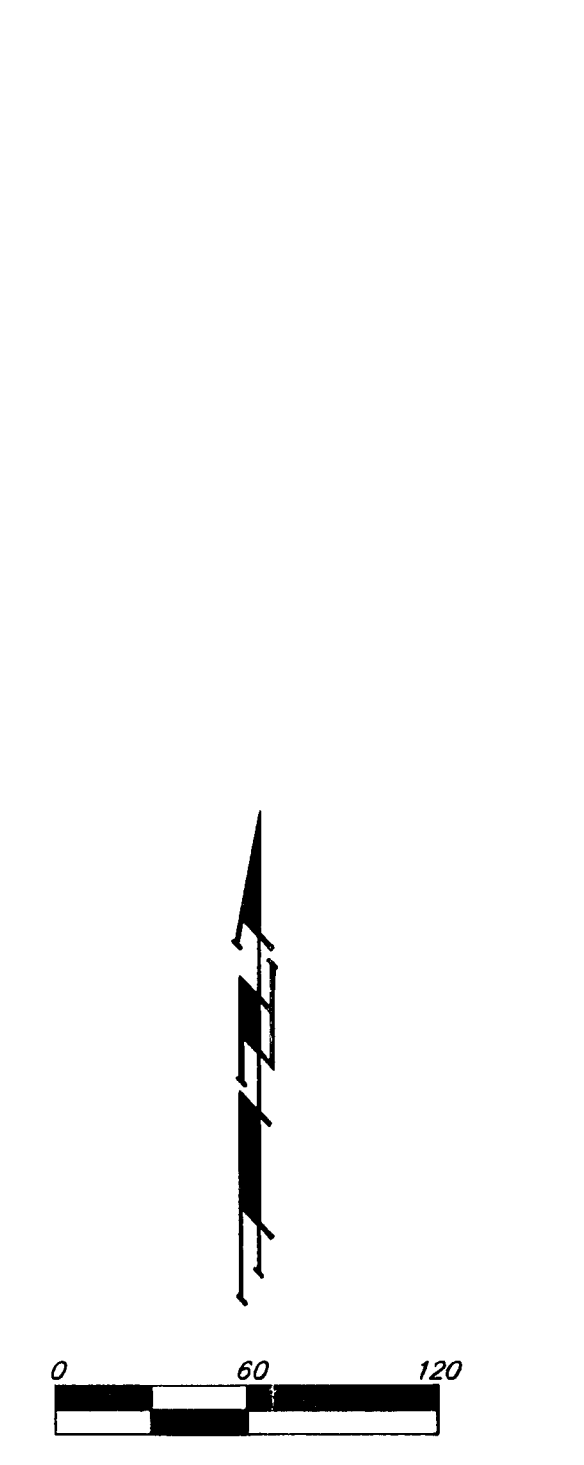
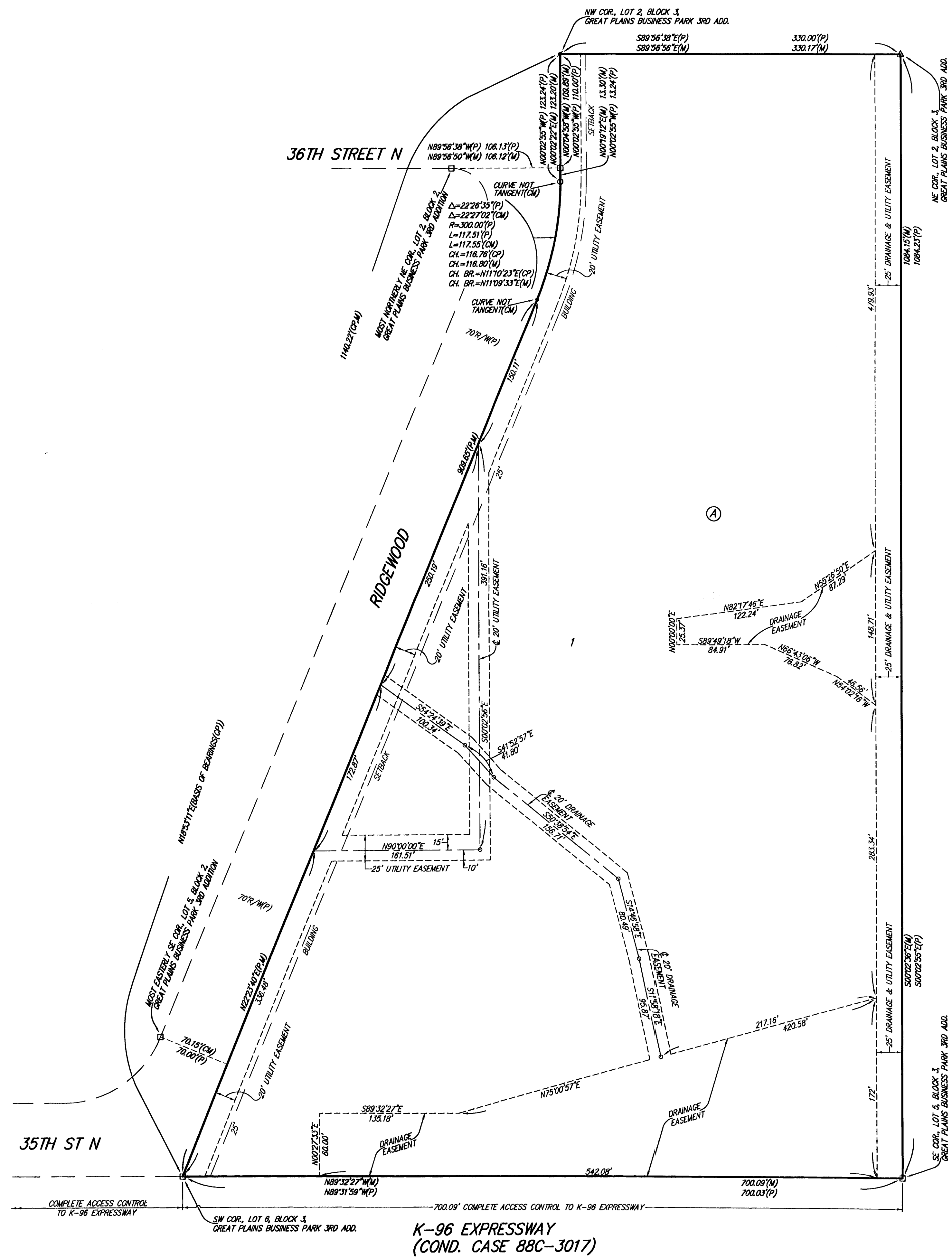


GREAT PLAINS BUSINESS PARK 4TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D 9-4-12



NOTE: ADDITIONAL BUILDING SETBACK REQUIREMENTS AND RESTRICTIONS PER COMMUNITY UNIT PLAN DP-326.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ▲ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #5 REBAR W/ "POE" CAP (FOUND)
- = #5 REBAR (FOUND)
- △ = #4 REBAR W/ "BLS168" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (CM) = CALCULATED PER MEASURED INFO
- (OP) = CALCULATED PER PLATTED INFO

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NAVD83
1	A	1368.0

BENCHMARK: CROSS CUT ON TOP OF CATCH BASIN, WEST SIDE OF RIDGEWOOD, 14'± NORTHEAST OF THE SE COR. OF LOT 3, BLOCK 2, GREAT PLAINS BUSINESS PARK 3RD ADDITION. ELEV.=1368.03 (NA1088)

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 2, 3, 4, 5, and 6, Block 3, Great Plains Business Park 3rd Addition to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with all of Ridgewood Court as dedicated in said Great Plains Business Park 3rd Addition.

All being situated in the Northwest Quarter of Section 36, Township 26 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b.

Baughman Company, P.A.

Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. Access controls shall be as indicated on the face of the plat and are hereby granted to the appropriate governing body. The Minimum Building Pad Elevation for the lowest opening to the structures on Lot 1, Block A shall be as indicated on the face of the plat.

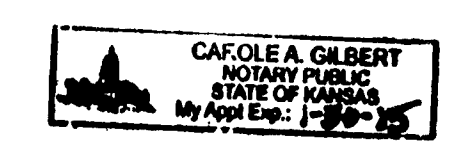
Ridgewood North, LLC,
a limited liability company

Susayn C. Brandes, President of Great Plains Ventures, Inc., a Kansas corporation

State of Kansas) SS The foregoing instrument acknowledged before me, this 4th day of September, 2012, by Susayn C. Brandes, President of Great Plains Ventures, Inc., a Kansas corporation, as Manager of Ridgewood North, LLC, a limited liability company, on behalf of the limited liability company.

Carol A. Gilbert, Notary Public

My App't. Exp. 1-30-2015



We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

Gail A. Johnson, Senior Customer Relationship Manager

State of Kansas) SS The foregoing instrument acknowledged before me, this 4th day of September, 2012, by Gail A. Johnson, Sr. Comm. Rep. Mgr. of INTRUST Bank, N.A., on behalf of the bank.

Carol A. Gilbert, Notary Public

My App't. Exp. 1-30-2015



This plat of "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2012.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Shawn Farney, Chair

John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2012.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2012.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2012.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2012 at _____ o'clock _____ M; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE