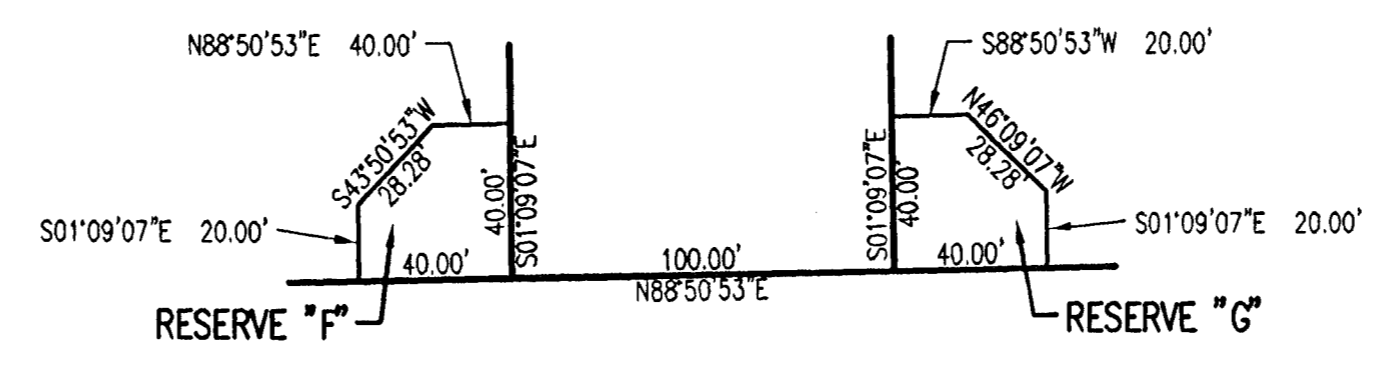
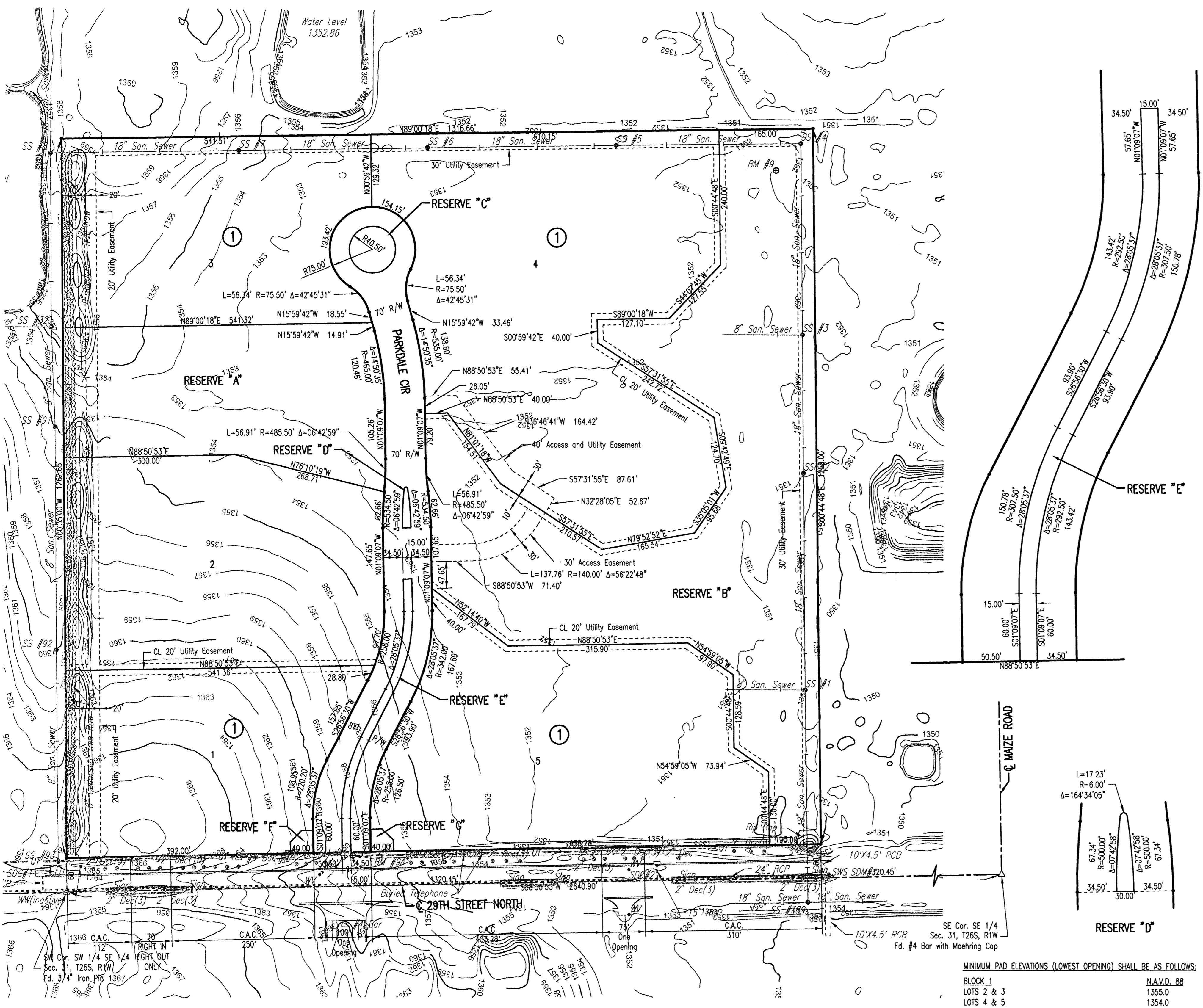


NEWMARKET OFFICE 2ND

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 100'

• = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED

BENCHMARKS:

- BM #9
T-POST 70' +/- WEST AND 75' SOUTH OF NORTHEAST CORNER SW 1/4 SE 1/4 SEC. 31, T26S, R1W
ELEV. 1351.58 NAVD 88
- BM #9A
CHISELED SQUARE AT NORTHEAST CORNER OF CONCRETE DRIVE APPROACH, SOUTH SIDE OF SIDEWALK ON NORTH SIDE OF 29TH STREET, AT INTERSECTION OF 29TH AND PARKDALE.
ELEV. 1359.26 NAVD 88

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS DAY OF _____, 2011, WE HAVE SURVEYED AND PLATTED NEWMARKET OFFICE 2ND, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, AND RESERVES THE SAME BEING DESCRIBED AS FOLLOWS:

A REPLAT OF LOT 1, BLOCK 1, AND RESERVE "A" OF NEWMARKET OFFICE AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF KSA 12-512(b) AMENDED.

ALL ABUTTERS RIGHT OF ACCESS TO AND FROM 29TH STREET NORTH OVER AND ACROSS THE SOUTH PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT THERE SHALL BE ACCESS TO 29TH STREET NORTH AT THREE OPENINGS AS SHOWN.

JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

FEMA FLOOD PLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION.

RESERVES "A" AND "B" ARE HEREBY PLATTED FOR DRAINAGE, LAKES, LANDSCAPING, SIDEWALKS, AND UTILITIES, CONFINED TO EASEMENTS. RESERVES "C", "D", AND "E," ARE HEREBY PLATTED FOR DRAINAGE, LANDSCAPING, AND ACCESS DRIVES. RESERVE "E" SHALL ALLOW FOR PUBLIC ACCESS ACROSS AT VARIOUS LOCATIONS FOR DRIVEWAYS, AS APPROVED BY THE CITY ENGINEER. RESERVES "F" AND "G" ARE HEREBY PLATTED FOR ENTRY MONUMENTS, LANDSCAPING, AND SIGNS. RESERVES "A" THRU "G" SHALL BE OWNED AND MAINTAINED BY AN OWNER'S ASSOCIATION TO BE FORMED WITHIN NEWMARKET OFFICE 2ND ADDITION.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, AND RESERVES THE SAME TO BE KNOWN AS NEWMARKET OFFICE 2ND, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

MINIMUM PAD ELEVATIONS (LOWEST OPENING) SHALL BE AS FOLLOWS:

BLOCK 1	NAV.D. 88
LOTS 2 & 3	1355.0
LOTS 4 & 5	1354.0

OWNERS:
NEWMARKET OFFICE, LLC, A KANSAS LIMITED LIABILITY COMPANY

JERRY JONES, VICE PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2011, BY JERRY JONES, VICE PRESIDENT OF NEWMARKET OFFICE, LLC, A KANSAS LIMITED LIABILITY COMPANY

_____, NOTARY PUBLIC
SARAH E. HATTRUP

MY APPOINTMENT EXPIRES: _____

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS PLAT OF NEWMARKET OFFICE 2ND, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2011.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIRMAN
DEBRA MILLER STEVENS

_____, SECRETARY
JOHN L. SCHLEGEL

REVIEWED IN ACCORDANCE WITH K.S.A. 58-205 ON THIS _____ DAY OF _____, 2011.

TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2011.

_____, COUNTY CLERK
DON BRACE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2011.

_____, REGISTER OF DEEDS
BILL MEEK

_____, DEPUTY
TONYA BUCKINGHAM

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2011.

_____, MAYOR
CARL BREWER

_____, CITY CLERK
KAREN SUBLETT

Saved 01-31-2011 8:19:31 AM by DAK
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 PLOT: 1-101

10553-1-101
 S. JAMES R. BECKETT
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.