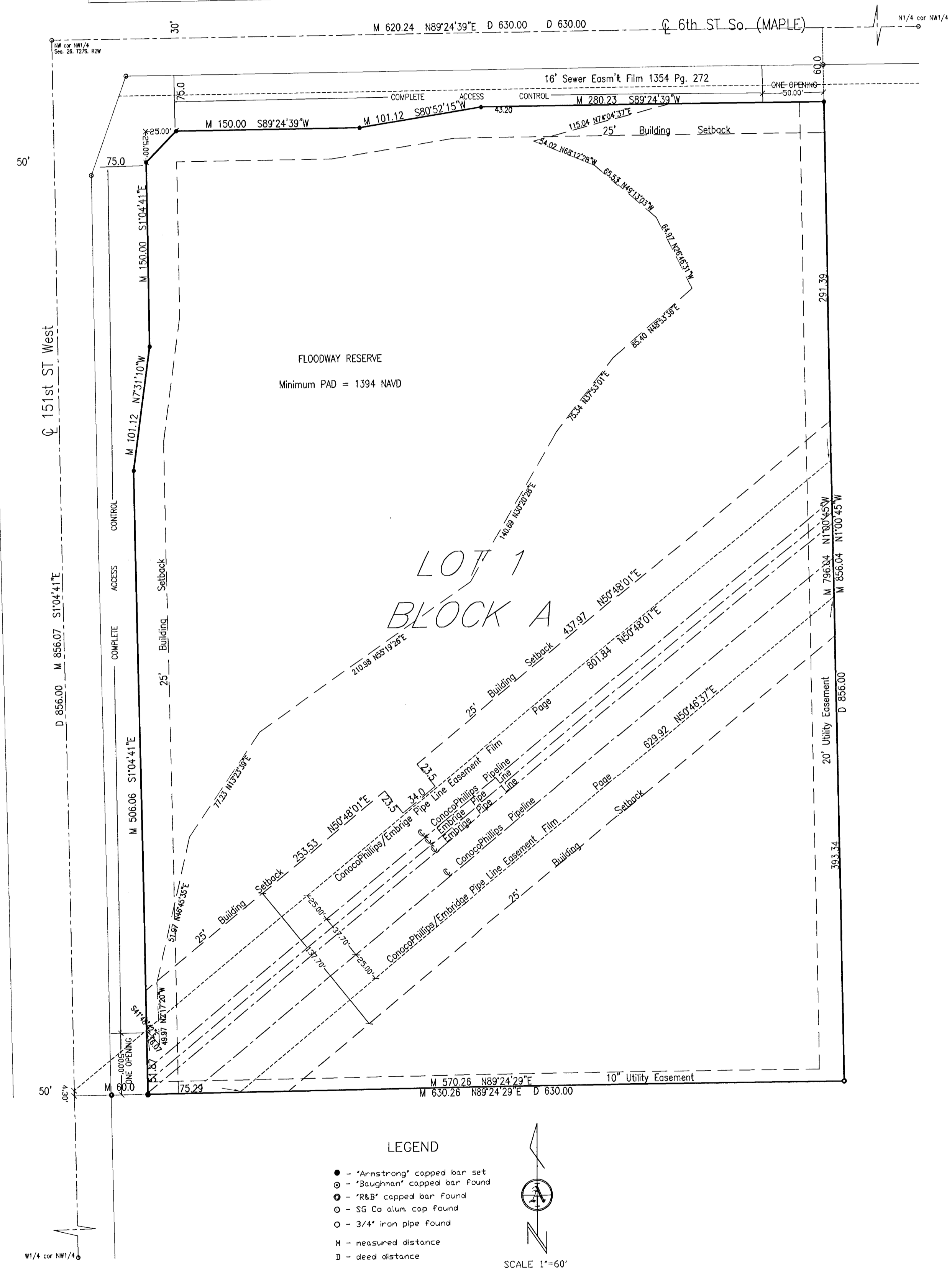


# FAWSON ACRES ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY KANSAS



State of Kansas )  
 ) SS  
 County of Sedgwick )

I, Donald C. Armstrong, a registered and authorized to practice Land Surveying in said state and county hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 2012, I have caused to be surveyed and platted "FAWSON ACRES ADDITION" to the City of Wichita, Sedgwick County, Kansas, into a lot and a block, the same being described as follows:

A tract of land in the Northwest Quarter (NW1/4) of Section 26, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, described as follows: BEGINNING at the Northwest corner of said NW1/4 of Section 26; THENCE South 856 feet; THENCE East 630 feet; THENCE North 856 feet; THENCE West 630 feet to the point of BEGINNING, EXCEPT that part described as a triangular tract of land lying in the Northwest Quarter of Section 26, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows: BEGINNING at a point 30.00 feet South of the North line of said Section and 30.00 feet East of the West line of said Section; THENCE Easterly parallel with the North line of said Section, 30.00 feet; THENCE Southwesterly to a point 80.00 feet Southerly from the point of beginning and 30.00 feet East of the West line of said Section; THENCE Northerly parallel with the West line of said Section, 80.00 feet to the point of BEGINNING.

Donald C. Armstrong LS#780

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot, Block and Reserve to be known as "FAWSON ACRES" Addition to the City of Wichita, Sedgwick County, Kansas. The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. The street right-of-way is hereby dedicated to and for the use of the public. The Floodway Reserve is hereby reserved for drainage purposes and shall be maintained by homeowners. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Pad Elevation for the lowest opening to the structures shall be as indicated on the face of the plat.

OWNERS:  
 Richard G. Fawson Date \_\_\_\_\_  
 Elizabeth Marie Fawson Date \_\_\_\_\_

State of Kansas )  
 County of Sedgwick )

Be it remembered that on this \_\_\_\_ day of \_\_\_\_\_, 2012, before me, a Notary Public in aforesaid state and county, came Richard G. Fawson and Elizabeth Marie Fawson, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Amber L. Larsen  
 \_\_\_\_\_, Notary Public  
 My commission expires: \_\_\_\_\_  
 Amber L. Larsen

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this \_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_ Chairman  
 David Dennis  
 \_\_\_\_\_ Secretary  
 John L. Schlegel

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_ day of \_\_\_\_\_, 2012.

Tricia L. Robello, LS #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 2012.

At the direction of the City Council of the City of Wichita.

Carl Brewer, Mayor  
 Karen Sublett, City Clerk

Entered on transfer record the \_\_\_\_ day of \_\_\_\_\_, 2012.  
 Kelly B. Arnold, County Clerk

State of Kansas )  
 County of Sedgwick )

This is to certify that this plat has been filed for record in the office of the Register of Deeds this \_\_\_\_ day of \_\_\_\_\_, 2012, at \_\_\_\_ M., and is duly recorded.

\_\_\_\_\_ Register of Deeds  
 Bill Meek  
 \_\_\_\_\_ Deputy  
 Tonya Buckingham

## ARMSTRONG LAND SURVEY, P.A.

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