

MIKE STEVEN MOTORS 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) Sedgwick County and state do hereby certify that we have surveyed and
plotted "MIKE STEVEN MOTORS 2ND ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as and being a replat of all of Lots 1, 2,
and 3, Block A, Mike Steven Motors Addition, Wichita, Sedgwick County,
Kansas, TOGETHER with all of Lot 1, Keys Second Addition to Wichita,
Kansas, Sedgwick County, Kansas, TOGETHER with the west 37.00 feet of
Lots 2 and 3 in said Keys Second Addition, TOGETHER with that part of
Whittier Road as dedicated in Leoffler Addition to Wichita, Kansas,
Sedgwick County, Kansas, and that part of Whittier Road as dedicated in
Keys Addition to Wichita, Kansas, Sedgwick County, Kansas, lying north of
and abutting the following described line: Beginning at the most southerly
SE corner of Lot 1, Block A, in said Mike Steven Motors Addition; thence
easterly along the extended south line of said Lot 1, 60.00 feet to a
point on the west line of Lot 1 in said Keys Second Addition, and there
ending.

All being situated in the NE1/4 of Sec. 30, Twp. 27-S,
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot and a Block, to be known as "MIKE STEVEN MOTORS
2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easement is hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. The drainage easement is hereby granted as
indicated for drainage purposes. The waterline easement is hereby
granted as indicated for the construction and maintenance of a public
waterline system and related appurtenances. The wall easements are
hereby granted as indicated for the construction and maintenance of
private screening walls and utility main lines and service lines shall be
allowed to cross these easements. All abutters rights of access shall be
as depicted on the face of the plat and are hereby granted to the City
of Wichita, Kansas. The permitted opening locations shall be as
determined by the City Engineer of the City of Wichita, Kansas.

Nevels, Inc., a Kansas corporation

_____, President
Michael E. Steven

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2011, by Michael E. Steven, President
of the Nevels, Inc., a Kansas corporation, on behalf of the corporation.

_____, Notary Public
My App't. Exp. _____

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "MIKE STEVEN
MOTORS 2ND ADDITION", Wichita, Sedgwick County, Kansas.
Toyota Motor Credit Corporation

State of California)
County of Los Angeles)

On _____ before me, _____,
personally appeared _____ who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature _____
Signature of Notary Public

This plat of "MIKE STEVEN MOTORS 2ND
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.

Dated this _____ day of _____, 2011.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Shawn Farney

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

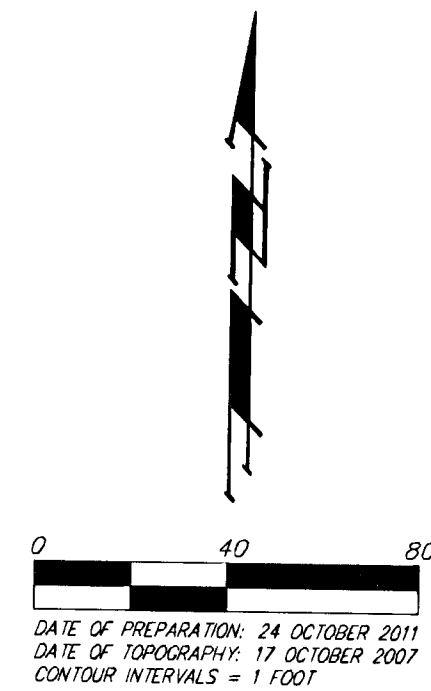
_____, Deputy
Tonya Buckingham

MIKE STEVEN MOTORS 2ND ADDITION

ONE-STEP FINAL PLAT

MIKE STEVEN MOTORS 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

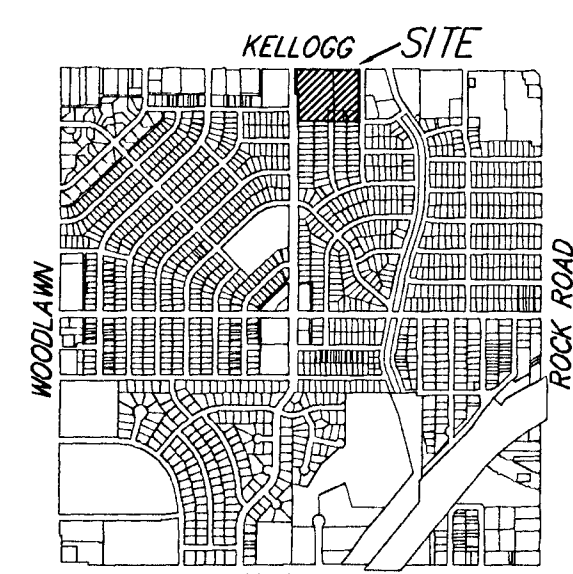


NOTE:
ADDITIONAL BUILDING SETBACKS AND OTHER REQUIREMENTS PER MIKE STEVEN MOTORS COMMUNITY UNIT PLAN, (DP-308).

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ⊗ = #6 SMOOTH REBAR (FOUND)
- ⊗ = 3/4" IRON (FOUND)
- △ = 1" NOTCH (SET)
- × = CROSS CUT (SET)

- (M) = MEASURED
- (P) = PLATTED
- (C) = CALCULATED
- (D) = DESCRIBED
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.

- DI = Drop Inlet
- EB □ = Electric Breaker Box
- EM □ = Electric Meter
- FH ○ = Fire Hydrant
- GR ● = Gas Regulator
- GV ● = Gas Valve
- GT ○ = Gas Test
- GU ○ = Guard Post(Ballard)
- GA ● = Guy Anchor
- LP ○ = Light Pole
- PP □ = Power Pole
- Sign △ = Sign
- VP ○ = Vent Pipe
- SSMH ● = Sanitary Sewer Manhole
- CO ○ = Cleanout
- SBC Ped □ = SBC Pedestal
- SSSMH ● = Stormwater Sewer Manhole
- WM ● = Water Meter
- WV ● = Water Valve
- SBCVT □ = SBC Vault



VICINITY MAP
SEC. 30, 127S, R2E

BENCHMARK:
 □ CUT ON TOP OF CURB NORTHEAST CORNER OF WHITTIER AND KELLOGG DRIVE.
 ELEV. = 1344.94 NVD29
 □ CUT ON TOP OF CURB NORTHWEST CORNER OF CALHOUN AND KELLOGG DRIVE.
 ELEV. = 1341.29 NVD29

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH WOULD IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

MIKE STEVEN MOTORS 2ND ADDITION

PAGE 2 OF 2 24 OCTOBER 2011

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-1271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE