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LETTER OF TRANSMITTAL

TO: Scott Lindebak City of Wichita 455 N. Main, 7th Floor Wichita, KS 67202 ATTENTION: TIM DAVIDSON	DATE: 12/10/12	PROJECT NO.: 12-5075
	SUBJECT: Crystal Prairie Lake Park (Phase II) City of Wichita	

WE ARE SENDING YOU: Attached Under Separate Cover

VIA: U.S.P.S. Courier Service Picked Up Hand Delivered Parcel Post Service UPS

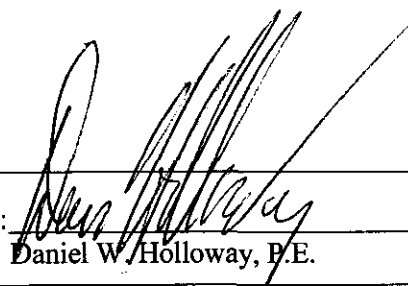
THE FOLLOWING ITEMS:

COPIES	SHEETS	DATED	DESCRIPTION
1		12/10/12	Phase II Drainage Report - CPLP
1		12/10/12	CD pdf file

THESE ITEMS ARE TRANSMITTED:

- | | | |
|--|---|---|
| <input type="checkbox"/> For Your Approval | <input type="checkbox"/> Reviewed | <input type="checkbox"/> Resubmit _____ Copies for Review |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> Furnished as Noted | <input type="checkbox"/> Submit _____ Copies for Distribution |
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COMMENTS:

COMMENTS:	
COPY TO: Larry D. Hoetmer, City of Wichita	SIGNED:  Daniel W. Holloway, P.E.