

Legal Description  
 I, Robert R. Hume, a Professional Land Surveyor in the State of Kansas, do hereby certify that I have been in responsible charge of surveying and plating of "WATERWALK PHASE 3 ADDITION", containing all of blocks 1, 2, 3, & 4 and all public streets and easements therein, an addition to Wichita, Sedgwick County, Kansas, into blocks, public street & utility easements the same being accurately set forth in the accompanying plat and described herein.

A Replat of Lot 1, Block 1, Lot 1, Block 2, Lot 1, Block 3, Lot 1, Block 4, and Lot 1, Block 5 and that portion of Waterman Street, Water Street, Wichita Street, Waterwalk Place and Waterwalk Commons as platted in "WATERWALK PHASE 2 ADDITION", an addition to Wichita, Sedgwick County, Kansas, said WATERWALK PHASE 2 ADDITION being a tract of platted and unplatted land lying in the Southeast Quarter, Section 20, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, being all of Lots 79-92 inclusive and a part of Lots 77 and 78, SUTTONS RESERVE, to the City of Wichita, all of Lots 65, 66, 67, 68, 77, 78, and a part of Lots 79, 80, and 81, and the AT&SF Railroad Right of Way, of the RIVER ADDITION, to the City of Wichita, a part of Lot 1 of EAST BANK DEVELOPMENT ADDITION, to the City of Wichita, all of Lots 1, 2, and 3 and a part of Lots 4, 5 and 6 of G.A. HATFIELD'S ADDITION, to the City of Wichita, all of GREIFFENSTEIN'S 3rd ADDITION, to the City of Wichita, all of Lots 94-109 inclusive and a part of Lots 107, 108, and 109, GREIFFENSTEIN'S 3rd ADDITION, to the City of Wichita, and a portion of the Street Rights of Way for Wichita Street, Lewis Street, and Water Street, also including a portion of the Left High Bank of the Arkansas River. Said tract of land being particularly described as follows:

COMMENCING at the Southeast Corner of said Southeast Quarter (SE/4);  
 THENCE North 00°01'16" East, along the East line of said Southeast Quarter (SE/4), a distance of 289.92 feet, to a point along the South Right-of-Way line of Dewey Avenue;  
 THENCE North 89°56'29" West, along said South Right-of-Way line, a distance of 791.87 feet, to a point on the West Right-of-Way line of Main Street, said point also being the approximate Northeast corner of Lot 111, GREIFFENSTEIN'S THIRD ADDITION;  
 THENCE North 00°00'13" West, a distance of 20.95 feet to a point on the Boundary line of WATERWALK PHASE 1 ADDITION, an addition to the City of Wichita, Sedgwick County, Kansas;

- THENCE along said Boundary line for the following Thirteen (13) courses:
1. North 00°00'13" West, a distance of 110.00 feet, to the POINT OF BEGINNING
  2. South 44°59'47" West, a distance of 35.36 feet;
  3. South 89°59'47" West, a distance of 90.00 feet;
  4. Along a curve to the left, having a radius of 130.00 feet, a central angle of 38°31'38", a chord bearing of South 70°43'58" West, a chord distance of 85.78 feet, and arc length of 87.42 feet;
  5. On a reverse curve to the right, having a radius of 70.00 feet, a central angle of 38°31'38", a chord bearing of South 70°43'58" West, a chord distance of 46.19 feet, and arc length of 47.07 feet;
  6. South 89°59'47" West, a distance of 391.60 feet;
  7. On a non tangent curve to the right, having a radius of 15.00 feet, a central angle of 13°12'17", a chord bearing of North 53°23'36" West, a chord distance of 17.89 feet, and arc length of 19.17 feet;
  8. On a reverse curve to the left, having a radius of 130.00 feet, a central angle of 28°54'43", a chord bearing of North 30°14'19" West, a chord distance of 63.50 feet, and arc length of 51.06 feet;
  9. On a reverse curve to the right, having a radius of 195.00 feet, a central angle of 29°45'15", a chord bearing of North 28°49'03" West, a chord distance of 100.13 feet, and arc length of 101.27 feet;
  10. South 76°03'35" West, a distance of 60.00 feet;
  11. On a non tangent curve to the right, having a radius of 253.00 feet, a central angle of 13°58'12", a chord bearing of North 09°58'19" West, a chord distance of 61.87 feet, and arc length of 62.03 feet;
  12. North 00°00'13" West, a distance of 10.71 feet;
  13. South 89°59'47" West, a distance of 235.90 feet to the Left High Bank of the Arkansas River;

THENCE North 03°47'57" West, a distance of 144.19 feet;  
 THENCE North 78°07'58" East, a distance of 12.40 feet;  
 THENCE North 11°45'07" West, a distance of 99.14 feet;  
 THENCE North 78°14'53" East, a distance of 36.42 feet;  
 THENCE along a curve to the left, having a radius of 70.00 feet, a central angle of 39°14'12", a chord bearing of North 59°37'47" East, a chord distance of 47.01 feet, and arc length of 47.94 feet;  
 THENCE North 39°00'41" East, a distance of 507.85 feet;  
 THENCE South 89°56'29" East, a distance of 280.81 feet;  
 THENCE South 00°00'54" West, a distance of 15.00 feet;  
 THENCE South 89°56'29" East, a distance of 342.16 feet;  
 THENCE South 44°59'21" East, a distance of 35.41 feet;  
 THENCE South 00°00'13" East, a distance of 769.02 feet, to the POINT OF BEGINNING.

Said tract of land containing 736,278 square feet or 16,9026 acres, more or less.  
 All lots, blocks, streets, existing public utility easements, drainage easements, access control, railroad right of way and dedications within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

Date of Survey: July 27, 2011  
 The bearings and distances shown around the perimeter of this plat describe a mathematically closed figure with a 0.0102 foot error of closure

I hereby certify that the details of the plat are true to the best of my knowledge and belief this 19th day of August, 2012.

Robert R. Hume, L.S. #1378  
 JOHNSON & ASSOCIATES, INC.  
 1 East Sheridan Avenue, Suite 200  
 Oklahoma City, Oklahoma 73104  
 Certificate of Authorization LS-187  
 Expiration Date 12-31-2012

Drainage Plan Note:  
 A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

NOTE:  
 1. ALL ABUTTERS RIGHTS OF ACCESS TO OR FROM MAIN STREET OVER AND ACROSS THE EAST LINE OF THE WATERWALK PHASE 3 ADDITION ARE HEREBY GRANTED TO THE CITY OF WICHITA.

# ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

## AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

### BEING A REVISION to the FINAL PLAT of WATERWALK PHASE 2 ADDITION AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

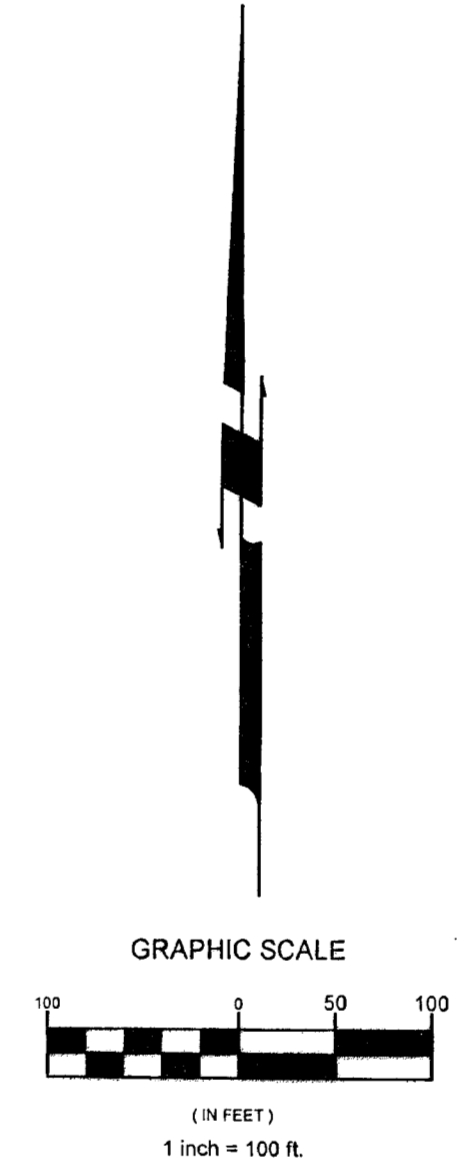
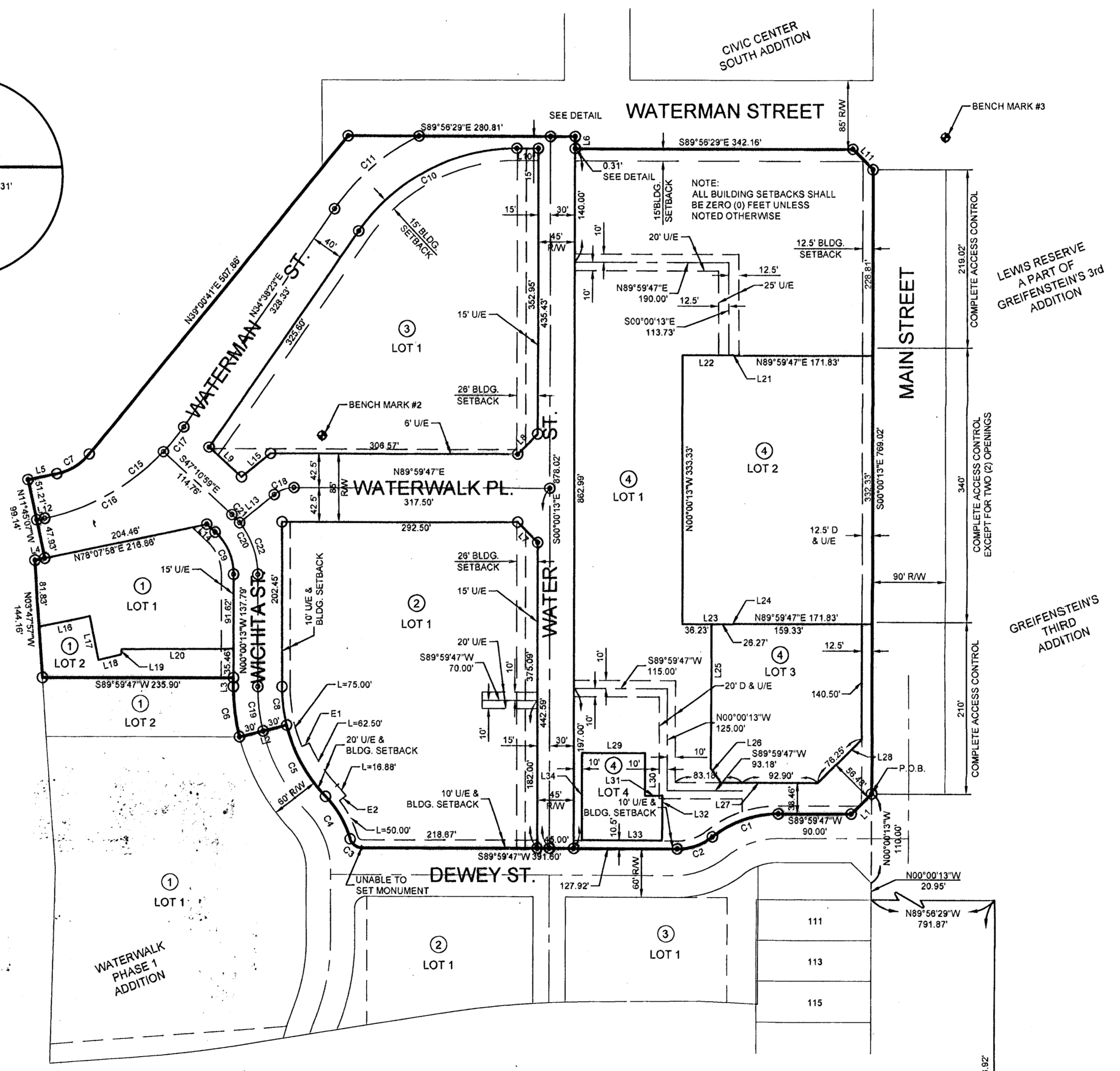
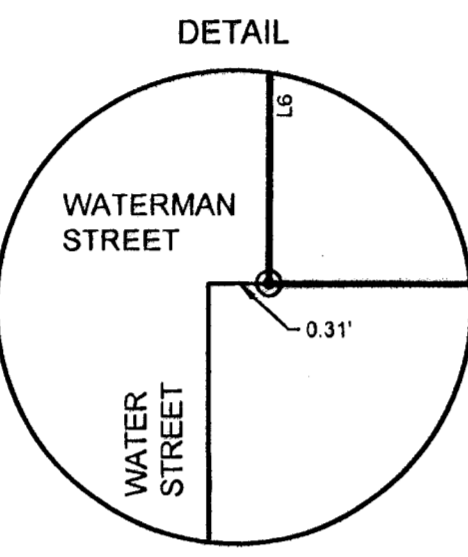
OWNER'S CERTIFICATE AND DEDICATION:

(See Sheets 2-6 of 6)

CURVE	LENGTH	RADIUS	TANGENT	CHORD LENGTH	CHORD DIRECTION	DELTA
C1	87.42	130.00	45.43	85.78	S70°43'58"W	38°31'38"
C2	47.07	70.00	24.46	46.19	S70°43'58"W	38°31'38"
C3	19.17	15.00	11.14	17.89	N53°23'36"W	73°13'17"
C4	61.06	130.00	31.10	60.50	N30°14'19"W	28°54'43"
C5	101.27	195.00	51.80	100.13	N28°49'03"W	29°45'15"
C6	62.03	253.00	31.17	61.87	N09°58'19"W	13°58'12"
C7	47.94	70.00	24.55	47.01	N58°37'47"E	39°14'12"
C8	47.43	195.00	23.83	47.32	S08°58'19"E	13°58'12"
C9	58.18	70.00	30.88	56.50	N23°48'21"W	47°36'15"
C10	229.72	237.50	124.74	220.87	S62°20'37"W	55°25'08"
C11	139.38	277.50	71.19	132.92	S49°01'43"W	28°48'39"
C12	211.21	277.50	111.02	206.15	N58°28'38"E	43°38'30"
C13	171.60	277.50	88.64	168.88	N60°31'57"E	35°25'52"
C14	39.60	277.50	19.84	39.57	N38°43'42"E	8°10'38"
C15	26.73	225.00	13.91	26.21	S70°21'54"W	39°15'45"
C16	54.73	225.00	27.50	54.59	S08°58'19"E	13°58'12"
C17	92.34	100.00	43.67	90.04	N23°38'36"W	47°10'48"
C18	13.92	100.00	6.92	13.81	N43°13'29"W	7°55'00"
C19	68.53	100.00	35.67	67.19	N19°38'06"W	39°15'45"

LINE	LENGTH	BEARING
E1	10.00'	N68°48'06"E
E2	10.00'	N52°45'17"E

LINE	LENGTH	BEARING
L1	35.36'	S44°59'47"W
L2	60.00'	S78°03'35"W
L3	10.71'	N00°00'13"W
L4	12.40'	N78°07'58"E
L5	36.42'	N78°14'53"E
L6	15.00'	S00°00'54"W
L7	35.36'	N45°00'13"W
L8	35.36'	S44°59'47"W
L9	54.51'	S47°10'59"W
L10	28.82'	S89°56'29"E
L11	35.41'	S44°59'21"E
L12	10.04'	N78°14'53"E
L13	55.40'	N50°44'02"E
L14	14.20'	N47°10'58"W
L15	48.51'	N50°44'02"E
L16	64.01'	N78°37'51"E
L17	54.28'	S11°22'09"E
L18	29.07'	N78°37'11"E
L19	6.47'	N02°21'18"E
L20	138.03'	N89°42'58"E
L21	0.50'	S00°00'13"E
L22	62.50'	N89°59'47"E
L23	62.50'	N89°59'47"E
L24	0.50'	S00°00'13"E
L25	176.39'	S00°00'13"E
L26	21.48'	N35°19'20"W
L27	119.26'	N89°59'47"E
L28	76.25'	S44°59'47"W
L29	77.50'	N89°59'47"E
L30	52.50'	S00°00'13"E
L31	21.50'	N89°59'47"E
L32	55.00'	S00°00'13"E
L33	99.00'	N89°59'47"E
L34	107.50'	S00°00'13"E



ORIGINAL BENCH MARK:  
 SOURCE: CITY OF WICHITA, NAVD 88  
 BENCH MARK #1  
 ELEVATION: 1317.08 FEET  
 DESCRIPTION: LOCATED 10.4 FEET SOUTH OF THE NORTHWEST CORNER OF THE OLD UNION TRAIN STATION, 28 FEET EAST OF THE EAST RAIL OF THE TRACK, 2.3 FEET ABOVE THE GROUND, 3.5 RAILS SOUTH OF THE CENTERLINE OF THE DOUGLAS AVENUE VIADUCT, SET VERTICALLY IN THE WEST WALL OF THE BUILDING. FOUND BRASS MONUMENT STAMPED "A-237-1934"  
 OBJECT: FOUND BRASS MONUMENT STAMPED "A-237-1934"  
 BENCH MARKS BY JOHNSON & ASSOCIATES SET ON AROUND SITE:  
 BENCH MARK #2  
 ELEVATION: 1297.31 FEET  
 DESCRIPTION: LOCATED 282.53 FEET WEST OF THE CENTERLINE OF WATER STREET AND 54.91 FEET NORTH OF THE CENTERLINE OF WATERWALK PLACE FOUND CUT "X"  
 OBJECT: FOUND CUT "X"  
 BENCH MARK #3  
 ELEVATION: 1288.80 FEET  
 DESCRIPTION: LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF WATERMAN AND MAIN AND APPROXIMATELY 0.80 FEET NORTHWEST OF THE NORTHWEST BUILDING CORNER.  
 OBJECT: SET CUT "X"

PW-ENGINEERING 1-71

Kim Pelton  
 FOR YOUR FILES

FINAL TRACING REC'D 9.20.12

### ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

Johnson & Associates, Inc.  
 1 E. Sheridan Ave., Suite 200  
 Oklahoma City, OK 73104  
 (405) 238-8075 FAX (405) 238-8075  
 Certificate of Authorization #E-1128 Exp. Date: 12-31-2012  
 ENGINEERS • SURVEYORS • PLANNERS

- LEGEND
- SET CST NAIL W/J&A 187" SHINER
  - ⊗ SET CHISELED 'X' IN CONCRETE
  - SET #4 IRON PIN W/CAP STAMPED "J&A 187"
  - P.O.C. - POINT OF COMMENCEMENT
  - P.O.B. - POINT OF BEGINNING
  - U/E - UTILITY EASEMENT
  - D & U/E - DRAINAGE & UTILITY EASEMENT
  - ⊙ - BM - BENCH MARK

P.O.C.  
 3 E COR. SE/4  
 SEC. 20, T27S, R1E, 6th P.M.  
 FND 5/8" BAR w/ "MKEC" CAP

OWNER'S CERTIFICATE AND DEDICATION:

Know all men by these presents that we the undersigned property owners of land as above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, and streets the same to be known as "WATERWALK PHASE 3 ADDITION", an addition to Wichita, Sedgwick County, Kansas, containing all of blocks 1, 2, 3, & 4 and all public streets and easements therein.

THE CITY OF WICHITA, a municipal corporation

Carl Brewer, Mayor

STATE OF KANSAS )
COUNTY OF SEDGWICK )

BE IT REMEMBERED, that on this 1st day of May, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Carl Brewer, Mayor of The City of Wichita, a municipal corporation, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My commission expires:

PROPERTY AT: 515 S. Main Street

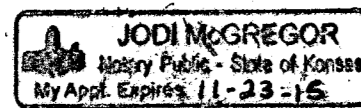
Jack P. DeBoer, President
WaterWalk WP, Inc.

STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 22nd day of April, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Jack P. DeBoer, President, WaterWalk WP, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Jodi McCreger, Notary Public



My commission expires: 11-23-15

MORTGAGE CERTIFICATE

SUNFLOWER BANK, N.A., holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

SUNFLOWER BANK, N.A.

Dwight McGehee V.P.

This instrument was acknowledged before me on this 2nd day of May, 2012, by Butter R. Hamilton

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Butter R. Hamilton, Notary Public

My commission expires: 2-10-2015

PROPERTY AT: 170 Dewey Street

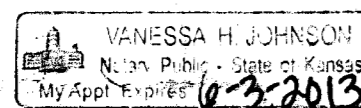
Tessa Hultz, Chief Executive Officer
Wichita Area Association of Realtors, Inc.

STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 9th day of May, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Tessa Hultz, Chief Executive Officer, Wichita Area Association of Realtors, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Vanessa H. Johnson, Notary Public



My commission expires: 6-3-2013

ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS
BEING A REVISION
to the
FINAL PLAT
of
WATERWALK PHASE 2 ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

PROPERTY AT: 525 S. Main Street

Jim Korach, President and CEO
Four G, LLC

STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 12th day of June, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Jim Korach, President and CEO, Four G, LLC, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Vanessa H. Johnson, Notary Public

My commission expires: 6-3-2013

MORTGAGE CERTIFICATE

holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

Rockbridge Capital, LLC Standard Insurance Comp.
an Oregon Corporation

Greg Harrod, Assistant Vice President
Michael Morey, VP

This instrument was acknowledged before me on this 30th day of August, 2012, by Greg Harrod & Michael Morey

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Soncha B. Muszynski, Notary Public

My commission expires: Sept. 7, 2014

MORTGAGE CERTIFICATE

FIDELITY BANK, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

FIDELITY BANK

T.B. Nelson

This instrument was acknowledged before me on this 4th day of September, 2012, by Timothy B. Nelson, EVP

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Timothy B. Nelson, Notary Public

My commission expires: 4-1-2015

PROPERTY AT: 515 S. Wichita Street

Harry L. Najim, Agent
William I. Koch, Chairman
America's Foundation

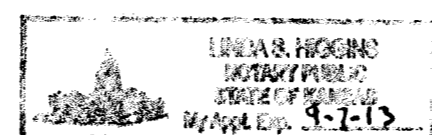
STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 17th day of May, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Harry L. Najim, Agent for William I. Koch, Chairman, America's Foundation, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Linda A. Najim, Notary Public

My commission expires: 9-7-13



PROPERTY AT: 515 S. Main Street, Unit No. 201

Yong Jae Kim
Eun S. Kim

STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 11th day of April, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Yong Jae Kim and Eun S. Kim, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Jana R. Johnson, Notary Public

My commission expires: 2/9/2015

MORTGAGE CERTIFICATE

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

MERITRUST CREDIT UNION

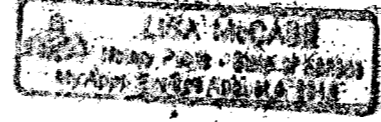
John S. Beckman

This instrument was acknowledged before me on this 3rd day of May, 2012, by John S. Beckman

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

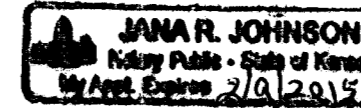
Jana R. Johnson, Notary Public

My commission expires: 08/04/2012



PROPERTY AT: 515 S. Main Street, Unit No. 209

Darin B. Greseth
Brenda L. Greseth



STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 30th day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Darin B. Greseth and Brenda L. Greseth, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Jana R. Johnson, Notary Public

My commission expires: 2/9/2015

MORTGAGE CERTIFICATE

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

MERITRUST CREDIT UNION

John S. Beckman

This instrument was acknowledged before me on this 3rd day of May, 2012, by John S. Beckman

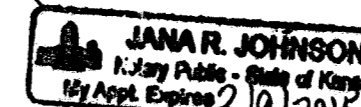
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Jana R. Johnson, Notary Public

My commission expires: 02/02/2012

PROPERTY AT: 515 S. Main Street, Unit No. 211

Tim X. Doan



STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 6th day of April, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Tim X. Doan, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

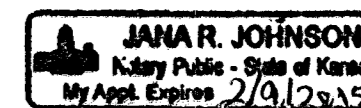
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Jana R. Johnson, Notary Public

My commission expires: 2/9/2015

PROPERTY AT: 515 S. Main Street, Unit No. 301

Bryanna Riddle



STATE OF Kansas )
COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 22nd day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Bryanna Riddle, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Jana R. Johnson, Notary Public

My commission expires: 2/9/2015

MORTGAGE CERTIFICATE

CAPITAL FEDERAL SAVINGS BANK, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

CAPITAL FEDERAL SAVINGS BANK

James L. Hurub

This instrument was acknowledged before me on this 7th day of May, 2012, by James L. Hurub

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Jana R. Johnson, Notary Public

My commission expires: 11/4/2015

MORTGAGE CERTIFICATE

FIDELITY BANK, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

FIDELITY BANK

T.B. Nelson

This instrument was acknowledged before me on this 14th day of September, 2012, by Timothy B. Nelson, EVP

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Timothy B. Nelson, Notary Public

My commission expires: 4-1-2015

ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

Johnson & Associates, Inc.
1 E. Sheridan Ave., Suite 200
Oklahoma City, OK 73104

(405) 235-8075 FAX (405) 235-8078
Certificate of Authorization NE-1128 Exp. Date: 12-31-2012

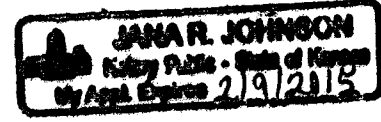
ENGINEERS SURVEYORS PLANNERS

# ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS  
BEING A REVISION  
to the  
FINAL PLAT  
of  
WATERWALK PHASE 2 ADDITION  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

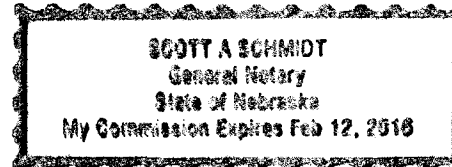
**PROPERTY AT: 515 S. Main Street, Unit No. 305**

Ju Kwang Kim  
Kye Im Kim  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 2 day of April, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Ju Kwang Kim and Kye Im Kim, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Sara R. Johnson Notary Public  
My commission expires: 2/9/2015



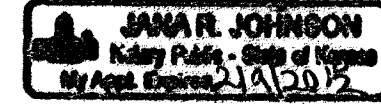
**MORTGAGE CERTIFICATE**

BANK OF THE WEST, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
BANK OF THE WEST  
John A. Matuszescik, v.p.  
This instrument was acknowledged before me on this 21 day of June, 2012, by John A. Matuszescik.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Scott A. Schmidt Notary Public  
My commission expires: 2/12/16



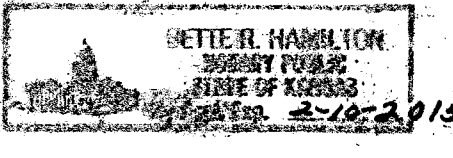
**PROPERTY AT: 515 S. Main Street, Unit No. 309**

Robert Layton  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 21 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Robert Layton, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Sara R. Johnson Notary Public  
My commission expires: 2/9/2015



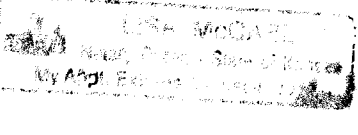
**MORTGAGE CERTIFICATE**

SUNFLOWER BANK, N.A., holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
SUNFLOWER BANK, N.A.  
Dwight M. McGehee  
DWIGHT MCGEHEE V.P.  
This instrument was acknowledged before me on this 2 day of May, 2012, by Bette R. Hamilton.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Bette R. Hamilton Notary Public  
My commission expires: 2-10-2015



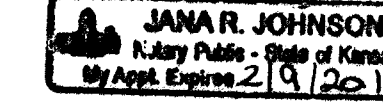
**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
John S Beckman  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Paul Mullen Notary Public  
My commission expires: 08/04/2012



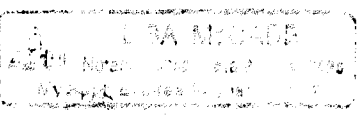
**PROPERTY AT: 515 S. Main Street, Unit No. 312**

Douglas A. Sharp  
Pauline M. Sharp  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 17 day of April, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Douglas A. Sharp and Pauline M. Sharp, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Sara R. Johnson Notary Public  
My commission expires: 2/9/2015



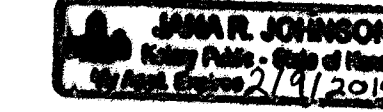
**MORTGAGE CERTIFICATE**

BOEING WICHITA CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
BOEING WICHITA CREDIT UNION  
John S Beckman  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Paul Mullen Notary Public  
My commission expires: 08/04/2012



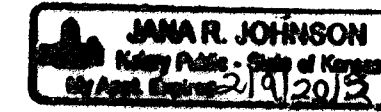
**PROPERTY AT: 515 S. Main Street, Unit No. 401**

Gus Campuzano  
Mary K. Campuzano  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 19 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Gus Campuzano and Mary K. Campuzano, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Sara R. Johnson Notary Public  
My commission expires: 2/9/2015



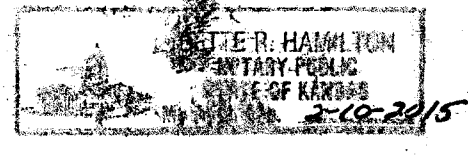
**PROPERTY AT: 515 S. Main Street, Unit No. 402**

William A. Brock  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 2 day of April, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came William A. Brock, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Sara R. Johnson Notary Public  
My commission expires: 2/9/2015



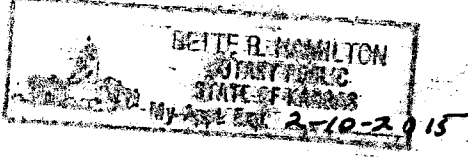
**MORTGAGE CERTIFICATE**

SUNFLOWER BANK, N.A., holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
SUNFLOWER BANK, N.A.  
Dwight M. McGehee  
DWIGHT MCGEHEE V.P.  
This instrument was acknowledged before me on this 2 day of May, 2012, by Bette R. Hamilton.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Bette R. Hamilton Notary Public  
My commission expires: 2-10-2015



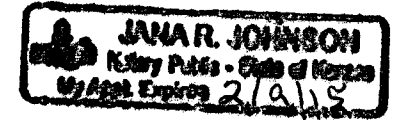
**MORTGAGE CERTIFICATE**

SUNFLOWER BANK, N.A., holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
SUNFLOWER BANK, N.A.  
Dwight M. McGehee  
DWIGHT MCGEHEE V.P.  
This instrument was acknowledged before me on this 2 day of May, 2012, by Bette R. Hamilton.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Bette R. Hamilton Notary Public  
My commission expires: 2-10-2015



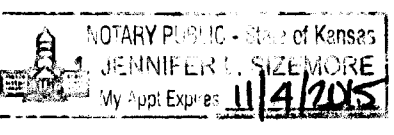
**PROPERTY AT: 515 S. Main Street, Unit No. 408**

Chohory R. Willis  
Joel M. Willis  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 12 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Chohory R. Willis and Joel M. Willis, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Sara R. Johnson Notary Public  
My commission expires: 2/9/15



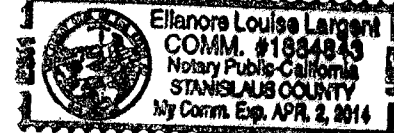
**MORTGAGE CERTIFICATE**

CAPITAL FEDERAL SAVINGS BANK, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
CAPITAL FEDERAL SAVINGS BANK  
James L. Unruh  
This instrument was acknowledged before me on this 2 day of May, 2012, by James L. Unruh.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Jennifer S. Sumner Notary Public  
My commission expires: 11/4/2015



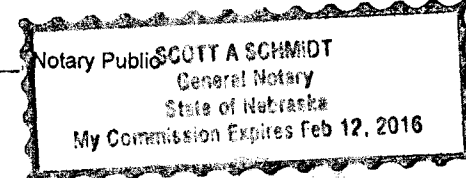
**PROPERTY AT: 515 S. Main Street, Unit No. 409**

Victor Nikolashin Sr.  
Shirley D. Nikolashin  
STATE OF California )  
COUNTY OF Stanislaus ) SS:  
BE IT REMEMBERED, that on this 19 day of July, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Victor Nikolashin Sr. and Shirley D. Nikolashin, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Scott A. Schmidt Notary Public  
My commission expires: 04/02/2014



**MORTGAGE CERTIFICATE**

BANK OF THE WEST, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
BANK OF THE WEST  
John A. Matuszescik, v.p.  
This instrument was acknowledged before me on this 21 day of June, 2012, by John A. Matuszescik.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
Scott A. Schmidt Notary Public  
My commission expires: 2/12/16



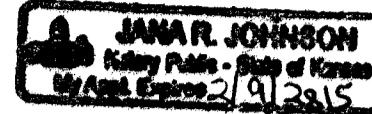
**ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION**

Johnson & Associates, Inc.  
1 E. Sheridan Ave., Suite 200  
Oklahoma City, OK 73104  
(405) 235-0078 FAX (405) 235-0078  
Certificate of Authorization HE-1128 Exp. Date: 12-31-2012  
ENGINEERS • SURVEYORS • PLANNERS

PROPERTY AT: 515 S. Main Street, Unit No. 410

*Charles E. Bullock*  
Charles E. Bullock

*Denise A. Bullock*  
Denise A. Bullock



STATE OF Kansas )  
COUNTY OF Sedgewick ) SS:

BE IT REMEMBERED, that on this 9 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Charles E. Bullock and Denise A. Bullock, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Jana R. Johnson* Notary Public

My commission expires 2/9/2015

**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

MERITRUST CREDIT UNION

*John S. Beckman*

This instrument was acknowledged before me on this 3 day of May, 2012, by John S. Beckman

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

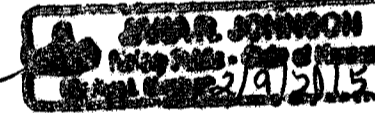
*Jana R. Johnson* Notary Public

My commission expires 2/9/2015

PROPERTY AT: 515 S. Main Street, Unit No. 411

*Ron E. Holzman*  
Ron E. Holzman

*JoLinda D. Holzman*  
JoLinda D. Holzman



STATE OF Kansas )  
COUNTY OF Sedgewick ) SS:

BE IT REMEMBERED, that on this 3 day of April, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Ron E. Holzman and JoLinda D. Holzman, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Jana R. Johnson* Notary Public

My commission expires 2/9/2015

**MORTGAGE CERTIFICATE**

SUNFLOWER BANK, N.A., holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

SUNFLOWER BANK, N.A.

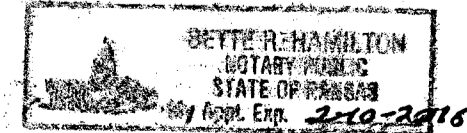
*Dwight McGehee V.P.*  
Dwight McGehee V.P.

This instrument was acknowledged before me on this 2 day of May, 2012, by Bette R. Hamilton

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Bette R. Hamilton* Notary Public

My commission expires 2-10-2015



# ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

BEING A REVISION

to the

FINAL PLAT

of

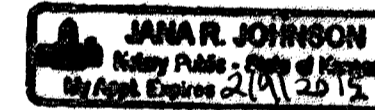
# WATERWALK PHASE 2 ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

PROPERTY AT: 515 S. Main Street, Unit No. 508

*Christopher J. Rush*  
Christopher J. Rush

*Kimberly A. Rush*  
Kimberly A. Rush



STATE OF Kansas )  
COUNTY OF Sedgewick ) SS:

BE IT REMEMBERED, that on this 16 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Christopher J. Rush and Kimberly A. Rush, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Jana R. Johnson* Notary Public

My commission expires 2/9/2015

**MORTGAGE CERTIFICATE**

SUNFLOWER BANK, N.A., holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

SUNFLOWER BANK, N.A.

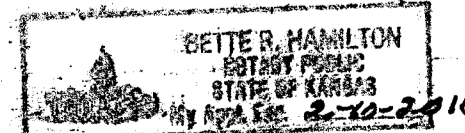
*Bette R. Hamilton*  
Dwight McGehee V.P.

This instrument was acknowledged before me on this 2 day of May, 2012, by Bette R. Hamilton

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Bette R. Hamilton* Notary Public

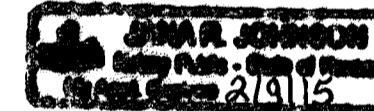
My commission expires 2-10-2015



PROPERTY AT: 515 S. Main Street, Unit No. 510

*Franz J. Russold*  
Franz J. Russold

Cindy L. Russold



STATE OF Kansas )  
COUNTY OF Sedgewick ) SS:

BE IT REMEMBERED, that on this 5 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Franz J. Russold and Cindy L. Russold, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Jana R. Johnson* Notary Public

My commission expires 2/9/15

**MORTGAGE CERTIFICATE**

BANK OF THE WEST, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

BANK OF THE WEST

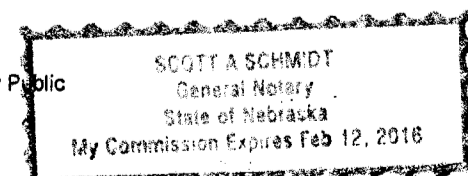
*John A. Mutuszeski V.P.*  
John A. Mutuszeski, V.P.

This instrument was acknowledged before me on this 24 day of June, 2012, by John A. Mutuszeski

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Scott A. Schmidt* Notary Public

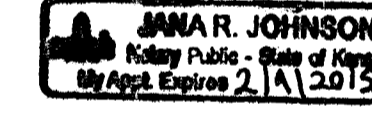
My commission expires 2/12/2016



PROPERTY AT: 515 S. Main Street, Unit No. 511

*Thomas L. Young*  
Thomas L. Young

*Tina M. Young*  
Tina M. Young



STATE OF Kansas )  
COUNTY OF Sedgewick ) SS:

BE IT REMEMBERED, that on this 16 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Thomas L. Young and Tina M. Young, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Jana R. Johnson* Notary Public

My commission expires 2/9/2015

**MORTGAGE CERTIFICATE**

CAPITAL FEDERAL SAVINGS BANK, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

CAPITAL FEDERAL SAVINGS BANK

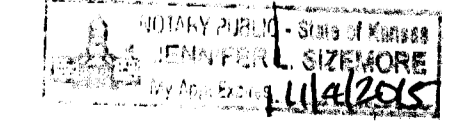
*James L. Haruh*  
James L. Haruh

This instrument was acknowledged before me on this 7 day of May, 2012, by James L. Haruh

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Jennifer S. Remise* Notary Public

My commission expires 1/14/2015



Reviewed in accordance with K.S.A. 58-2005 on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgewick County, Kansas

This plat of WATERWALK PHASE 3 ADDITION, an addition to Wichita, Sedgewick County, Kansas has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Wichita-Sedgewick County Metropolitan Area Planning Commission

*David Dennis* Chairman, *David Dennis*

John L. Schiegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Kelly B. Arnold, County Clerk

STATE OF KANSAS )  
 ) SS:  
SEDGWICK COUNTY )

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

## ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

Johnson & Associates, Inc.  
1 E. Sheridan Ave., Suite 200  
Oklahoma City, OK 73104  
(405) 235-8075 FAX (405) 235-8078

Certificate of Authorization #E-1128 Exp. Date: 12-31-2012

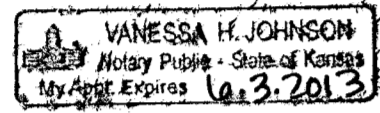
ENGINEERS • SURVEYORS • PLANNERS

# ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS  
BEING A REVISION  
to the  
FINAL PLAT  
of  
WATERWALK PHASE 2 ADDITION  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

**PROPERTY AT: 515 S. Main Street, Unit No. 202**

*Robert S. Miller*  
Robert S. Miller  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 14 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Robert S. Miller, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Vanessa H. Johnson* Notary Public  
My commission expires 6.3.2013



**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
*John S Beckman*  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lisa McCabe* Notary Public  
My commission expires 8/04/2012



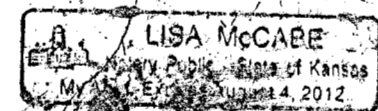
**PROPERTY AT: 515 S. Main Street, Unit No. 204**

*Steven W. Miller*  
Steven W. Miller  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 16 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Steven W. Miller and Ann P. Miller, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 2/19/2015



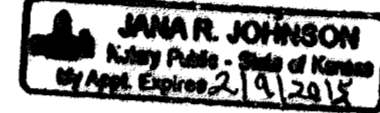
**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
*John S Beckman*  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lisa McCabe* Notary Public  
My commission expires 8/04/2012



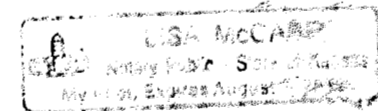
**PROPERTY AT: 515 S. Main Street, Unit No. 205**

*Patricia L. Longwell*  
Patricia L. Longwell  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 21 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Patricia L. Longwell, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 2/19/2015



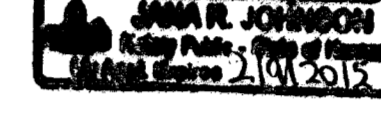
**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
*John S Beckman*  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lisa McCabe* Notary Public  
My commission expires 8/04/2012



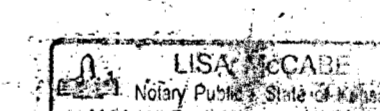
**PROPERTY AT: 515 S. Main Street, Unit No. 304**

*Christopher Scott Lacaze*  
Christopher Scott Lacaze  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 16 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Christopher Scott Lacaze, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 2/19/2015



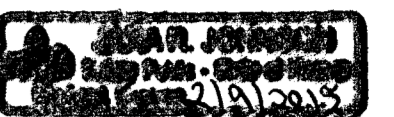
**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
*John S Beckman*  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lisa McCabe* Notary Public  
My commission expires 8/04/2012



**PROPERTY AT: 515 S. Main Street, Unit No. 310**

*Daniel Ast*  
Daniel Ast  
*Gayle Ast*  
Gayle Ast  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 16 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Daniel Ast and Gayle Ast, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 2/19/2015



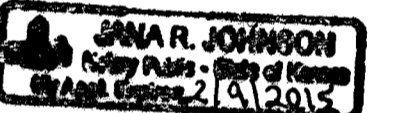
**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
*John S Beckman*  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lisa McCabe* Notary Public  
My commission expires 8/04/2012



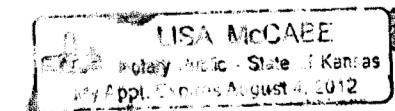
**PROPERTY AT: 515 S. Main Street, Unit No. 311**

*Jason Andrew Douglass*  
Jason Andrew Douglass  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 21 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Jason Andrew Douglass, owner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 2/19/2015



**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
*John S Beckman*  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lisa McCabe* Notary Public  
My commission expires 8/04/2012

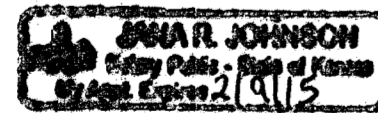


**ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION**

Johnson & Associates, Inc.  
1 E. Sheridan Ave., Suite 200  
Oklahoma City, OK 73104  
(405) 235-8075 FAX (405) 235-8078  
Certificate of Authorization #E-1128 Exp. Date: 12-31-2012  
ENGINEERS • SURVEYORS • PLANNERS

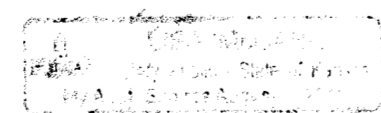
**PROPERTY AT: 515 S. Main Street, Unit No. 203**

*David A. Cohrs*  
David A. Cohrs  
*Susan M. Cohrs*  
Susan M. Cohrs  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 15 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came David A. Cohrs and Susan M. Cohrs, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 2/19/15



**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
MERITRUST CREDIT UNION  
*John S Beckman*  
This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lisa McCabe* Notary Public  
My commission expires 8/04/2012



**PROPERTY AT: 515 S. Main Street, Unit No. 210**

*Lynnie C. Willis*  
Lynnie C. Willis  
STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:  
BE IT REMEMBERED, that on this 30 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Lynnie C. Willis, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 2/19/2015



**MORTGAGE CERTIFICATE**

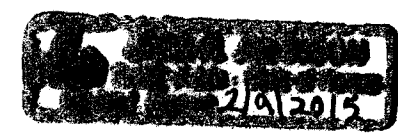
INTRUST BANK, N.A., holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".  
INTRUST BANK, N.A.  
*Paul Sansgaard*  
This instrument was acknowledged before me on this 4 day of May, 2012, by Paul Sansgaard  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Lana R. Johnson* Notary Public  
My commission expires 3-30-2014



**ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION**  
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS  
 BEING A REVISION  
 to the  
 FINAL PLAT  
 of  
**WATERWALK PHASE 2 ADDITION**  
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

**PROPERTY AT: 515 S. Main Street, Unit No. 407**

*Douglas D. Mecum*  
 Douglas D. Mecum  
*Lynn Carol Mecum*  
 Lynn Carol Mecum



STATE OF Kansas )  
 ) SS:  
 COUNTY OF Sedgwick )

BE IT REMEMBERED, that on this 14 day of March, 2012, before me the undersigned, a Notary Public in and for County and State, aforesaid, came Douglas D. Mecum and Lynn Carol Mecum, owners, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Tom R. Johnson*  
 Notary Public

My commission expires: 2/19/2015

**MORTGAGE CERTIFICATE**

MERITRUST CREDIT UNION, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

MERITRUST CREDIT UNION  
*John S Beckman*

This instrument was acknowledged before me on this 3 day of May, 2012, by John S Beckman

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Tom R. Johnson*  
 Notary Public

My commission expires: 8/04/2012



**PROPERTY AT: 515 S. Main Street, Unit No.**

\_\_\_\_\_  
 \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS:  
 COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_ day of \_\_\_\_\_, before me the undersigned, a Notary Public in and for County and State, aforesaid, came \_\_\_\_\_ and \_\_\_\_\_ owners, to me personally known to be the same person's who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**MORTGAGE CERTIFICATE**

\_\_\_\_\_, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

\_\_\_\_\_  
 \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**PROPERTY AT: 515 S. Main Street, Unit No.**

\_\_\_\_\_  
 \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS:  
 COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_ day of \_\_\_\_\_, before me the undersigned, a Notary Public in and for County and State, aforesaid, came \_\_\_\_\_ and \_\_\_\_\_ owners, to me personally known to be the same person's who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**MORTGAGE CERTIFICATE**

\_\_\_\_\_, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

\_\_\_\_\_  
 \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**PROPERTY AT: 515 S. Main Street, Unit No.**

\_\_\_\_\_  
 \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS:  
 COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_ day of \_\_\_\_\_, before me the undersigned, a Notary Public in and for County and State, aforesaid, came \_\_\_\_\_ and \_\_\_\_\_ owners, to me personally known to be the same person's who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**MORTGAGE CERTIFICATE**

\_\_\_\_\_, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

\_\_\_\_\_  
 \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**PROPERTY AT: 515 S. Main Street, Unit No.**

\_\_\_\_\_  
 \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS:  
 COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED, that on this \_\_\_ day of \_\_\_\_\_, before me the undersigned, a Notary Public in and for County and State, aforesaid, came \_\_\_\_\_ and \_\_\_\_\_ owners, to me personally known to be the same person's who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**MORTGAGE CERTIFICATE**

\_\_\_\_\_, holder of a mortgage on the above described property, does hereby consent to the plat "WATERWALK PHASE 3 ADDITION".

\_\_\_\_\_  
 \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**ONE-STEP FINAL PLAT OF WATERWALK PHASE 3 ADDITION**

**JOHNSON & ASSOCIATES, INC.**  
 1 E. Sheridan Ave., Suite 200  
 Oklahoma City, OK 73104  
 (405) 235-8078 FAX (405) 235-8078  
 Certificate of Authorization #E-1128 Exp. Date: 12-31-2012  
 ENGINEERS • SURVEYORS • PLANNERS