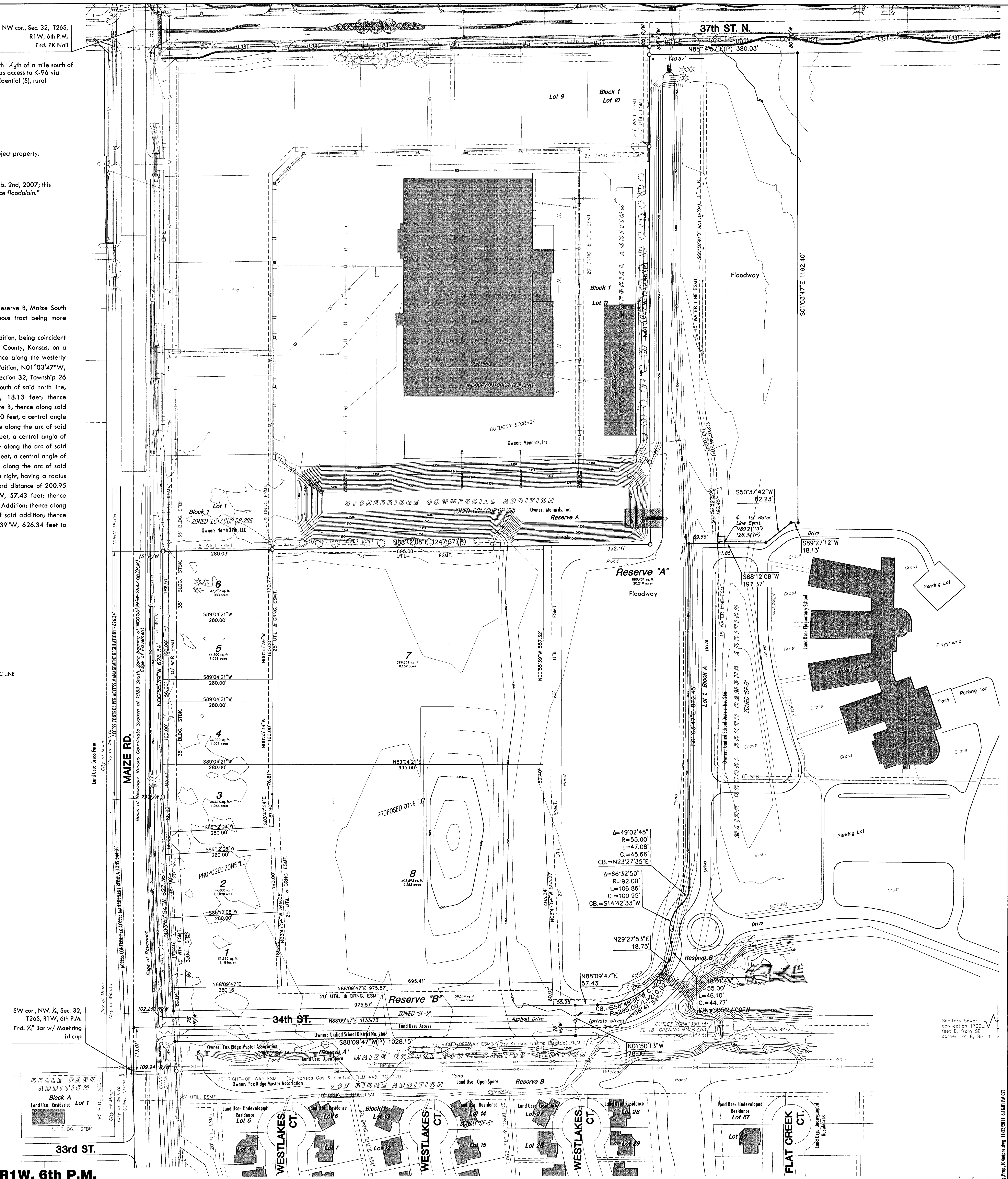
**VICINITY MAP**

**PRELIMINARY PLAT**

A portion of the NW 1/4, Sec. 32, T26S, R1W, 6th P.M.

**FOX RIDGE PLAZA ADDITION**

OWNER: USD #266 Attn: Bruce Nicholson, BOE President 11611 W 49th St. N., Maize, KS 67101 316-722-0614  
 DEVELOPER: Hampton Lakes, LLC Attn: Marv Schellenberg 7926 W 21st St. N. Wichita, KS 67205 316-721-2153



**MKEC**  
 ENGINEERING  
 CONSULTANTS, INC.

Date submitted: Nov. 28th, 2011 411 N. WEBB ROAD  
 Subdivision Hearing: Dec. 15th, 2011 WICHITA, KS. 67206  
 316-684-9600