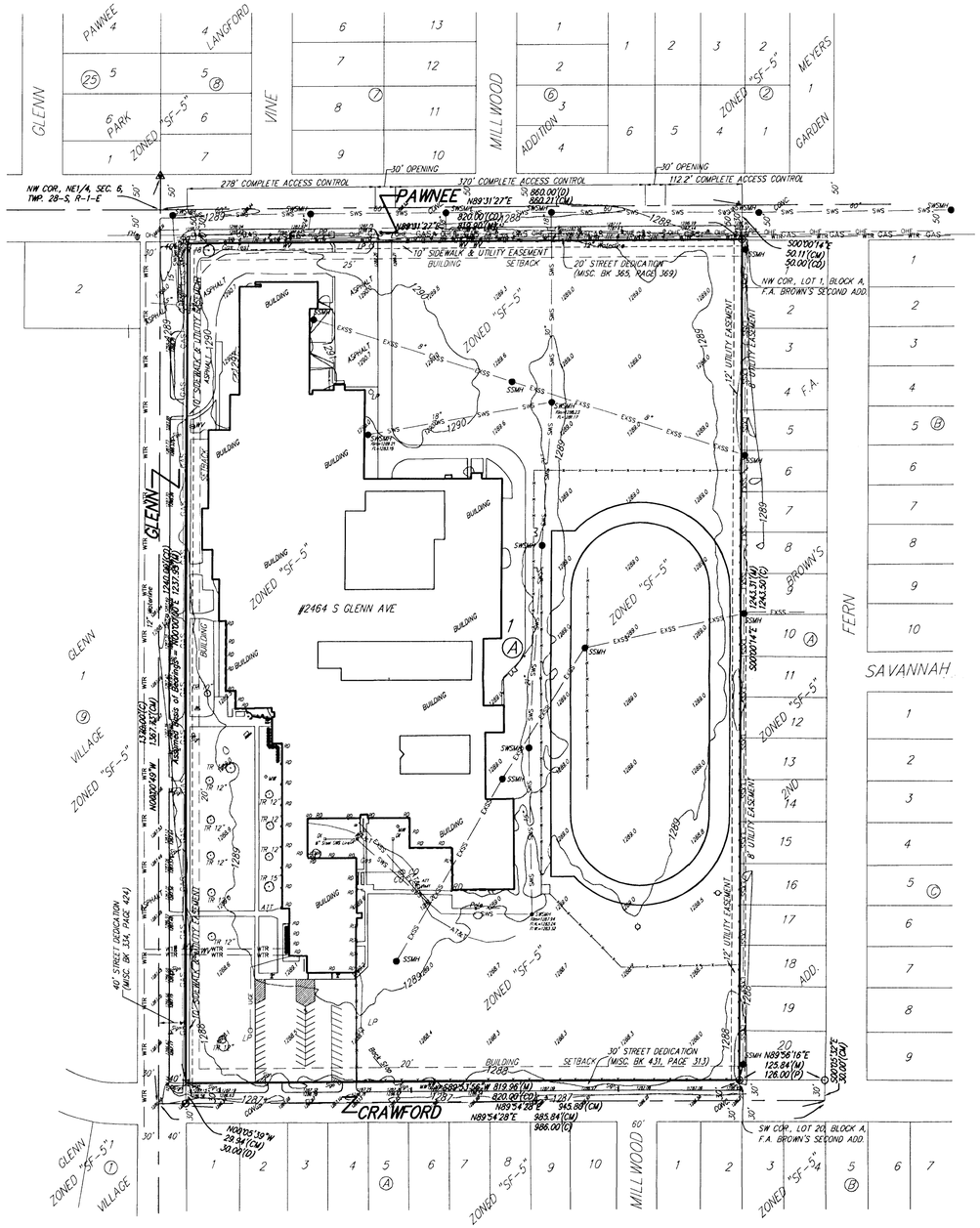
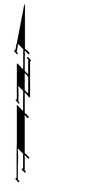
ONE-STEP FINAL PLAT

TRUESDELL MIDDLE SCHOOL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS





DATE OF PREPARATION: 29 MAY 2012
DATE OF TOPOGRAPHY: 27 APRIL 2012
CONTOUR INTERVALS = 1 FOOT (SUPPLIED BY SEDGWICK COUNTY)

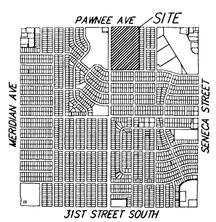
OWNER:
USD 259 BOARD OF EDUCATION
ATTN: SHANE SCHUMACHER
3850 N. HYDRAULIC
WICHITA, KS 67219
973-2230

BENCHMARK:
THE SW CORNER OF LOT 1, BLOCK A IS A CROSS IN THE SIDEWALK.
ELEVATION = 1287.43 (NAVD88)

⊕ = #4 REBAR W/ "RB" CAP (FOUND)
Ø = 3/4" IRON IN THIMBLE (FOUND)
♣ = #6 REBAR (FOUND)
○ = 1/2" IRON (FOUND)
□ = CROSS (FOUND)
◇ = V-NOTCH (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(CM) = CALCULATED MEASURED
(CD) = CALCULATED PER DESCRIPTION

CB = Catch Basin
CO = Cleanout
DI = Drop Inlet
DL = Detector Loop
EB = Electric Box
FH = Fire Hydrant
GM = Gas Meter
GP = Guy Pole
GU = Guard Post(Bollard)
Guy = Guy Anchor
GV = Gas Valve
LP = Light Pole
MW = Monitoring Well
PP = Power Pole
Sign = Sign
SSMH = Sanitary Sewer Manhole
ATT Ped = ATT Pedestal
SWSMH = Stormwater Sewer Manhole
TR = Tree
Well = Cased Well
WV = Water Valve
XFMR = Transformer



VICINITY MAP
SEC. 6, T28S, R1E

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "TRUESDELL MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at Northwest corner of the Northeast Quarter of Section 6, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; thence East 860 feet; thence South 1320 feet; thence West 860 feet; thence North 1320 feet to the point of beginnning, subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be plotted into a Lot, a Block, and Streets, to be known as "TRUESDELL MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The sidewalk and utility easements are hereby granted as indicated for construction and maintenance of all public utilities and for the construction and maintenance of a public sidewalk. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Unified School District No. 259,
Wichita, Sedgwick County, Kansas

_____, President
Connie Dietz

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, 2012, by Connie Dietz, President of the Unified School District No. 259, Wichita, Sedgwick County, Kansas, on behalf of the unified school district.

_____, Notary Public

My App't. Exp. _____

This plat of "TRUESDELL MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Shawn Farney

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2012.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2012.

TO: 1-71
PUBLIC WORKS ENGINEERING
*JULIANNE KALEMAN
(Plats for the 5/14/12 Subdivision Meeting)

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of _____, 2012.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2012 at_____o'clock __M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

TRUESDELL MIDDLE SCHOOL ADDITION
29 MAY 2012

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:/PROJECTS/TRUESDELLMIDDLESCHOOLADDITION/TMS_OSP.DWG-RKR