# Parcel Map Check Report

**Client:**
Client
Client Company
Address 1
Date: 8/26/2011 12:02:59 PM

**Prepared by:**
Katie Loutzenhiser
Garber Surveying Service
2908 N. Plum

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Parcel Name: Site 1 - GSS Lyr 356_Parcel Ex Boundary : 4
Description:
Process segment order counterclockwise: False
Enable mapcheck across chord: False
North:1,719,134.6027' East:1,629,630.0170'

Segment# 1: Line
Course: N 23°42'18" W Length: 324.66'
North: 1,719,431.8703' East: 1,629,499.4946'

Segment# 2: Line
Course: N 0°00'00" E Length: 725.00'
North: 1,720,156.8703' East: 1,629,499.4946'

Segment# 3: Line
Course: N 87°56'39" E Length: 60.04'
North: 1,720,159.0241' East: 1,629,559.4960'

Segment# 4: Line
Course: S 0°00'00" E Length: 581.34'
North: 1,719,577.6841' East: 1,629,559.4960'

Segment# 5: Line
Course: S 58°06'52" E Length: 198.78'
North: 1,719,472.6837' East: 1,629,728.2811'

Segment# 6: Line
Course: N 90°00'00" E Length: 100.00'
North: 1,719,472.6837' East: 1,629,828.2811'

Segment# 7: Line
Course: S 35°37'08" E Length: 108.00'
North: 1,719,384.8896' East: 1,629,891.1793'

Segment# 8: Line
Course: S 45°33'02" E
North: 1,719,311.3602'

Length: 105.00'
East: 1,629,966.1355'

Segment# 9: Line
Course: S 7°05'25" E
North: 1,719,241.8360'

Length: 70.06'
East: 1,629,974.7832'

Segment# 10: Line
Course: S 2°28'52" W
North: 1,719,173.1604'

Length: 68.74'
East: 1,629,971.8075'

Segment# 11: Line
Course: S 62°04'24" W
North: 1,719,153.3168'

Length: 42.37'
East: 1,629,934.3715'

Segment# 12: Line
Course: S 88°53'57" W
North: 1,719,149.0197'

Length: 223.67'
East: 1,629,710.7428'

Segment# 13: Line
Course: S 79°52'12" W
North: 1,719,134.5973'

Length: 82.00'
East: 1,629,630.0211'

Perimeter: 2,689.65'
Error Closure: 0.0068
Error North : -0.00537

Area: 3.946Acre
Course: S 37°44'46" E
East: 0.00416

Precision 1: 395,538.24

# OWNER'S POLICY OF TITLE INSURANCE

Issued by

*First American Title Insurance Company*

## SCHEDULE A

Name and Address of Title Insurance Company:
**FIRST AMERICAN TITLE INSURANCE COMPANY**
**1 First American Way, Santa Ana, California 92707**

File No.: **2025887**

Policy No.: **5011420-19177**

Address Reference: N/A

Amount of Insurance: **$19,820.00**

Date of Policy: **April 26, 2011, at 12:18 pm**

1. Name of Insured:

   **Michael Clark and Kathryn Clark**

2. The estate or interest in the Land that is insured by this policy is:

   **Fee Simple**

3. Title is vested in:

   **Michael Clark and Kathryn Clark, husband and wife**

4. The Land referred to in this policy is described as follows:

   **SEE ATTACHED EXHIBIT "A"**

**EXHIBIT "A"**

**An undivided one-half interest in and to:**
**A portion of the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas described as follows: Commencing at the Northwest Corner of the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian; thence with an assumed bearing of North 87°56'39" East along the North line of said Northeast Quarter 684.17 feet for the point of beginning; thence continuing along the North line of said Northwest Quarter 60.04 feet; thence South 00°00'00" East 581.34 feet; thence South 58°06'52" East 198.78 feet; thence North 90°00'00" East 100.00 feet; thence South 35°37'08" East 108.00 feet; thence South 45°33'02" East 105.00 feet; thence South 07°05'25" East 70.06 feet; thence South 02°28'25" West 68.74 feet; thence South 62°04'24" West 42.37 feet; thence South 88°53'57" West 223.67 feet; thence South 79°52'12" West 82.00 feet; thence North 23°42'18" West 324.66 feet; thence North 00°00'00" East 725.00 feet to the point of beginning, except the North 45 feet thereof condemned for highway in District Court Case #B-14456**

# OWNER'S POLICY OF TITLE INSURANCE

Issued by

***First American Title Insurance Company***

## SCHEDULE B

File No.: **2025887**

Policy No.: **5011420- 19177**

## EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage, and the Company will not pay costs, attorneys' fees, or expenses that arise by reason of:

1. Deleted.

2. Easements, or claims of easements, not shown by the Public Records.

3. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the land.

4. Deleted.

5. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.

6. Deleted.

7. **General taxes and special assessments for the year 2011 and subsequent years not now delinquent.**

8. **An easement for pipeline, recorded as Misc. Book 32, Page 590.**
   **In favor of: American Pipeline Co., assigned to Cities Service Gas Co.**
   **Affects: over subject property**

9. **An easement for transmission line, recorded as Misc. Book 152, Page 337.**
   **In favor of: City of Wichita**
   **Affects: over subject property**

10. **An easement for transmission line, recorded as Misc. Book 152, Page 334.**
    **In favor of: City of Wichita**
    **Affects: over subject property**

11. **An easement for electric purposes, recorded as Misc. Book 503, Page 575.**
    **In favor of: Kansas Gas & Electric Co.**
    **Affects: over a portion of subject property**

12. **An easement for monitoring well, recorded as Doc#/Flm-Pg: 28653473.**
    **In favor of: Sedgwick County**
    **Affects: over subject property**

13. **Easement for Ingress reserved in the Deed filed in Doc#/Flm-Pg: 29214829 and 29214830 over a portion of subject property for the benefit of adjoining property.**

14. **Legal effects and consequences of any liens, judgments, pending suits or other matters against the insured named**

## SCHEDULE B
Continued

herein.

15. Tenancy rights, either as month to month, or by virtue of written leases of persons in possession of any part of the subject property.