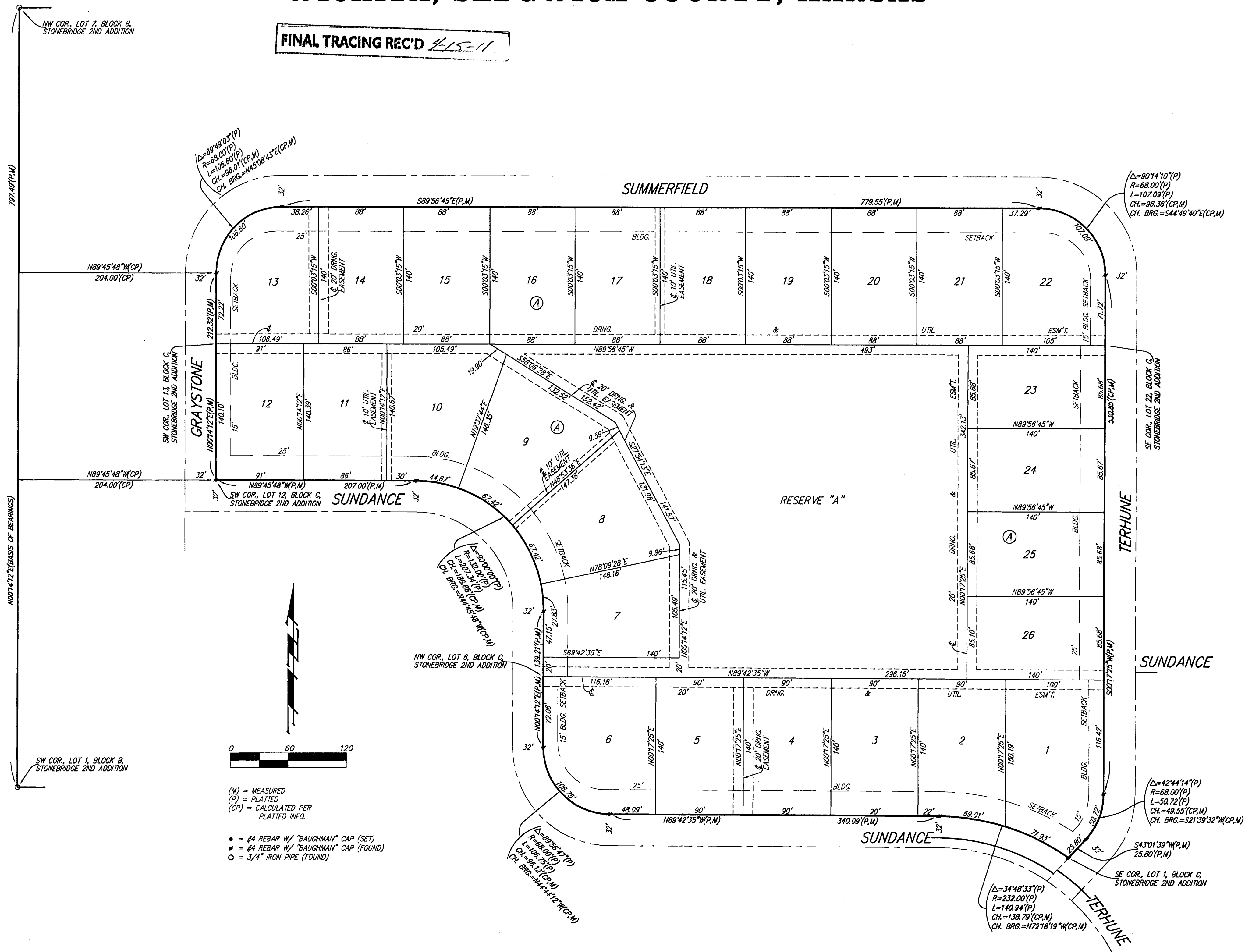


STONEBRIDGE 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, *Baughman Company, P.A.*, Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "STONEBRIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of all of Lots 1, 2, 3,
4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24,
25, 26, 27, 28, 29, 30, Block C, Stonebridge 2nd Addition, Sedgwick
County, Kansas, together with all of Terhune Ct as dedicated in said
Stonebridge 2nd Addition.

Existing public easements, setbacks, and dedications
being vacated by virtue of K.S.A. 12-512(b).

All being situated in the Southeast Quarter of
Section 12, Township 27 South, Range 2 East of the
Sixth Principal Meridian, Sedgwick County, Kansas

Baughman Company, P.A.

Michael G. Conroy, Surveyor
2011

This plat of "STONEBRIDGE 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2011.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Debra Miller Stevens, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2011.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2011.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2011.

Kelly B. Arnold, County Clerk

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, and a Reserve, to be known as "STONEBRIDGE
3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage easements are hereby granted as
indicated for drainage purposes. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. Reserve "A" is hereby reserved for
lakes, landscaping, open space, berms, sidewalks, drainage purposes,
access purposes, and utilities as confined to easements. Reserve "A"
shall be owned and maintained by the homeowners association for the
addition. The Minimum Building Pad Elevations for the lowest opening to
the structures shall be as indicated on the face of the plat.

FLKS Land Development, LLC
a Kansas limited liability company

Steven R. Barrett, Member

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 14th day of APRIL, 2011, by *Steven R. Barrett*, Member
of *FLKS Land Development, LLC*, a Kansas limited liability company, on
behalf of the limited liability company.

JUDITH M. TERHUNE
Notary Public, State of Kansas
My Comm. Expires 11-7-13

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-13

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2011 at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 14 day of April, 2011, by *Collin Stieben*
S.V.P. of *Commerce Bank, N.A.*, on behalf of the bank.

JOHANNA V. COLLAZO
Notary Public, State of Kansas
My Comm. Expires 3-24-15

Johanna V. Collazo, Notary Public
JOHANNA V. COLLAZO

My App't. Exp. 3-24-15

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENINGS TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
2-5	A	1345.0 1345.48
7-10	A	1345.0 1345.48
15-21	A	1345.0 1345.48
23-26	A	1345.0 1345.48

BENCHMARK
"1" CUT, TOP OF CURB, SOUTH SIDE OF SUNDANCE AS DEDICATED
IN SAHANNA AT CASTLE ROCK RANGH 7TH ADDITION, 25' WEST
OF THE WEST LINE OF THE SE 1/4 OF SEC. 12, TWP. 27-S, R-2-E.
ELEV. = 1347.33 NAVD83
ELEV. = 1347.81 NAVD88

ROD NAIL IN HIGH LINE POLE, 30' SOUTH OF SW 1/4 COR., SEC. 12,
TWP. 27-S, R-2-E.
ELEV. = 1348.58 NAVD83 (PER COUNTY RECORD)
ELEV. = 1348.08 NAVD88 (CALCULATED PER COUNTY RECORD)

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS
SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL
DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT
ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

We, the undersigned holders of mortgages on the
above described property, do hereby consent to this plat of "STONEBRIDGE
3RD ADDITION", Wichita, Sedgwick County, Kansas.

Collin Stieben, SVP
COLLIN STIEBEN, SVP

Baughman Company, P.A.
315 Ellis St., Wichita, KS 67211 P.316.262.7111 F.316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE