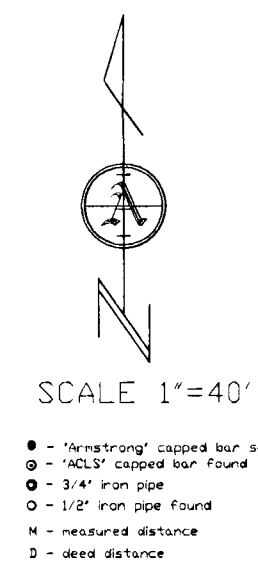
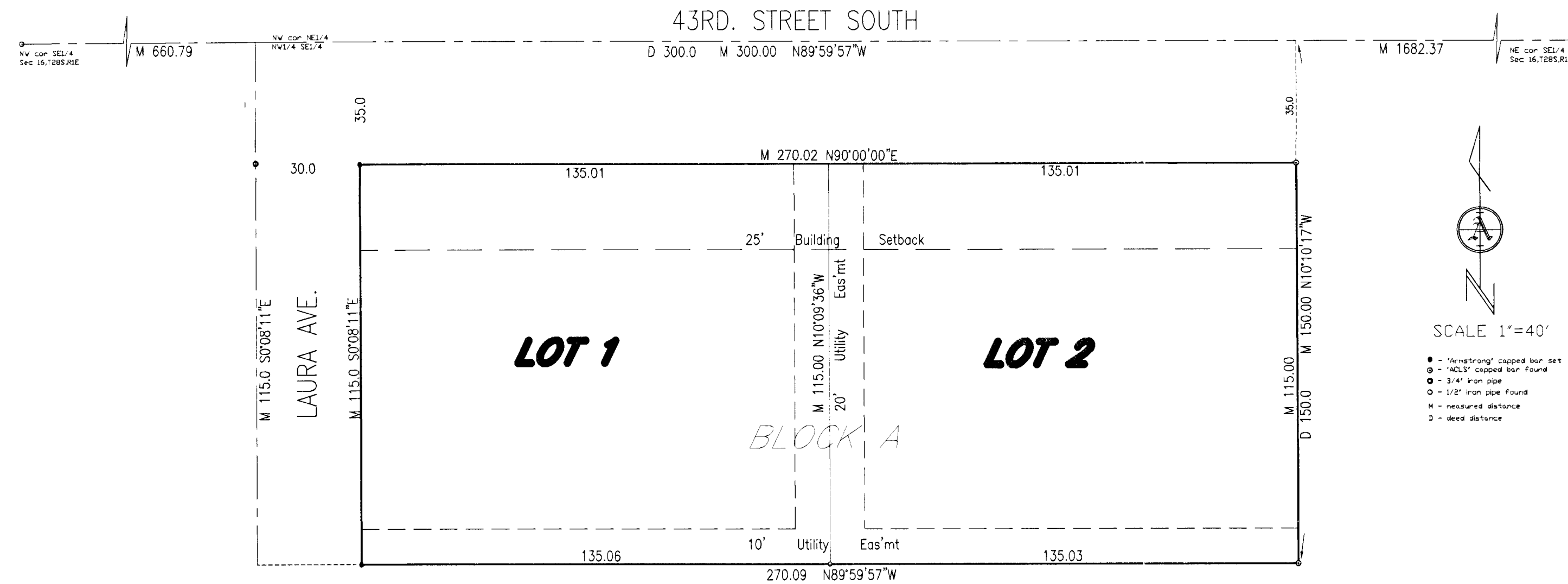


SHELLMAN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ____ day of _____, 2012.

_____, Chairman
Shawn Farney

_____, vice-chairman
John L. Schlegel

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2012.

Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2012.

At the direction of the City Counsel.

Rober Layton, City Manager

Janis Edwards, Deputy City Clerk

Entered on transfer record the ____ day of _____, 2012.

_____, County Clerk
Don Brace

State of Kansas)
County of Sedgwick)

his is to certify that this plat has been filed for record in the office of the Register of Deeds this ____ day of _____, 2012, at ____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

State of Kansas)
County of Sedgwick) SS

I, Donald C. Armstrong, a registered and authorized to practice Land Surveying in said state and county hereby certifies that on this ____ day of _____, 2012, I have caused to be surveyed and platted "SHELLMAN ADDITION" to Wichita, Sedgwick County, Kansas, into a lot and block, the same being described as follows:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; THENCE SOUTH 150 FEET; THENCE EAST 300 FEET; THENCE NORTH 150 FEET TO THE NORTH LINE; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER, 300 FEET TO THE POINT OF BEGINNING.

Donald C. Armstrong LS#780

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots and a Block to be known as "SHELLMAN" Addition to Wichita, Sedgwick County Kansas. The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. The street right-of-way is hereby dedicated to and for the use of the public.

DWNERS:

Larry Shellman Date

Denise Shellman Date

State of Kansas)
County of Sedgwick)

Be it remembered that on this ____ day of _____, 2012, before me, a Notary Public in aforesaid state and county, came Larry Shellman and Denise Shellman, to me personally known to be the same person who executed the foregoing instrument of the execution of writing and duly acknowledged the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Amber L. Larsen
_____, Notary Public

My commission expires: _____

**ARMSTRONG
LAND SURVEY, P.A.**

1601 E. HARRY
WICHITA, KANSAS
PH - (316) 263-0082
Fax - (316) 263-0092