

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "THE WATERFRONT SEVENTH ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Reserves, and Streets, the same being accurately set forth in the accompanying plat and described herein.

A tract of land lying in the Southwest Quarter, Section 9, Township 27 South, Range 2 East, of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows:

BEGINNING at the northeast most corner of The Waterfront Fourth Addition, an addition to Wichita, Sedgwick County, Kansas, thence parallel with and 100.00 feet south of the north line of said Southwest Quarter, and being on an extended north line bearing of said Addition, and being on a Kansas coordinate system of 1983 south zone grid bearing of N88°56'04"E, 929.04 feet to the east line of said Southwest Quarter; thence along said east line S01°00'39"E, 748.11 feet to the northeast most corner of The Waterfront Sixth Addition, an addition to Wichita, Sedgwick County, Kansas; thence along the north lines of said The Waterfront Sixth Addition for the next six (6) courses, S88°59'21"W, 292.00 feet; thence S01°00'39"E, 130.00 feet; thence S36°09'06"W, 104.41 feet; thence S69°10'27"W, 435.00 feet; thence S14°46'46"W, 100.00 feet; thence S83°23'02"W, 335.47 feet to an easterly line of The Waterfront Addition, an addition to Wichita, Sedgwick County, Kansas, being on a curve to the left; thence along said curve and said easterly line 681.79 feet to a southeasterly corner of said The Waterfront Fourth Addition, said curve having a central angle of 60°05'53", a radius of 650.00 feet, and a long chord distance of 650.96 feet, bearing N19°57'18"W; thence along the southerly lines of said The Waterfront Fourth Addition for the next two (2) courses N39°59'46"E, 174.32 feet; thence N88°56'04"E, 293.78 feet to the southeast most corner of the POINT OF BEGINNING, TOGETHER WITH, Reserve "F", The Waterfront Sixth Addition, an addition to Wichita, Sedgwick County, Kansas.

Said tract CONTAINS: 1,453,982 square feet or 33.379 acres of land, more or less.

All reserves, streets, easements, rights-of-ways, building setbacks, access controls, together with all other public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ___ day of ___, 2012.

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

OWNER'S CERTIFICATE

Know all men by these presents that the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into Lots, Blocks, Reserves, and Streets the same to be known as "THE WATERFRONT SEVENTH ADDITION", an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities indicated on the accompanying plat are hereby granted to the public. Streets having a 32 foot street rights-of-way have an accompanying and adjoining 15 foot street drainage and utility easement, as indicated, and are hereby granted to the public. The wall easements are non-exclusive easements and are plotted for the construction and maintenance of a private wall; utilities may cross under the private wall. Ownership and maintenance of the private wall shall be by the developer or its successor or assigns and/or a Homeowner Owner's Association.

The streets are hereby dedicated to and for the use of the public.

Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", and "K" are plotted for open space, landscaping, irrigation, berming, monuments, shade structures, and utilities confined by easement(s) or rights-of-way. Reserve "E", is also plotted for gazebos and shade structures. Reserve "L" is plotted for drainage, utilities confined by easement(s) or rights-of-way, open space, landscaping, irrigation, sidewalks, monuments, and for the preservation of existing tree canopy. Reserve "M" is plotted for drainage, access to public sewer to Lots 28, 29, and 30, landscaping, irrigation, monuments, private sidewalks, berming, and open space. The Reserves shall be owned and maintained by the owner, and/or their successors, assigns, and/or a Home Owner's Association.

Lots 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, Block 1, are required to adhere to the minimum pad elevation table.

A drainage plan has been developed for this plat. All drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water. THE WATERFRONT HOLDING CO., L.L.C., a Kansas limited liability company

Johnny Stevens, manager Stephen Clark, manager
STATE OF KANSAS, SEDGWICK COUNTY) sss:

This instrument was acknowledged before me on ___ day of ___, 2012, by Johnny Stevens, and Stephen Clark, managers of The Waterfront Holding Co., L.L.C., a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public
Notary Public
My Term Expires: _____

MORTGAGE CERTIFICATE

Commerce Bank, N.A. holder of a mortgage on a portion of the above described property, does hereby consent to the plat of "THE WATERFRONT SEVENTH ADDITION".

COMMERCE Bank, N.A.

Collin Stieben, Senior Vice President
Collin Stieben, Senior Vice President

This instrument was acknowledged before me on this ___ day of ___, 2012, by Collin Stieben, Senior Vice President, Commerce Bank, N.A.

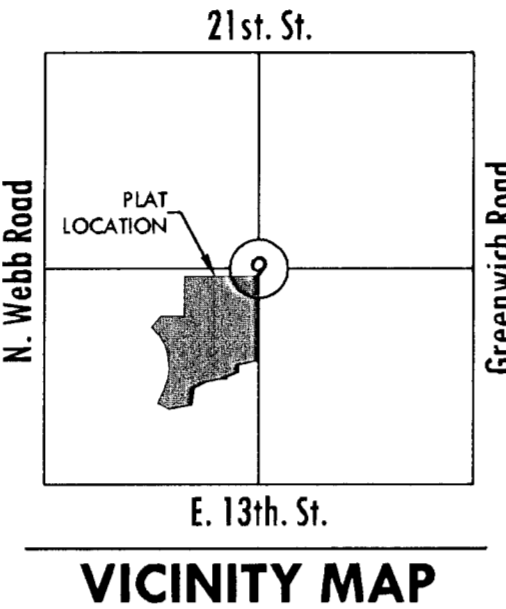
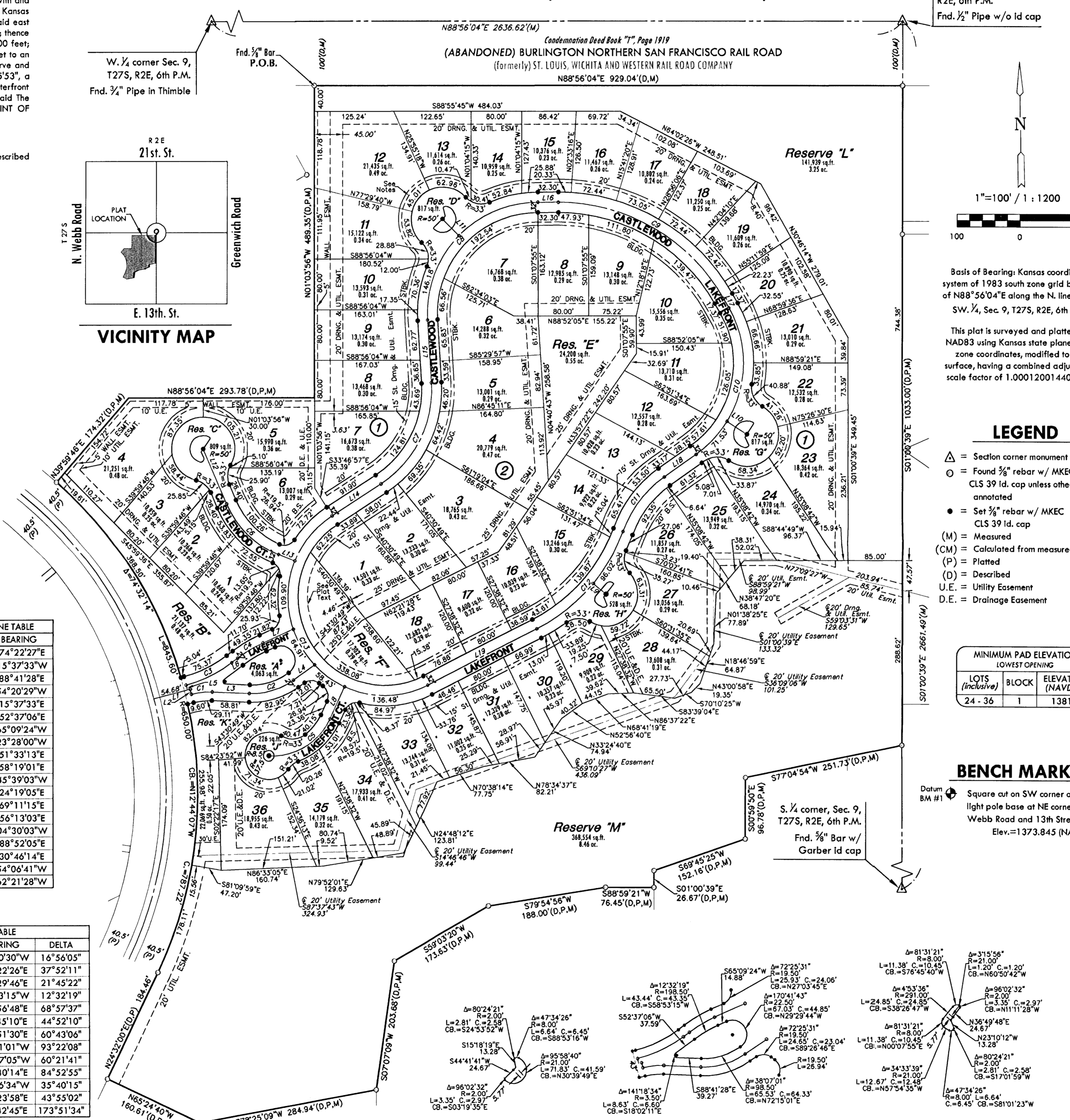
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public
Notary Public
My Term Expires: _____

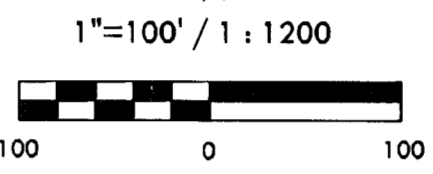
Table with 3 columns: LINE, LENGTH, BEARING. Contains 19 rows of survey data.

Table with 5 columns: CURVE, LENGTH, RADIUS, CHORD, BEARING, DELTA. Contains 13 rows of curve data.

FINAL PLAT
THE WATERFRONT SEVENTH ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



Center Sec. 9, T27S, R2E, 6th P.M.
Fnd. 3/4" Pipe w/o ld cap



Basis of Bearing: Kansas coordinate system of 1983 south zone grid bearing of N88°56'04"E along the N. line of the SW 1/4, Sec. 9, T27S, R2E, 6th P.M.

- LEGEND
Section corner monument found
Found 3/8" rebar w/ MKEC
Set 3/8" rebar w/ MKEC
Measured
Calculated from measured
Platted
Described
Utility Easement
Drainage Easement

MINIMUM PAD ELEVATION (LOWEST OPENING) table with columns for LOTS, BLOCK, and ELEVATION.

BENCH MARK
Square cut on SW corner of signal light pole base at NE corner of Webb Road and 13th Street. Elev.=1373.845 (NAVD88)

RESERVES "C", "D", & "G" DETAIL 1"=100'

RESERVE "A" DETAIL 1"=100'

RESERVE "H" DETAIL 1"=100'

PLANNING COMMISSION CERTIFICATE

This plat of "THE WATERFRONT SEVENTH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of ___, 2012

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Shown Farney, Chair
Chair

Attest: John L. Schlegel, Secretary
John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ___ day of ___, 2012

At the direction of the City Council.

Carl Brewer, Mayor
Mayor

Attest: Karen Sublett, City Clerk
City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) sss:

Entered on transfer record this ___ day of ___, 2012

Kelly B. Arnold, County Clerk
County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY) sss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of ___, 2012, at ___ o'clock ___ M, and is duly recorded.

Bill Meek, Register of Deeds
Register of Deeds

Attest: Tonya E. Buckingham, Deputy
Deputy

COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY) sss:

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ___, 2012.

Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas



411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600