

Legal Description

I, Robert R. Hume, a Professional Land Surveyor in the State of Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WATERWALK PHASE 3 ADDITION", containing all of blocks 1, 2, 3, & 4 and all public streets and easements therein, an addition to Wichita, Sedgwick County, Kansas, into blocks, public street & utility easements the same being accurately set forth in the accompanying plat and described herein:

A Replat of Lot 1, Block 1, Lot 1, Block 2, Lot 1, Block 3, Lot 1, Block 4, and Lot 1, Block 5 and that portion of Waterman Street, Water Street, Wichita Street, Waterwalk Place and Waterwalk Commons as platted in "WATERWALK PHASE 2 ADDITION" an addition to Wichita, Sedgwick County, Kansas, said WATERWALK PHASE 2 ADDITION being a tract of platted and unplatted land lying in the Southeast Quarter, Section 20, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, being all of Lots 79-92 inclusive and a part of Lots 77 and 76, SUTTONS RESERVE, to the City of Wichita, all of Lots 65, 66, 67, 68, 76, 77, 78, and a part of Lots 79, 80, and 81, and the AT&SF Railroad Right of Way, of the RIVER ADDITION, to the City of Wichita, a part of Lot 1 of EAST BANK DEVELOPMENT ADDITION, to the City of Wichita, all of Lots 1, 2, and 3 and a part of Lots 4, 5 and 6 of G.A. HATFIELD'S ADDITION, to the City of Wichita, all of GREIFFENSTEIN'S 5th ADDITION, to the City of Wichita, all of Lots 94-106 inclusive and a part of Lots 107, 108, and 109, GREIFFENSTEIN'S 3rd ADDITION, to the City of Wichita, and a portion of the Street Rights of Way for Wichita Street, Lewis Street, and Water Street, also including a portion of the Left High Bank of the Arkansas River. Said tract of land being particularly described as follows:

COMMENCING at the Southeast Corner of said Southeast Quarter (SE/4);

THENCE North 00°01'18" East, along the East line of said Southeast Quarter (SE/4), a distance of 298.92 feet, to a point along the South Right-of-Way line of Dewey Avenue;

THENCE North 89°56'29" West, along said South Right-of-Way line, a distance of 791.87 feet, to a point on the West Right-of-Way line of Main Street, said point also being the approximate Northeast corner of Lot 111, GREIFFENSTEIN'S THIRD ADDITION;

THENCE North 00°00'13" West, a distance of 20.95 feet to a point on the Boundary line of WATERWALK PHASE 1 ADDITION, an addition to the City of Wichita, Sedgwick County, Kansas;

THENCE along said Boundary line for the following Thirteen (13) courses:

1. North 00°00'13" West, a distance of 110.00 feet; to the POINT OF BEGINNING
2. South 44°59'47" West, a distance of 35.36 feet;
3. South 89°59'47" West, a distance of 90.00 feet;
4. Along a curve to the left, having a radius of 130.00 feet, a central angle of 39°31'38", a chord bearing of South 70°43'58" West, a chord distance of 85.78 feet, and arc length of 87.42 feet;
5. On a reverse curve to the right, having a radius of 70.00 feet, a central angle of 38°31'38", a chord bearing of South 70°43'58" West, a chord distance of 46.19 feet, and arc length of 47.07 feet
6. South 89°59'47" West, a distance of 391.60 feet;
7. On a non tangent curve to the right, having a radius of 15.00 feet, a central angle of 73°13'17", a chord bearing of North 52°23'36" West, a chord distance of 17.89 feet, and arc length of 19.17 feet;
8. On a reverse curve to the left, having a radius of 130.00 feet, a central angle of 26°54'43", a chord bearing of North 30°14'19" West, a chord distance of 60.50 feet, and arc length of 61.06 feet;
9. On a reverse curve to the right, having a radius of 195.00 feet, a central angle of 29°45'15", a chord bearing of North 28°49'03" West, a chord distance of 100.13 feet, and arc length of 101.27 feet;
10. South 78°03'35" West, a distance of 60.00 feet;
11. On a non tangent curve to the right, having a radius of 255.00 feet, a central angle of 13°56'12", a chord bearing of North 08°58'19" West, a chord distance of 61.87 feet, and arc length of 62.03 feet;
12. North 00°00'13" West, a distance of 10.71 feet;
13. South 89°59'47" West, a distance of 235.90 feet to the Left High Bank of the Arkansas River;

THENCE North 03°47'57" West, a distance of 144.16 feet;

THENCE North 78°07'58" East, a distance of 12.40 feet;

THENCE North 11°45'07" West, a distance of 99.14 feet;

THENCE North 78°14'53" East, a distance of 36.42 feet;

THENCE along a curve to the left, having a radius of 70.00 feet, a central angle of 39°14'12", a chord bearing of North 58°37'47" East, a chord distance of 47.01 feet, and arc length of 47.94 feet;

THENCE North 39°00'41" East, a distance of 507.86 feet;

THENCE South 89°58'29" East, a distance of 280.81 feet;

THENCE South 00°00'54" West, a distance of 15.00 feet;

THENCE South 89°58'29" East, a distance of 342.16 feet;

THENCE South 44°58'21" East, a distance of 35.41 feet;

THENCE South 00°00'13" East, a distance of 769.02 feet; to the POINT OF BEGINNING.

Said tract of land containing 736,278 square feet or 16.8026 acres, more or less.

All lots, blocks, streets, existing public utility easements, drainage easements, access control, railroad right of way and dedications within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

Date of Survey: July 27, 2011

The bearings and distances shown around the perimeter of this plat describe a mathematically closed figure with a 0.0102 foot error of closure

I hereby certify that the details of the plat are accurate to the best of my knowledge and belief this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

Robert R. Hume, L.S. #1378  
 JOHNSON & ASSOCIATES, INC.  
 1 East Sheridan Avenue, Suite 200  
 Oklahoma City, Oklahoma 73104  
 Certificate of Authorization LS-167  
 Expiration Date 12-31-2012

Drainage Plan Note:

A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

NOTE:

1. THE DEWEY STREET OPENING ALONG MAIN IS LIMITED TO RIGHTS-IN/OUT.
2. ALL ABUTTERS RIGHTS OF ACCESS TO OR FROM MAIN STREET OVER AND ACROSS THE EAST LINE OF THE WATERWALK PHASE 3 ADDITION ARE HEREBY GRANTED TO THE CITY OF WICHITA.

# FINAL PLAT of **ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION** AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS BEING A REVISION to the FINAL PLAT of **WATERWALK PHASE 2 ADDITION** AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

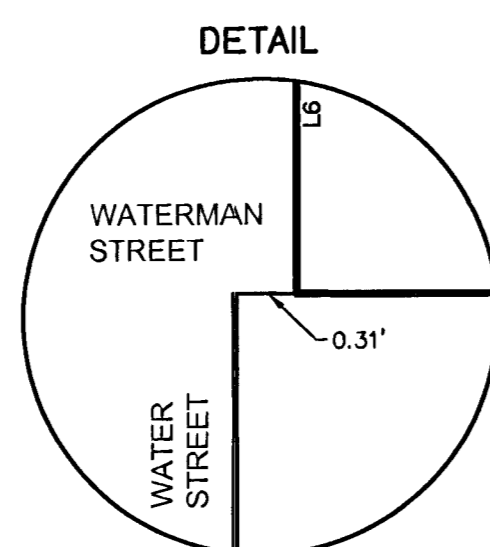
OWNER'S CERTIFICATE AND DEDICATION:

(See Sheets 2 and 3 of 3)

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD LENGTH	CHORD DIRECTION	DELTA
C1	87.42'	130.00'	45.43'	85.78'	S70°43'58"W	38°31'38"
C2	47.07'	70.00'	24.46'	46.19'	S70°43'58"W	38°31'38"
C3	19.17'	15.00'	11.14'	17.89'	N52°23'36"W	73°13'17"
C4	61.06'	130.00'	31.10'	60.50'	N30°14'19"W	26°54'43"
C5	101.27'	195.00'	51.80'	100.13'	N28°49'03"W	29°45'15"
C6	62.03'	255.00'	31.17'	61.87'	N08°58'19"W	13°56'12"
C7	47.94'	70.00'	24.95'	47.01'	N58°37'47"E	39°14'12"
C8	47.43'	195.00'	23.83'	47.32'	S08°58'19"E	13°56'12"
C9	58.16'	70.00'	30.88'	56.50'	N23°48'21"W	47°36'15"
C10	229.72'	237.50'	124.74'	220.87'	S62°20'57"W	55°25'08"
C11	139.38'	277.50'	71.19'	137.92'	S49°01'43"W	28°46'39"
C15	211.21'	277.50'	111.02'	208.15'	N56°26'38"E	43°36'30"
C16	171.60'	277.50'	88.84'	168.88'	N60°31'57"E	35°25'52"
C17	39.50'	277.50'	19.84'	39.57'	N38°43'42"E	81°30'38"
C18	26.23'	39.00'	13.91'	26.21'	S70°21'54"W	39°15'45"
C19	54.73'	225.00'	27.50'	54.59'	S08°58'19"E	13°56'12"
C20	82.34'	100.00'	43.67'	80.04'	N23°35'36"W	47°10'46"
C21	13.82'	100.00'	6.92'	13.81'	N43°13'29"W	7°55'00"
C22	68.53'	100.00'	35.67'	67.19'	N19°38'06"W	39°15'45"

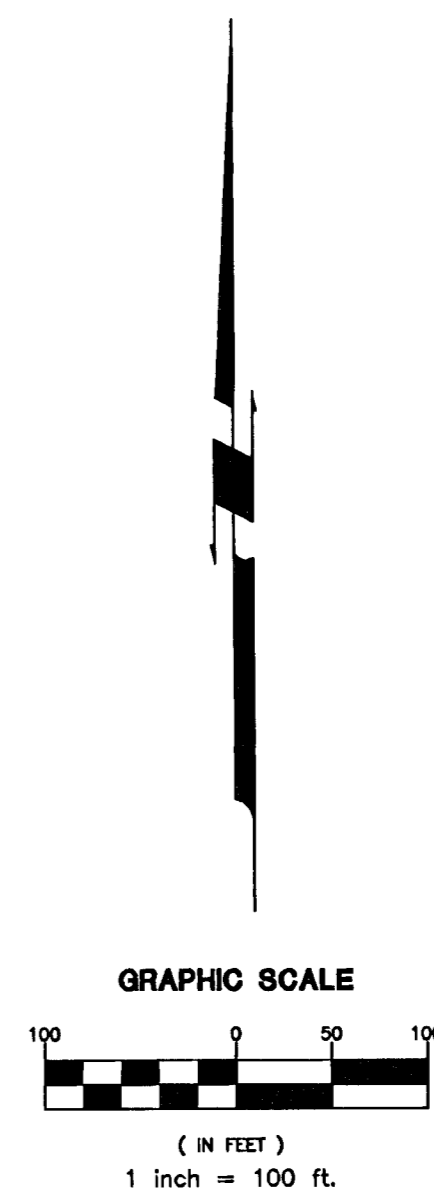
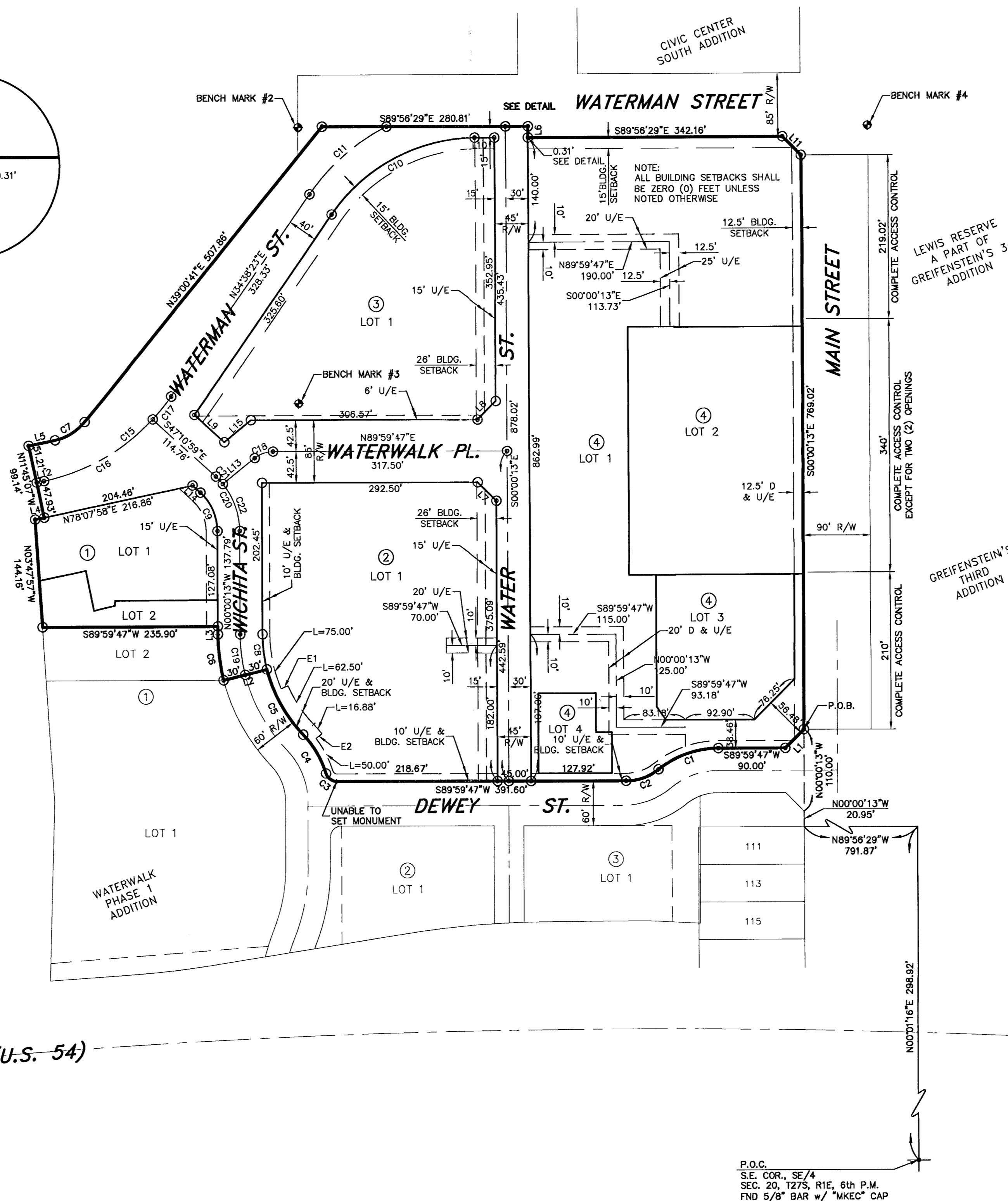
EASEMENT TABLE		
LINE	LENGTH	BEARING
E1	10.00'	N66°46'06"E
E2	10.00'	N52°45'17"E

LINE TABLE		
LINE	LENGTH	BEARING
L1	35.36'	S44°59'47"W
L2	60.00'	S78°03'35"W
L3	10.71'	N00°00'13"W
L4	12.40'	N78°07'58"E
L5	36.42'	N78°14'53"E
L6	15.00'	S00°00'54"W
L7	35.36'	N45°00'13"W
L8	35.36'	S44°59'47"W
L9	54.51'	S47°10'59"E
L10	26.89'	S99°58'29"E
L11	35.41'	S44°58'21"E
L12	10.04'	N78°14'53"E
L13	55.40'	N50°44'02"E
L14	14.20'	N47°10'59"W
L15	46.51'	N50°44'02"E



ARKANSAS RIVER

KELLOGG-HIGHWAY (U.S. 54)



- ORIGINAL BENCH MARK:  
 SOURCE: CITY OF WICHITA, NAVD 88
- BENCH MARK #1  
 ELEVATION: 1317.08 FEET  
 DESCRIPTION: LOCATED 10.4 FEET SOUTH OF THE NORTHWEST CORNER OF THE OLD UNION TRAIN STATION, 28 FEET EAST OF THE EAST RAIL OF THE TRACK, 2.3 FEET ABOVE THE GROUND, 3.5 RAILS SOUTH OF THE CENTERLINE OF THE DOUGLAS AVENUE VIADUCT, SET VERTICALLY IN THE WEST WALL OF THE BUILDING  
 OBJECT: FOUND BRASS MONUMENT STAMPED "A-237-1934"
- BENCH MARKS BY JOHNSON & ASSOCIATES SET ON/AROUND SITE:
- BENCH MARK #2  
 ELEVATION: 1298.88 FEET  
 DESCRIPTION: LOCATED AT THE SOUTHWEST CORNER OF WATERMAN AND WICHITA BEING APPROXIMATELY 18 FEET SOUTH OF THE SOUTH CURB LINE OF WATERMAN AND 19 FEET EAST OF THE EAST CURB LINE OF WICHITA.  
 OBJECT: FOUND CUT "X"
- BENCH MARK #3  
 ELEVATION: 1297.31 FEET  
 DESCRIPTION: LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF WICHITA AND LEWIS BEING APPROXIMATELY 37 FEET NORTH OF THE NORTH CURB LINE OF LEWIS AND 19 FEET EAST OF THE EAST CURB LINE OF WICHITA.  
 OBJECT: FOUND CUT "X"
- BENCH MARK #4  
 ELEVATION: 1298.80 FEET  
 DESCRIPTION: LOCATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF WATERMAN AND MAIN AND APPROXIMATELY 0.80 FEET NORTHWEST OF THE NORTHWEST BUILDING CORNER.  
 OBJECT: SET CUT "X"

LEGEND

- ⊙ - SET CUT NAIL w/"J&A 167" SHINER
- ⊗ - SET CHISELED "X" IN CONCRETE
- - SET #4 IRON PIN w/CAP STAMPED "J&A 167"
- P.O.C. - POINT OF COMMENCEMENT
- P.O.B. - POINT OF BEGINNING
- U/E - UTILITY EASEMENT
- D & U/E - DRAINAGE & UTILITY EASEMENT
- ⊕ - BENCH MARK

FINAL PLAT  
 of

## ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

Johnson & Associates, Inc.  
 1 E. Sheridan Ave. - Suite 200  
 Oklahoma City, OK 73104  
 (405) 235-4075 FAX (405) 235-8078  
 Certificate of Authorization #E-1128 Exp. Date: 12-31-2012  
 ENGINEERS • SURVEYORS • PLANNERS •

FINAL PLAT  
of  
**ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION**  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS  
BEING A REVISION  
to the  
FINAL PLAT  
of  
**WATERWALK PHASE 2 ADDITION**  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

**OWNER'S CERTIFICATE AND DEDICATION:**

Know all men by these presents that we the undersigned property owners of land as above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, and streets the same to be known as "WATERWALK PHASE 3 ADDITION", an addition to Wichita, Sedgwick County, Kansas, containing all of blocks 1, 2, 4, & 5 and all public streets and easements therein. Easements for the construction and maintenance of public utilities and drainage are hereby granted to the public. All streets within the above described property are hereby dedicated to and for the use of the public. Access to the public shall be as stated in the development agreement.

Minimum pad elevation shall be 1296.0' (NAVD 88 datum).

THE CITY OF WICHITA, a municipal corporation

\_\_\_\_\_  
Carla Brewer, Mayor

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF SEDGWICK )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Carla Brewer, Mayor of The City of Wichita, a municipal corporation, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

WaterWalk WP, Inc.

\_\_\_\_\_  
Jack P. DeBoer, President

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Jack P. DeBoer, President, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

Wichita Area Association of Realtors, Inc.

\_\_\_\_\_  
Tessa Hultz, Chief Executive Officer

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Tessa Hultz, Chief Executive Officer, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

Four G, LLC

\_\_\_\_\_  
Jim Korrach, President and CEO

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Jim Korrach, President and CEO, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

America3 Foundation

\_\_\_\_\_  
William I. Koch, Chairman

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came William I. Koch, Chairman, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

515 S. Main, Unit No. 210

\_\_\_\_\_  
Yong Jae Kim

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Yong Jae Kim and Eun S. Kim, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

515 S. Main, Unit No. 209

\_\_\_\_\_  
Darin B. Greseth

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Darin B. Greseth and Brenda L. Greseth, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

515 S. Main, Unit No. 211

\_\_\_\_\_  
Tim X. Doan

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Tim X. Doan, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

515 S. Main, Unit No. 305

\_\_\_\_\_  
Ju Kwang Kim

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Ju Kwang Kim and Kye Im Kim, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

515 S. Main, Unit No. 306

\_\_\_\_\_  
Eun Soak Kim

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Eun Soak Kim and Yong Jae Kim, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

515 S. Main, Unit No. 307

\_\_\_\_\_  
Bryanna Riddle

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Bryanna Riddle, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

515 S. Main, Unit No. 308

\_\_\_\_\_  
Robert Layton

STATE OF \_\_\_\_\_ )  
                                  ) SS:  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_\_ day of \_\_\_\_\_, 2011, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Robert Layton, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

PRINT NAME

My commission expires: \_\_\_\_\_

FINAL PLAT  
of  
**ONE-STEP FINAL PLAT OF  
WATERWALK PHASE 3 ADDITION**



Johnson & Associates, Inc.  
1 E. Sheridan Ave. - Suite 200  
Oklahoma City, OK 73104  
(405) 235-8075 FAX: (405) 235-8078  
Certificate of Authorization #E-1128 Exp. Date: 12-31-2012  
• ENGINEERS • SURVEYORS • PLANNERS •

