

CERTIFICATE OF SURVEY

ONE-STEP FINAL PLAT ROMAN WINTER ADDITION SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Carlson-Baughman Company, Surveyors in aforesaid county and state do certify that we have surveyed and platted "ROMAN WINTER ADDITION", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land situated in Government Lot 2 and the East Half of the Northwest Quarter of Section 7, Township 26 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas, more particularly described as follows: Beginning at the Southwest Corner of said Government Lot 2, also known as the Southwest corner of said Northwest Quarter; THENCE N 01°02'02" W along the West Line of said Government Lot 2 a distance of 661.61 feet; THENCE N 88°26'23" E parallel with the South line of said Northwest Quarter a distance of 251.96 feet; THENCE S 01°02'02" E parallel with the West line of said Government Lot 2 a distance of 95.83 feet; THENCE N 88°26'23" E parallel with the South line of said Northwest Quarter a distance of 125.65 feet; THENCE S 46°01'33" E a distance of 283.15 feet; THENCE S 01°02'02" E parallel with the West line of said Government Lot 2 a distance of 170.69 feet; THENCE N 88°26'23" E parallel with the South line of said Northwest Quarter a distance of 611.60 feet; THENCE S 01°02'02" E parallel with the West line of said Government Lot 2 to a point on the South line of said Northwest Quarter a distance of 193.00 feet; THENCE S 88°26'23" W along the South line of said Northwest Quarter to a point on the West line of said Government Lot 2 a distance of 1189.41 feet to the POINT OF BEGINNING. Said tract contains = 10.30 acres.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Carlson-Baughman Company

Brian L. Peltier, Surveyor

OWNER'S CERTIFICATE

Know all men by these presents that the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into Lots, a Block, and a Reserve the same to be known as "ROMAN WINTER ADDITION", Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat are hereby granted to the public. The streets are hereby dedicated to and for the use of the public. All abutting rights of access to or from N 215th St. W over and across the West line of Lots 1, 3 and Reserve "A" are hereby granted to the appropriate governing body.

Owner of Lot 1 and Lot 2: Roman C. Winter and Frances J. Winter -Trustees of the Roman C. Winter and Frances J. Winter Revocable Living Trust dated the 26th day of March, 1992 and Amended on the 28th day of March 2007 to include Charles C. Winter, Raymond F. Winter, Marilyn R. Wetta and Sharon A. Lies as trustees

Charles C. Winter, Trustee Raymond F. Winter, Trustee

State of Kansas) SS The foregoing instrument acknowledged before me, this ___ day of Sedgwick County) 2011, by Charles C. Winter and Raymond F. Winter, Trustees of the Roman C. Winter and Frances J. Winter Revocable Living Trust dated the 26th day of March, 1992.

Notary Public

My App'l. Exp. _____

Marilyn R. Wetta, Trustee Sharon A. Lies, Trustee

State of Kansas) SS The foregoing instrument acknowledged before me, this ___ day of Sedgwick County) 2011, by Marilyn R. Wetta and Sharon A. Lies, Trustees of the Roman C. Winter and Frances J. Winter Revocable Living Trust dated the 26th day of March, 1992.

Notary Public

My App'l. Exp. _____

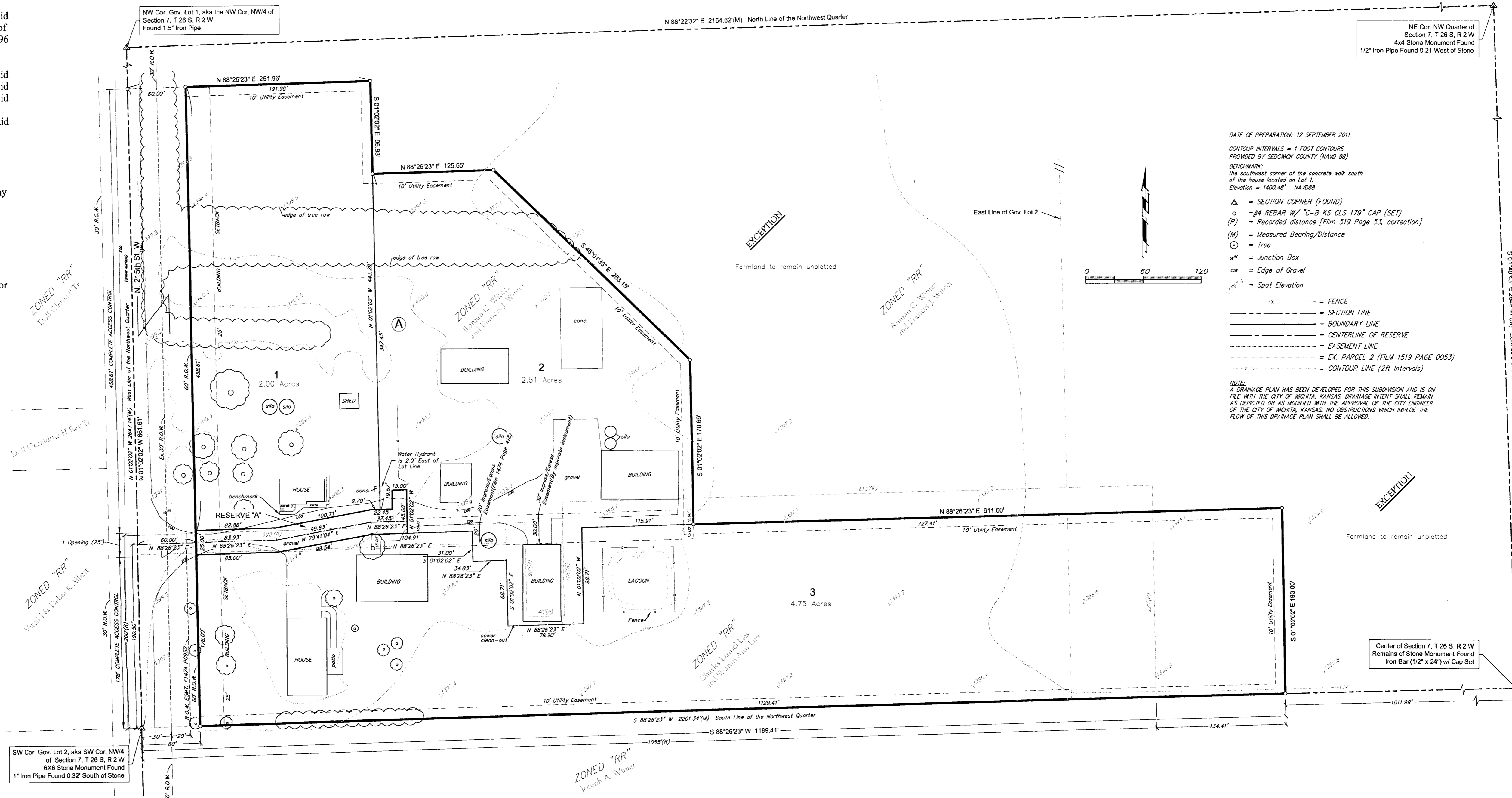
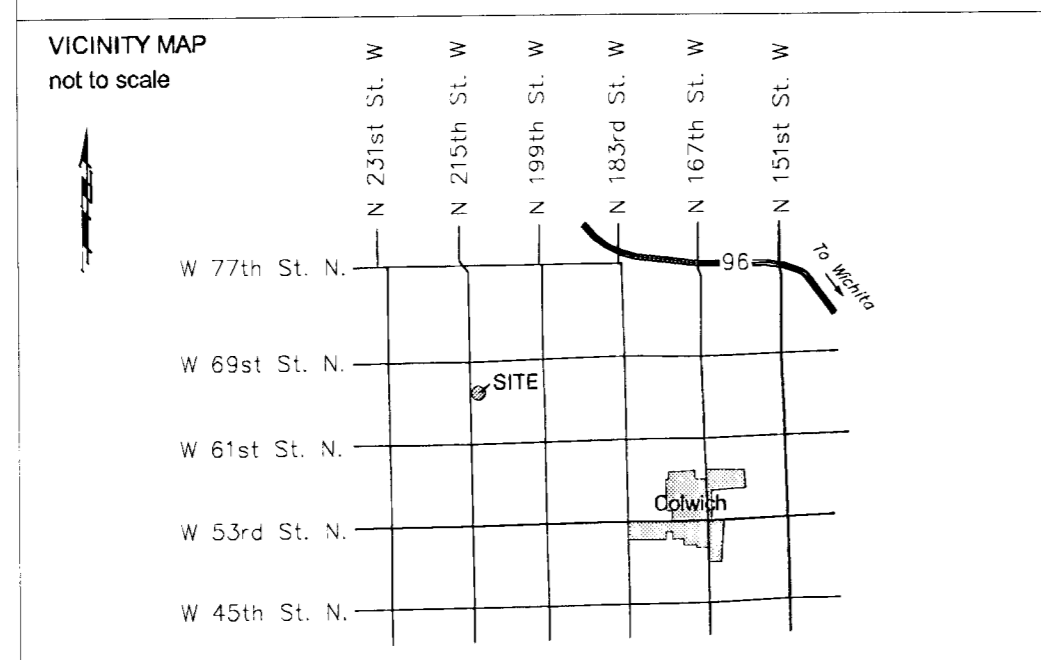
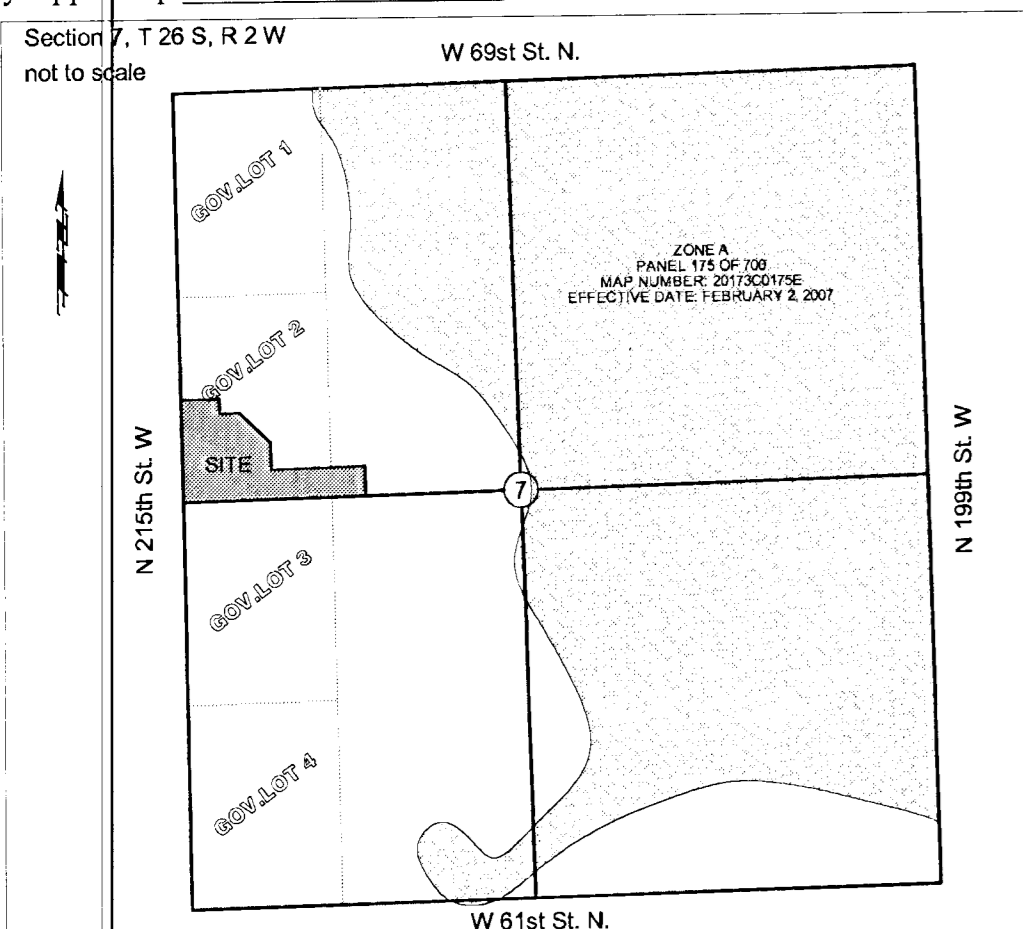
Owner of Lot 3: Charles Daniel Lies and Sharon Ann Lies

Charles Daniel Lies Sharon Ann Lies

State of Kansas) SS The foregoing instrument acknowledged before me, this ___ day of Sedgwick County) 2011, by Charles Daniel Lies and Sharon Ann Lies.

Notary Public

My App'l. Exp. _____



- DATE OF PREPARATION: 12 SEPTEMBER 2011
CONTOUR INTERVALS = 1 FOOT CONTOURS PROVIDED BY SEDGWICK COUNTY (NAVD 88)
BENCHMARK: The southwest corner of the concrete walk south of the house located on Lot 1. Elevation = 1400.48' NAVD88
Legend:
- Triangle: SECTION CORNER (FOUND)
- Circle with cross: #4 REBAR W/ "C-B" KS CLS 179" CAP (SET)
- (R): Recorded distance [Film 519 Page 53, correction]
- (M): Measured Bearing/Distance
- Circle: Tree
- Square: Junction Box
- Dashed line: Edge of Gravel
- Triangle with dot: Spot Elevation
- Dashed line: FENCE
- Solid line: SECTION LINE
- Dotted line: BOUNDARY LINE
- Dashed line: CENTERLINE OF RESERVE
- Dotted line: EASEMENT LINE
- Dashed line: EX. PARCEL 2 (FILM 1519 PAGE 0053)
- Dotted line: CONTOUR LINE (2ft Intervals)

NOTE: A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE WENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

MORTGAGE CERTIFICATE

Legacy Bank, FKA State Bank of Colwich, holder of a mortgage on a portion of the above described property, does hereby consent to the plat of "ROMAN WINTER ADDITION".

Legacy Bank, President Frank A. Suellentrop

State of Kansas) SS The foregoing instrument acknowledged before me, this ___ day of Sedgwick County) 2011, by Frank A. Suellentrop, President of Legacy Bank.

My App'l. Exp. _____

COUNTY SURVEYOR

State of Kansas) SS Sedgwick County) Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ____, 2011.

Tricia L. Robello, LS #1246, Deputy County Surveyor Sedgwick County, Kansas

PLANNING COMMISSION CERTIFICATE

This plat of "ROMAN WINTER ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of ____, 2011

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Debra Miller Stevens, Chair

Attest: John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the Board of County Commissioners of Sedgwick County, Kansas.

Dated this ___ day of ____, 2011

David Unruh, Chairman

Attest: Kelly B. Arnold, County Clerk

TRANSFER RECORD

State of Kansas) SS Sedgwick County)

Entered on transfer record this ___ day of ____, 2011

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas) SS Sedgwick County)

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of ____, 2011, at ___ o'clock ___ M; and is duly recorded.

Bill Meek, Register of Deeds
Attest: Tonya E. Buckingham, Deputy

CB CARLSON-BAUGHMAN ENGINEERING | SURVEYING | GIS | MAPPING
316.425.7770 | 1224 N. ANDOVER RD., STE. 100 | ANDOVER, KANSAS 67002
PROJECT NO. 11-07-648 | SURVEYED: TPH | DRAWN: TPH | APPROVED: BLP