

ONE-STEP FINAL PLAT

GREAT PLAINS BUSINESS PARK 4TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in
 aforesaid county and state do hereby certify that we have surveyed and
 platted "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick
 County, Kansas and that the accompanying plat is a true and correct
 exhibit of the property surveyed, described as and being a replat of all of
 Lots 2, 3, 4, 5, and 6, Block 3, Great Plains Business Park 3rd Addition
 to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with all of
 Ridgewood Court as dedicated in said Great Plains Business Park 3rd
 Addition.

This plat of "GREAT PLAINS BUSINESS PARK
 4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to
 and approved by the Wichita-Sedgwick County Metropolitan Area Planning
 Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2012.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

All being situated in the Northwest Quarter of
 Section 36, Township 26 South, Range 1 East of
 the 6th Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512b.

Baughman Company, P.A.

_____, Surveyor
 Michael G. Conrey

_____, Chair
 Shawn Farney
 _____, Secretary
 John L. Schlegel

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 2012.

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate to be
 platted into a Lot and a Block, to be known as "GREAT PLAINS BUSINESS
 PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas. The utility
 easements are hereby granted as indicated for the construction and
 maintenance of all public utilities. The drainage and utility easements are
 hereby granted as indicated for drainage purposes and for the construction
 and maintenance of all public utilities. The drainage easements are
 hereby granted as indicated for drainage purposes. The Minimum Building
 Pad Elevations for the lowest opening to the structures shall be as
 indicated on the face of the plat.

Great Plains Ventures, Inc.

_____, Vice-President
 John L. Kratzer, Jr.

_____, Mayor
 Carl Brewer
 _____, City Clerk
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
 on this _____ day of _____, 2012.

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before
 me, this _____ day of _____, 2012, by John L. Kratzer, Jr.,
 Vice-President of Great Plains Ventures, Inc., on behalf of the corporation.

_____, Notary Public

My App't. Exp. _____

_____, Deputy County Surveyor
 Tricia L. Robello, L.S. #1246
 Sedgwick County, Kansas

Entered on transfer record this _____ day
 of _____, 2012.

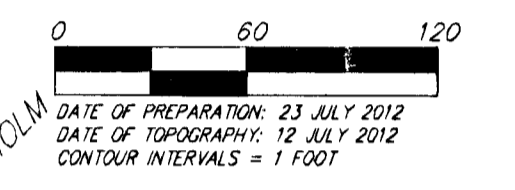
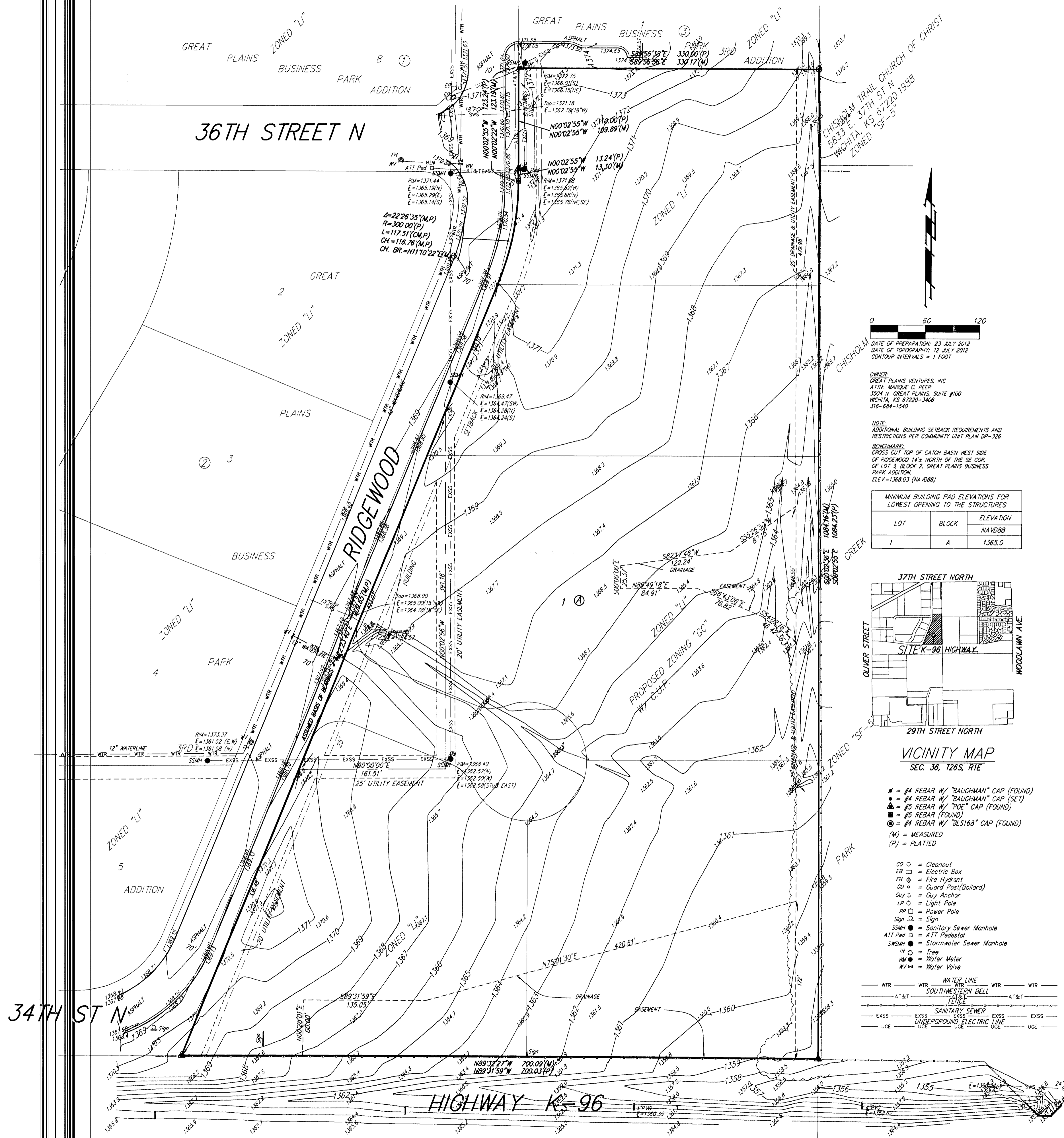
_____, County Clerk
 Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been
 Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
 of _____, 2012 at _____ o'clock _____ M, and is duly recorded.

_____, Register of Deeds
 Bill Meek

_____, Deputy
 Tonya Buckingham
**GREAT PLAINS BUSINESS
 PARK 4TH ADDITION**

Baughman Company, P.A.
 315 Ella St. Wichita, KS 67211 P 316-262-1211 F 316-262-0149
 Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
 E:\PROJECTS\GREATPLAINS\BUSINESSPARK4TH\GPBP 4TH.P.DWG RKR



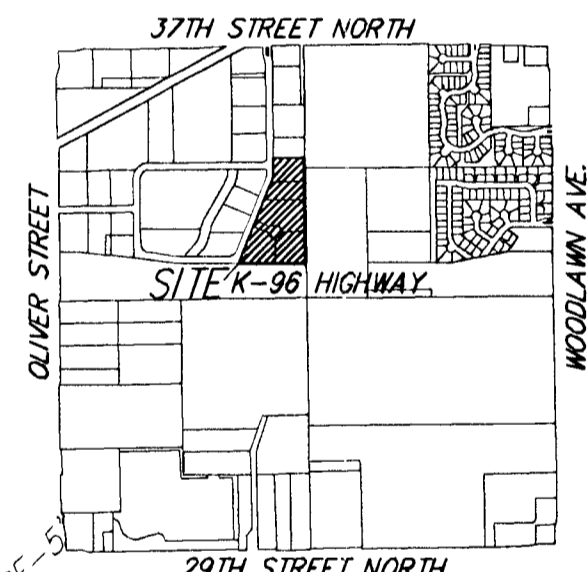
DATE OF PREPARATION: 23 JULY 2012
 DATE OF TOPOGRAPHY: 12 JULY 2012
 CONTOUR INTERVALS = 1' 00"

COMPILED:
 GREAT PLAINS VENTURES, INC.
 ATTN: MARLENE C. PEER
 3004 N. GREAT PLAINS, SUITE #100
 WICHITA, KS 67220-3408
 316-684-1540

NOTE:
 ADDITIONAL BUILDING SETBACK REQUIREMENTS AND
 RESTRICTIONS PER COMMUNITY UNIT PLAN DP-326

BENCHMARK:
 CROSS CUT TOP OF CATCH BASIN WEST SIDE
 OF RIDGEWOOD 14 1/2 NORTH OF THE SE COR.
 OF LOT 5, BLOCK 2, GREAT PLAINS BUSINESS
 PARK ADDITION.
 ELEV = 1368.03 (NAVD88)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1	A	1365.0



VICINITY MAP
 SEC. 36, 126S, R1E

- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ▲ = #5 REBAR W/ "POE" CAP (FOUND)
- = #5 REBAR (FOUND)
- = #4 REBAR W/ "BLS188" CAP (FOUND)
- (M) = MEASURED
- (P) = PLATTED
- CO = Cleanout
- EB = Electric Box
- FH = Fire Hydrant
- GP = Guard Post (Ballard)
- GA = Guy Anchor
- LP = Light Pole
- PP = Power Pole
- Sign = Sign
- SSMH = Sanitary Sewer Manhole
- ATT Ped = ATT Pedestal
- SSSMH = Stormwater Sewer Manhole
- TM = Tree
- WM = Water Meter
- WV = Water Valve

