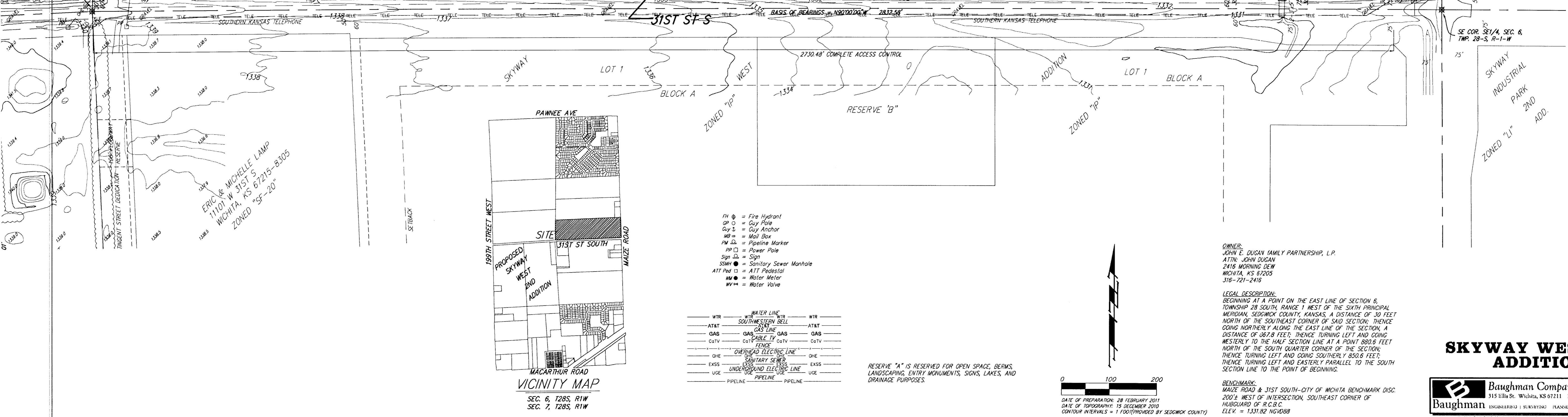
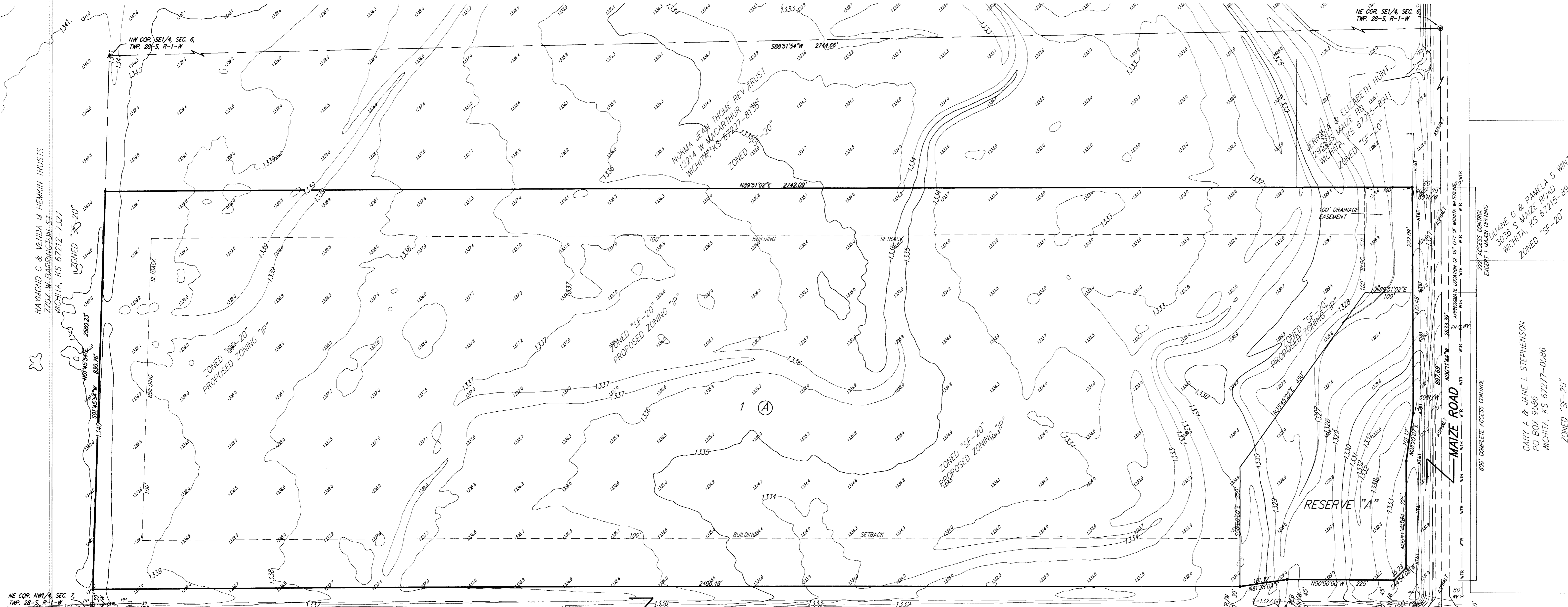


PRELIMINARY PLAT
SKYWAY WEST 3RD ADDITION
 WICHITA, SEDGWICK COUNTY, KANSAS



- TH = Fire Hydrant
- OP = Guy Pole
- GA = Guy Anchor
- MB = Mail Box
- PM = Pipeline Marker
- PP = Power Pole
- Sign = Sign
- SSM = Sanitary Sewer Manhole
- AT Pad = AT Pedestal
- WM = Water Meter
- WM = Water Valve

- | | | |
|----------|---------------------------|----------|
| WTR | WATER LINE | WTR |
| AT&T | SOUTHWESTERN BELL | AT&T |
| GAS | GAS LINE | GAS |
| CatV | CABLE TV | CatV |
| OHE | DIVERGENT ELECTRIC LINE | OHE |
| EXSS | SANITARY SEWER | EXSS |
| USE | UNDERGROUND ELECTRIC LINE | USE |
| PIPELINE | PIPELINE | PIPELINE |

OWNER:
 JOHN E. DUGAN FAMILY PARTNERSHIP, L.P.
 ATTN: JOHN DUGAN
 2416 MORNING DEW
 WICHITA, KS 67205
 316-721-2416

LEGAL DESCRIPTION:
 BEGINNING AT A POINT ON THE EAST LINE OF SECTION 6,
 TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL
 MERIDIAN, SEDGWICK COUNTY, KANSAS, A DISTANCE OF 30 FEET
 NORTH OF THE SOUTHEAST CORNER OF SAID SECTION; THENCE
 GOING NORTHERLY ALONG THE EAST LINE OF THE SECTION, A
 DISTANCE OF 867.8 FEET; THENCE TURNING LEFT AND GOING
 WESTERLY TO THE HALF SECTION LINE AT A POINT 800.6 FEET
 NORTH OF THE SOUTH QUARTER CORNER OF THE SECTION;
 THENCE TURNING LEFT AND GOING SOUTHERLY 850.6 FEET;
 THENCE TURNING LEFT AND EASTERLY PARALLEL TO THE SOUTH
 SECTION LINE TO THE POINT OF BEGINNING.

BENCHMARK:
 MAIZE ROAD & 31ST SOUTH-CITY OF WICHITA BENCHMARK DISC.
 200.2 WEST OF INTERSECTION, SOUTHEAST CORNER OF
 HUBBLARD OF R.C.B.C.
 ELEV. = 1331.82 NGD08

DATE OF PREPARATION: 28 FEBRUARY 2011
 DATE OF TOPOGRAPHY: 15 DECEMBER 2010
 CONTOUR INTERVALS = 1 FOOT (PROVIDED BY SEDGWICK COUNTY)

SKYWAY WEST 3RD ADDITION

38 FEBRUARY 2011
Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
 E:\PROJECTS\SKYWAY WEST 3RD\SKYWAY 2ND AND 3RD.DWG-RAR

222' ACCESS CONTROL
 EXCEPT 1' MAP OPENING
 JANE & PAMELA S WINTERS
 3036 S MAIZE ROAD
 WICHITA, KS 67215-8914
 ZONED "SF-20"

600' COMPLETE ACCESS CONTROL
 CARY A & JANE L STEPHENSON
 PO BOX 9586
 WICHITA, KS 67277-0586
 ZONED "SF-20"

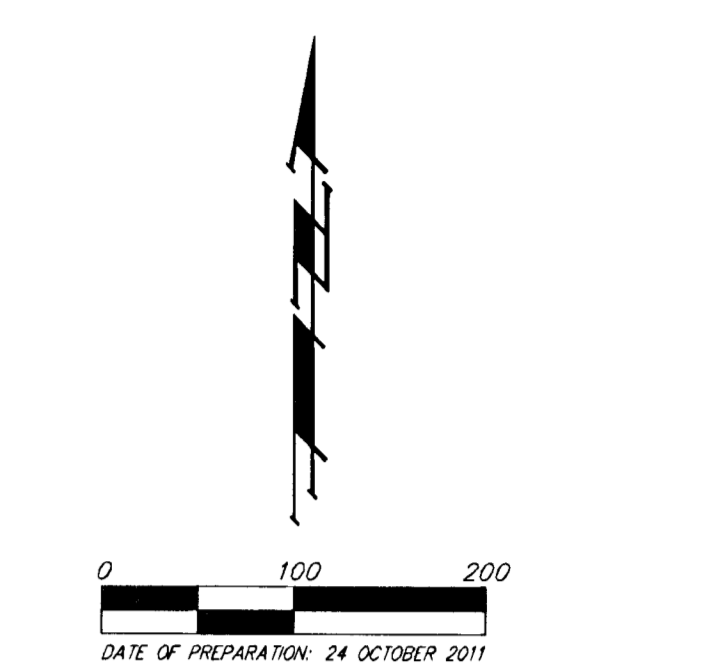
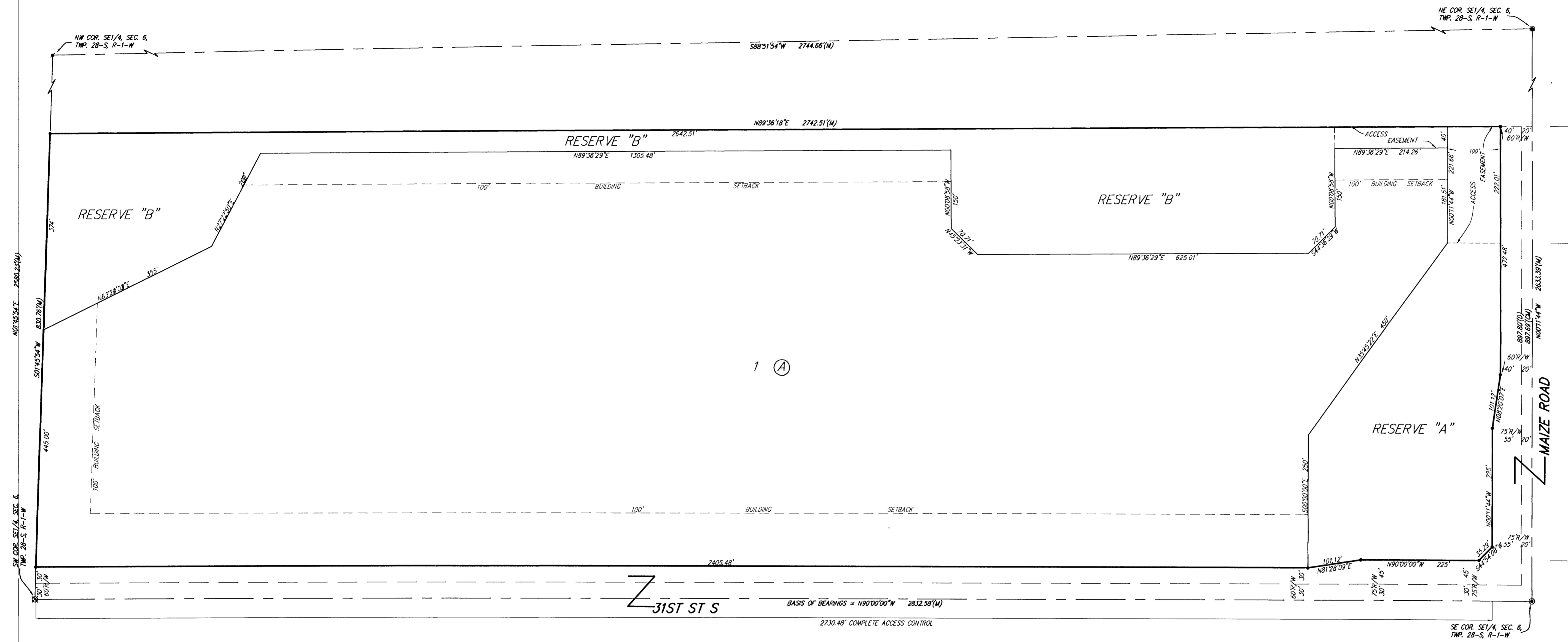
RAYMOND C & VENDA M HEMKIN TRUSTS
 7702 W BARRENGTON ST
 WICHITA, KS 67212-7327
 ZONED "SF-20"

NE COR NW 1/4 SEC 7
 TWP 28 S, R-1 W
 SOUTHERN KANSAS TELEPHONE
 31ST ST S
 BASIS OF BEARINGS = N40°00'00" W 2812.68'
 ERIC & MICHELLE LAMP
 11101 W 31ST S
 WICHITA, KS 67215-8305
 ZONED "SF-20"

VICINITY MAP
 SEC. 6, T28S, R1W
 SEC. 7, T28S, R1W

SKYWAY WEST 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊗ = 3/4" IRON (FOUND)
- = 1" IRON (FOUND)
- = 1" IRON PIPE IN THIMBLE (FOUND)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
EAST HALF, LOT 1	A	1334.0
WEST HALF, LOT 1	A	1339.0

BENCHMARK:
MAIZE ROAD & 31ST SOUTH-CITY OF WICHITA
BENCHMARK D.S.C. 2007 ± WEST OF INTERSECTION,
SOUTHEAST CORNER OF HUBGUARD OF R.C.B.C.
ELEV. = 1331.82 NGVD88

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

- = #4 REBAR (FOUND)
- ⊗ = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #4 REBAR W/ "SEDGWICK COUNTY" CAP (FOUND)
- ⊗ = 1" IRON (FOUND)
- ⊗ = #4 REBAR (FOUND)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C) = CALCULATED

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "SKYWAY WEST 3RD ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as beginning at a point on the East line of
Section 6, Township 28 South, Range 1 West of the Sixth Principal
Meridian, Sedgwick County, Kansas, a distance of 30 feet north of the
Southeast corner of said Section; thence going northerly along the East
line of the Section, a distance of 867.8 feet; thence turning left and
going westerly to the Half Section line at a point 880.6 feet north of the
South Quarter corner of the Section; thence turning left and going
southerly, a distance of 850.6 feet; thence turning left and going easterly
parallel to the South Section line to the point of beginning.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.
_____, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, Streets, and Reserves to be known as
"SKYWAY WEST 3RD ADDITION", Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. The drainage easements are
hereby granted as indicated for drainage purposes. The streets are
hereby dedicated to and for the use of the public. Reserve "A" is
reserved for open space, landscaping, berms, entry monuments, signs,
lakes, private drives, access purposes, drainage purposes, and utilities as
confined to easements. Reserve "B" is reserved for open space,
landscaping, berms, signs, lakes, private drives, access purposes, drainage
purposes, and utilities as confined to easements. Reserves "A", and "B"
shall be owned and maintained by the owner/owners of Lot 1. Access
controls shall be as depicted on the face of the plat and are hereby
granted to the City of Wichita, Kansas. The permitted opening locations
shall be as determined by the City Engineer of the City of Wichita, Kansas.
The Minimum Building Pad Elevations for the lowest opening to the
structures shall be as indicated on the face of the plat.

John E. Dugan Family Partnership, L.P.
_____, Partner
John E. Dugan
State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this _____ day of _____, 2011, by John E. Dugan, Partner of the
John E. Dugan Family Partnership, L.P., on behalf of the limited partnership.
_____, Notary Public
My App't. Exp. _____

This plat of "SKYWAY WEST 2ND ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 2011.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Shawn Farney
_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2011.
_____, Mayor
Carl Brewer
_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2011.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas
Entered on transfer record this _____ day
of _____, 2011.
_____, County Clerk
Kelly B. Arnold

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2011 at _____ o'clock _____ M; and is duly recorded.
_____, Register of Deeds
Bill Meek
_____, Deputy
Tanya Buckingham

SKYWAY WEST 3RD ADDITION
24 OCTOBER 2011
Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-263-2149 F 316-263-0149
Baughman ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE
B:\PROJECTS\SKYWAY WEST 3RD\SKYWAY IN D AND 3RD_EDWG.RKX