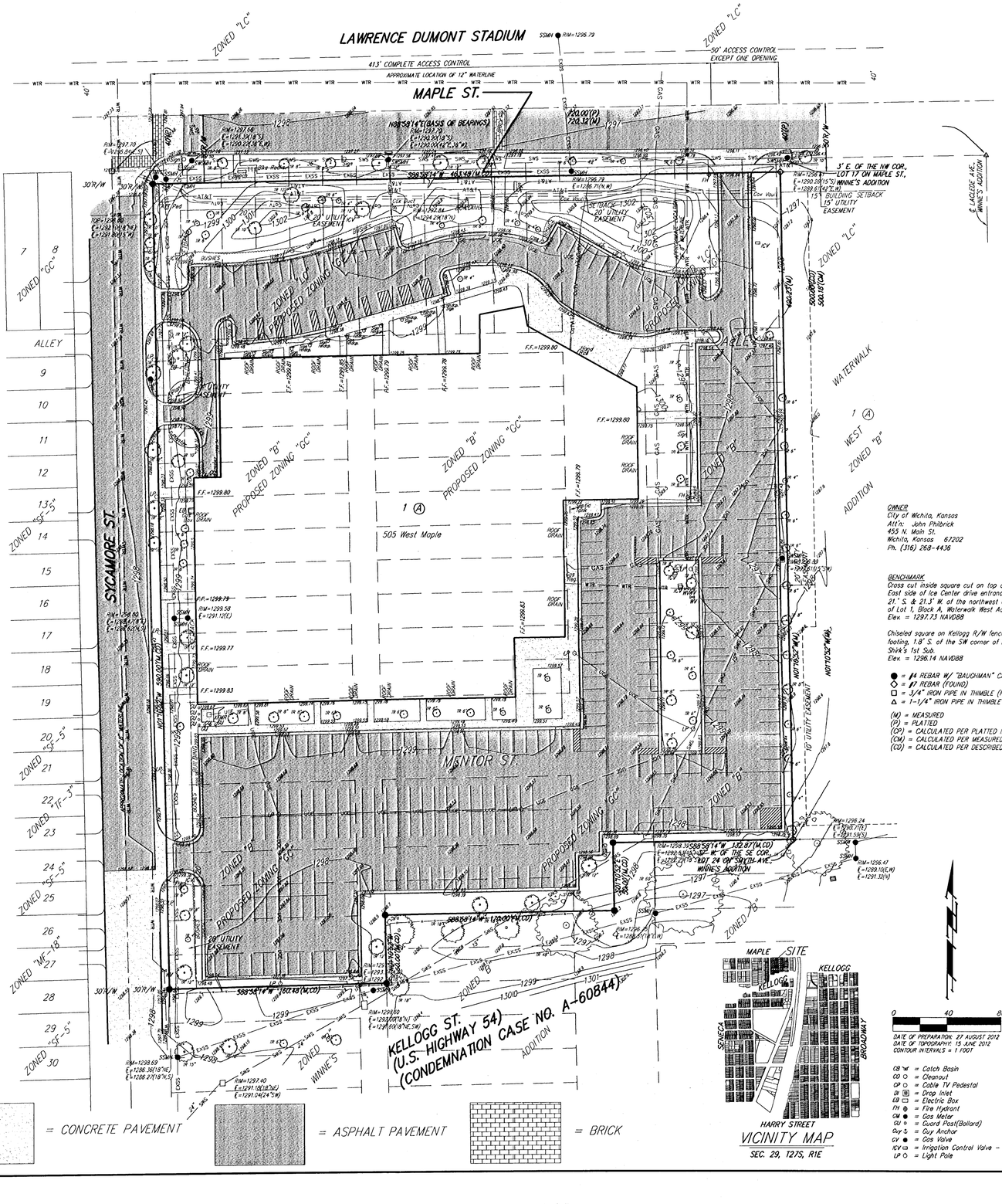
ONE-STEP FINAL PLAT

WICHITA ICE CENTER

WICHITA, SEDGWICK COUNTY, KANSAS



VICINITY MAP
SEC. 29, 12TS, R1E

= CONCRETE PAVEMENT

= ASPHALT PAVEMENT

= BRICK

OWNER
City of Wichita, Kansas
Att'n: John Philbrick
455 N. Main St.
Wichita, Kansas 67202
Ph. (316) 268-4436

BENCHMARK
Cross cut inside square cut on top of curb, East side of Ice Center drive entrance, 21.5' S. & 21.3' W. of the northwest corner of Lot 1, Block A, Waterwalk West Addition. Elev. = 1297.73 NAVD88

Chiseled square on Kellogg R/W fence footing, 1.8' S. of the SW corner of Lot 11, Shirk's 1st Sub. Elev. = 1296.14 NAVD88

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
◇ = #7 REBAR (FOUND)
□ = 3/4" IRON PIPE IN THIMBLE (FOUND)
△ = 1-1/4" IRON PIPE IN THIMBLE (FOUND)

(M) = MEASURED
(P) = PLATTED
(CP) = CALCULATED PER PLATTED INFO.
(CM) = CALCULATED PER MEASURED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.

0 40 80

DATE OF PREPARATION: 27 AUGUST 2012
DATE OF TOPOGRAPHY: 15 JUNE 2012
CONTOUR INTERVALS = 1 FOOT

CB = Catch Basin
CO = Cleanout
CP = Cable TV Pedestal
DI = Drop Inlet
EB = Electric Box
FH = Fire Hydrant
GM = Gas Meter
GU = Guard Post(Bollard)
Guy = Guy Anchor
GV = Gas Valve
ICV = Irrigation Control Valve - Valve Box
LP = Light Pole
PP = Power Pole
Sign = Signal Pole
Sign = Sign
SSMH = Sanitary Sewer Manhole
ATT Ped = ATT Pedestal
SWSMH = Stormwater Sewer Manhole
TR = Tree
TMH = Traffic Manhole
WM = Water Meter
WV = Water Valve
WVT = Water Vault
XFMR = Transformer

WATER LINE
ATT
AT&T
GAS LINE
CABLE TV
FENCE
OVERHEAD ELECTRIC LINE
SANITARY SEWER
UNDERGROUND ELECTRIC LINE

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WICHITA ICE CENTER", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as All of Lots 1 through 16, inclusive, on Maple St., Winne's Addition to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with Lot 17, on said Maple St., except the east 22.00 feet thereof, TOGETHER with all of Lots 2 through 28, even inclusive, on Sycamore St., in said Winne's Addition, TOGETHER with Lots 30 and 32, on said Sycamore St., except the west 5.00 feet thereof condemned for Kellogg Street in District Court Case No. A-60844, TOGETHER with all of Lots 1 through 27, odd inclusive, on Smyth Ave., in said Winne's Addition, TOGETHER with Lots 2 through 24, even inclusive, on said Smyth Ave., except the east 37.00 feet thereof, TOGETHER with all of the east-west alley as dedicated in said Winne's Addition lying south of and abutting the south line of said Lots 1 through 12, inclusive, on said Maple St., TOGETHER with all of the north-south alley as dedicated in said Winne's Addition lying east of and abutting the east line of Lots 2 through 20, even inclusive, on said Sycamore St., and lying west of and abutting the west line of Lots 1 through 19, odd inclusive, on said Smyth Ave., TOGETHER with that part of the north-south alley as dedicated in said Winne's Addition lying in the block bounded on the west by said Sycamore St., bounded on the east by said Smyth Ave., and bounded on the north by Mentor St., as dedicated in said Winne's Addition, said alley lying south of and abutting the south line of said Mentor St. and lying north of and abutting the north line of that part of Winne's Addition condemned for Kellogg Street in District Court Case No. A-60844, TOGETHER with that part of the east-west alley as dedicated in said Winne's Addition lying in the block bounded on the north by said Maple St., on the south by said Mentor St., on the west by said Smyth Ave., and on the east by Winne Ave., (now Laclede Ave.,) as dedicated in said Winne's Addition, said alley lying east of and abutting the east line of said Smyth Ave. and lying west of and abutting the following described line: Commencing at the southwest corner of Lot 17 on said Maple St.; thence easterly along the south line of Lot 17 on said Maple St., 3.00 feet for a point of beginning; thence southerly to a point on the north line of Lot 2 on said Smyth Ave., said point being 37.00 feet westerly of the northeast corner of said Lot 2, and for a point of termination, TOGETHER with that part of said Smyth Ave. as dedicated in said Winne's Addition lying south of and abutting the south line of said Maple St. and lying north of and abutting the north line of that part of said Winne's Addition condemned for Kellogg Street in District Court Case No. A-60844, and TOGETHER with that part of said Mentor St. as dedicated in said Winne's Addition lying east of and abutting the east line of said Sycamore St. and lying west of and abutting the following described line: Commencing at the southeast corner of Lot 20 on said Smyth Ave.; thence westerly along the south line of said Lot 20, 37.00 feet for a point of beginning; thence southerly to a point on the north line of Lot 22 on said Smyth Ave., said point being 37.00 feet west of the northeast corner of said Lot 22, and for a point of termination.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and Streets, to be known as "WICHITA ICE CENTER", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

City of Wichita, Kansas, a municipal corporation

_____, Mayor
Carl Brewer

ATTEST: _____, City Clerk
Karen Sublett

This plat of "WICHITA ICE CENTER", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Shawn Farney

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2012.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2012.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this ____ day of _____, 2012.

PW&U -ENGINEERING 1-71
*Julianne Kallman
_____ (Plats for the 9/13/12 Subdivision Meeting) srk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____, 2012 at ____ o'clock __M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this ____ day of _____, 2012, by Carl Brewer, Mayor of the City of Wichita, Kansas, a municipal corporation, on behalf of the corporation.

_____ Notary Public

My App't. Exp. _____

WICHITA ICE CENTER
27 AUGUST 2012

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING LANDSCAPE ARCHITECTURE

F:/PROJECTS/WICHITAICECENTER_12-05 1981/WICHITAICECENTER_OSP.DWG RKR