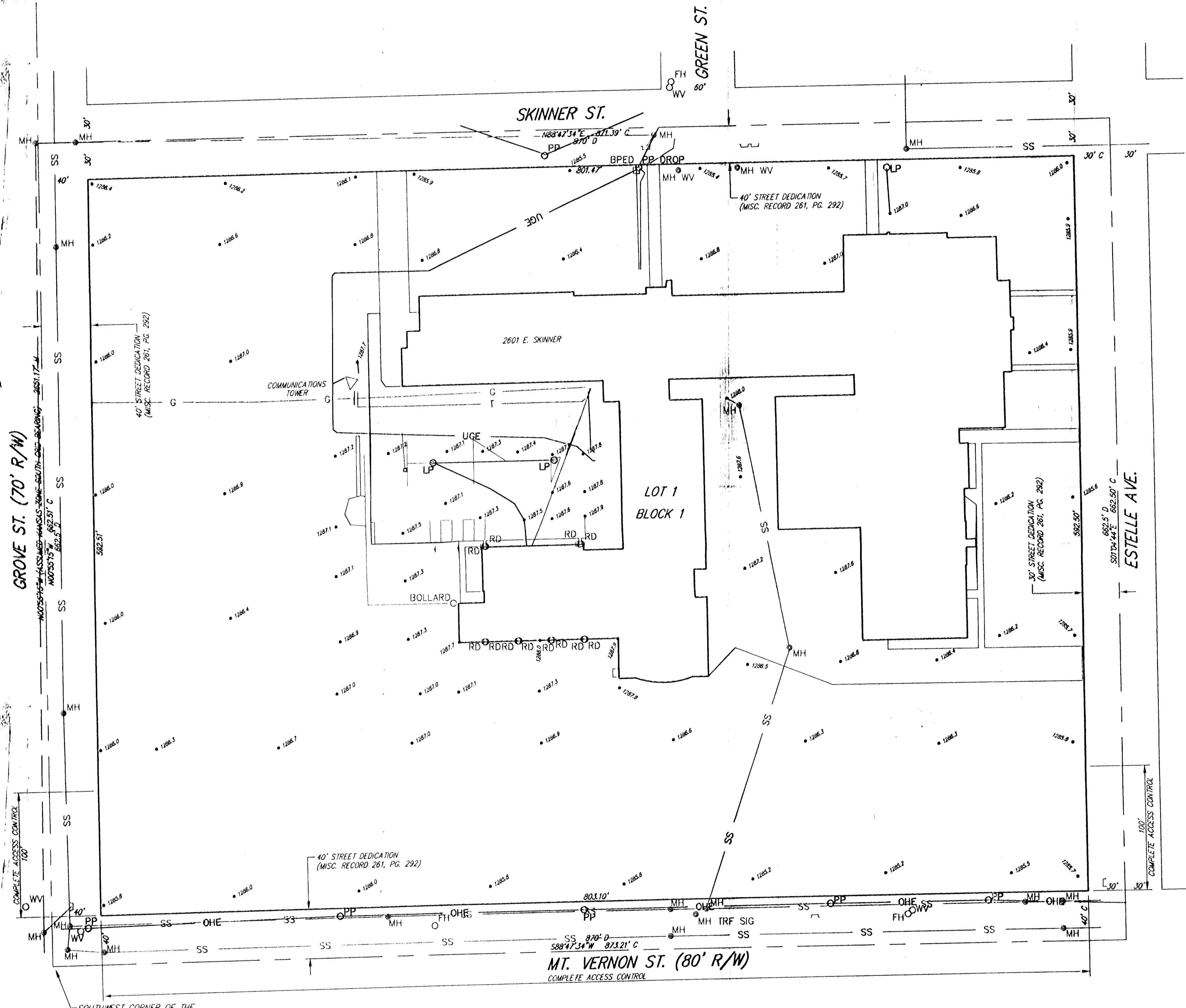


Preliminary Plat

MEAD MIDDLE SCHOOL ADDITION

Wichita, Sedgwick County, Kansas



LEGAL DESCRIPTION:

PARCEL 1:

Beginning at the Southwest corner of the NE1/4 of Section 34, Township 27, Range 1 East of the 6th P.M., thence North 662.5 feet; thence East 257 feet; thence South 662.5 feet; thence West, 257 feet to the place of beginning.

PARCEL 2:

Commencing at a point 257 feet east of the Southwest corner of the Northeast Quarter (NE1/4) of Section 34, Township 27 South, Range 1 East, thence East, 257 feet; thence North, 662.5 feet; thence West, 257 feet; thence South 662.5 feet to place of beginning.

PARCEL 3:

Commencing 514 feet east of the Southwest corner of the Northeast Quarter (NE1/4) of Section 34, Township 27 South, Range 1 East, thence East, 356 feet; thence North, 662.5 feet; thence West, 356 feet; thence South, 662.50 feet to point of beginning.

OWNER:

Board of Education
Attn: Shane Schumacher
3850 N. Hydraulic
Wichita, KS 67219

Ph. (316) 973-2230

SURVEYOR & ENGINEER:

Ruggles & Bohm P.A.

PROPOSED ZONING:

SF-5

EXISTING ZONING:

Properties to the west are zoned SF-5, TF-3 and LC. Properties to the south are zoned SF-5 and LC. Subject property and the rest of the surrounding property is zoned SF-5. Existing use an elementary school.

FLOOD ZONE:

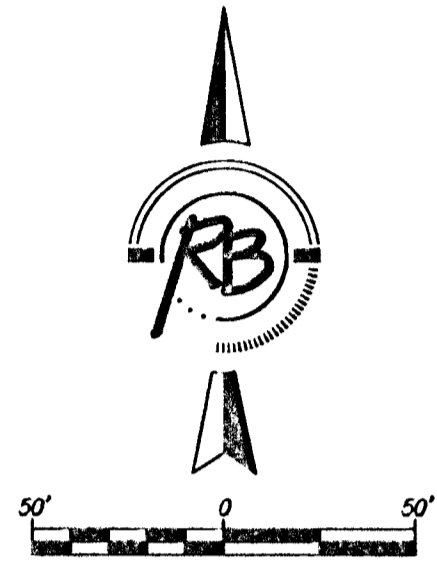
According to the FEMA/FIRM Map No. 20173C0366E, effective February 2, 2007; the property shown hereon is located in Zone X

GROSS AREA:

475,354.6 Sq. Ft.±
10.91 Acres±

DATE OF TOPOGRAPHY:

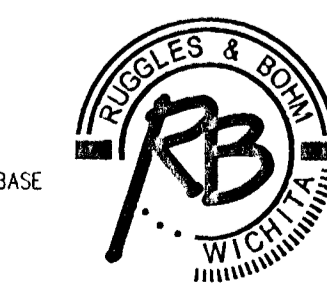
JANUARY 19, 2012



BENCH MARK: CITY OF WICHITA DISK AT THE SOUTHEAST CORNER OF GROVE AND MT. VERNON, 12.5' E. AND 36' S. OF THE BACK OF CURB, 28.3' E. AND 51.7' S. OF THE CENTERLINE, 19.3' S. OF THE SOUTH FACE OF SIDEWALK ELEVATION = 1285.17 (NAVD88)

LEGEND

- SS SANITARY SEWER (CITY OF WICHITA)
- SWS STORM WATER SEWER (CITY OF WICHITA)
- OHE OVERHEAD ELECTRIC (WESTAR)
- UGE UNDERGROUND ELECTRIC (WESTAR)
- G GAS LINE (KANSAS GAS SERVICE)
- W WATER MAIN (CITY OF WICHITA)
- FH FIRE HYDRANT
- VBW WATER VALVE BOX
- BPed TELEPHONE PEDIESTAL
- PP POWER POLE (WESTAR)
- LP LIGHT POLE
- RD ROOF DRAIN
- SS MH SANITARY SEWER MANHOLE (CITY OF WICHITA)
- SWS MH STORM WATER SEWER MANHOLE (CITY OF WICHITA)
- LOCATION OF SPOT ELEVATION

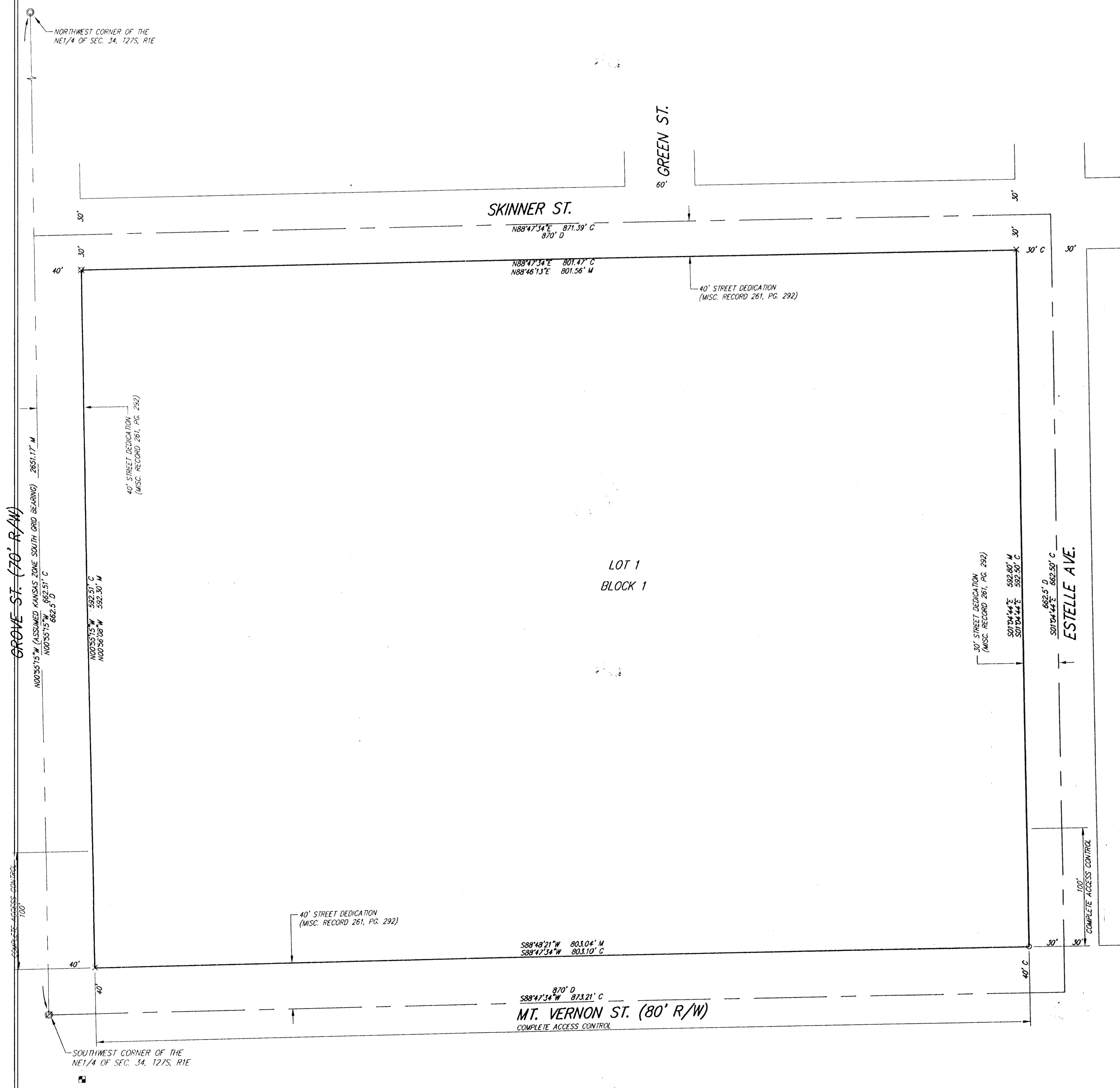


Ruggles & Bohm, P.A.
Engineering, Surveying, Land Planning
924 North Main (316) 264-8008
Wichita, Kansas 67203 (316) 264-4621 fax
www.rbkansas.com E-mail: info@rbkansas.com

DWG FILE: PLATING BASE
PROJECT NO. 3913P
MARCH 9, 2012

MEAD MIDDLE SCHOOL ADDITION

Wichita, Sedgwick County, Kansas



State of Kansas)
SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "MEAD MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

PARCEL 1:
Beginning at the Southwest corner of the NE1/4 of Section 34, Township 27, Range 1 East of the 6th P.M., thence North 662.5 feet; thence East 257 feet; thence South 662.5 feet; thence West, 257 feet to the place of beginning.

PARCEL 2:
Commencing at a point 257 feet east of the Southwest corner of the Northeast Quarter (NE1/4) of Section 34, Township 27 South, Range 1 East, thence East, 257 feet; thence North, 662.5 feet; thence West, 257 feet; thence South 662.5 feet to place of beginning.

PARCEL 3:
Commencing 514 feet east of the Southwest corner of the Northeast Quarter (NE1/4) of Section 34, Township 27 South, Range 1 East, thence East, 356 feet; thence North, 662.5 feet; thence West, 356 feet; thence South, 662.50 feet to point of beginning.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b.

Ruggles & Bohm, P.A.

Land Surveyor
William K. Clevenger

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block, to be known as "MEAD MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas. Access Controls as indicated are hereby granted to the appropriate governing body. A drainage plan has been developed for this plat and all drainage easements shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

Unified School District 259

President
Betty Arnold

State of Kansas)
SS
Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of _____, 2012, by Betty Arnold, President, on behalf of Unified School District 259.

Notary Public

My appointment expires _____.

This plat of "MEAD MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2012.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair
Shawn Farney

Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2012.

At the Direction of the City Council

Mayor
Carl Brewer

City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2012.

Deputy County Surveyor
Sedgwick County Kansas

Tricia L. Robello, LS #1246

Entered on transfer record this _____ day of _____, 2012.

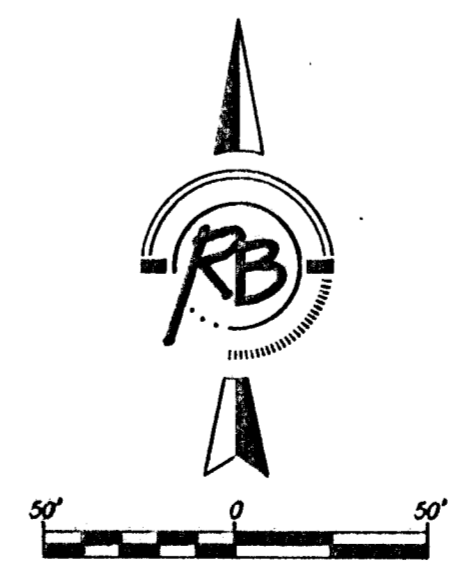
County Clerk
Kelly B. Arnold

State of Kansas)
SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2012, at _____ o'clock _____ M, and is duly recorded.

Register of Deeds
Bill Meek

Deputy
Tonya Buckingham

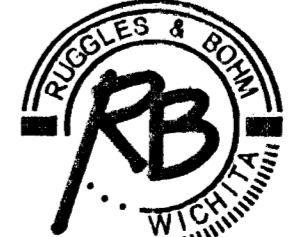


(A) = Assumed Basis of Bearing
M = Measured
C = Calculated
D = Described

SURVEY MARKER LEGEND

- X CHISELED CROSS (FOUND - ORIGIN UNKNOWN)
- 1/2" IRON PIPE (FOUND - ORIGIN UNKNOWN)
- ⊙ 1/2" IRON PIPE IN THUMBLE (FOUND - ORIGIN UNKNOWN)
- ⊚ 3/4" IRON PIPE IN THUMBLE (FOUND - ORIGIN UNKNOWN)
- ⊛ 5/8" REBAR W/AMPA CAP (FOUND)
- BENCH MARK

BENCH MARK: CITY OF WICHITA DISK AT THE SOUTHWEST CORNER OF GROVE AND MT. VERNON, 12.5' E. AND 16' S. OF THE BACK OF CURB, 28.3' E. AND 52.7' S. OF THE CENTERLINE, 18.3' S. OF THE SOUTH FACE OF SIDEWALK. ELEVATION = 1285.17 (NAVD88)



Ruggles & Bohm, P.A.
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DWG FILE: PLATING BASE
PROJECT NO. 391SP
MARCH 9, 2012