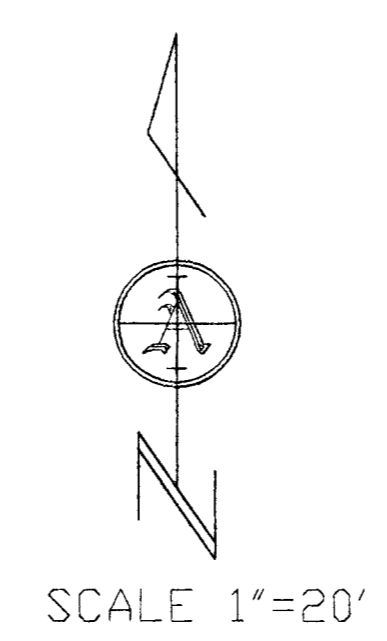
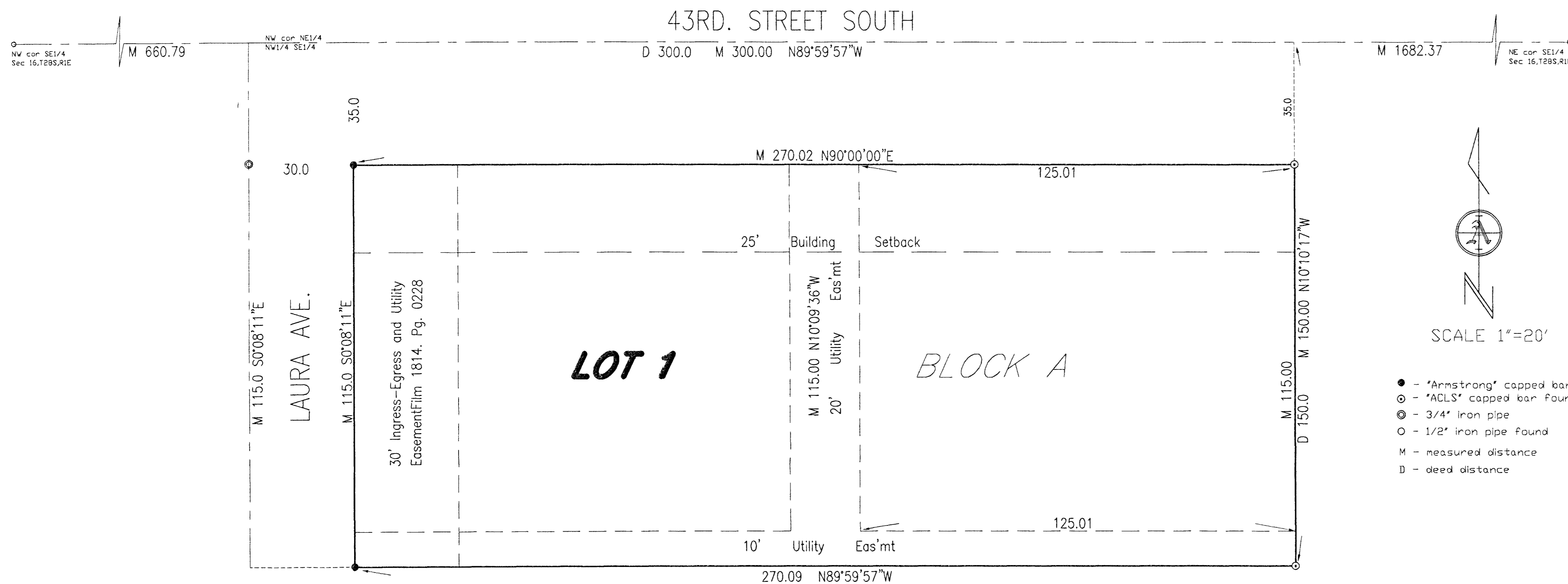


SHELLMAN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- - "Armstrong" capped bar set
- ⊙ - "ACLS" capped bar found
- ⊖ - 3/4" iron pipe
- - 1/2" iron pipe found
- M - measured distance
- D - deed distance

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 2012.

_____, Chairman
Shawn Farney

_____, Secretary
John L. Schlegel

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2012.

_____,
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2012.

At the direction of the City Council.

_____,
Carl Brew, Mayor

_____,
Karen Sublett, City Clerk

Entered on transfer record the _____ day of _____, 2012.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
) SS
County of Sedgwick)

I, Donald C. Armstrong, a registered and authorized to practice Land Surveying in said state and county hereby certifies that on this _____ day of _____, 2012, I have caused to be surveyed and platted "SHELLMAN ADDITION" to Wichita, Sedgwick County, Kansas, into a lot and a block, the same being described as follows:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; THENCE SOUTH 150 FEET; THENCE EAST 300 FEET; THENCE NORTH 150 FEET TO THE NORTH LINE; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER, 300 FEET TO THE POINT OF BEGINNING.

Donald C. Armstrong LS#780

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot and a Block to be known as "SHELLMAN" Addition to Wichita, Sedgwick County Kansas. The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. The street right-of-way is hereby dedicated to and for the use of the public.

OWNERS:

Larry Shellman Date

Denise Shellman Date

State of Kansas)
County of Sedgwick)

Be it remembered that on this _____ day of _____, 2012, before me, a Notary Public in aforesaid state and county, came Larry Shellman and Denise Shellman, to me personally known to be the same person who executed the foregoing instrument of the execution of writing and duly acknowledged the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Amber L. Larsen

_____, Notary Public

My commission expires: _____

State of Kansas)
County of Sedgwick)

This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____, 2012, at _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

**ARMSTRONG
LAND SURVEY, P.A.**

1601 E. HARRY
WICHITA, KANSAS
PH - (316) 263-0082
Fax - (316) 263-0092