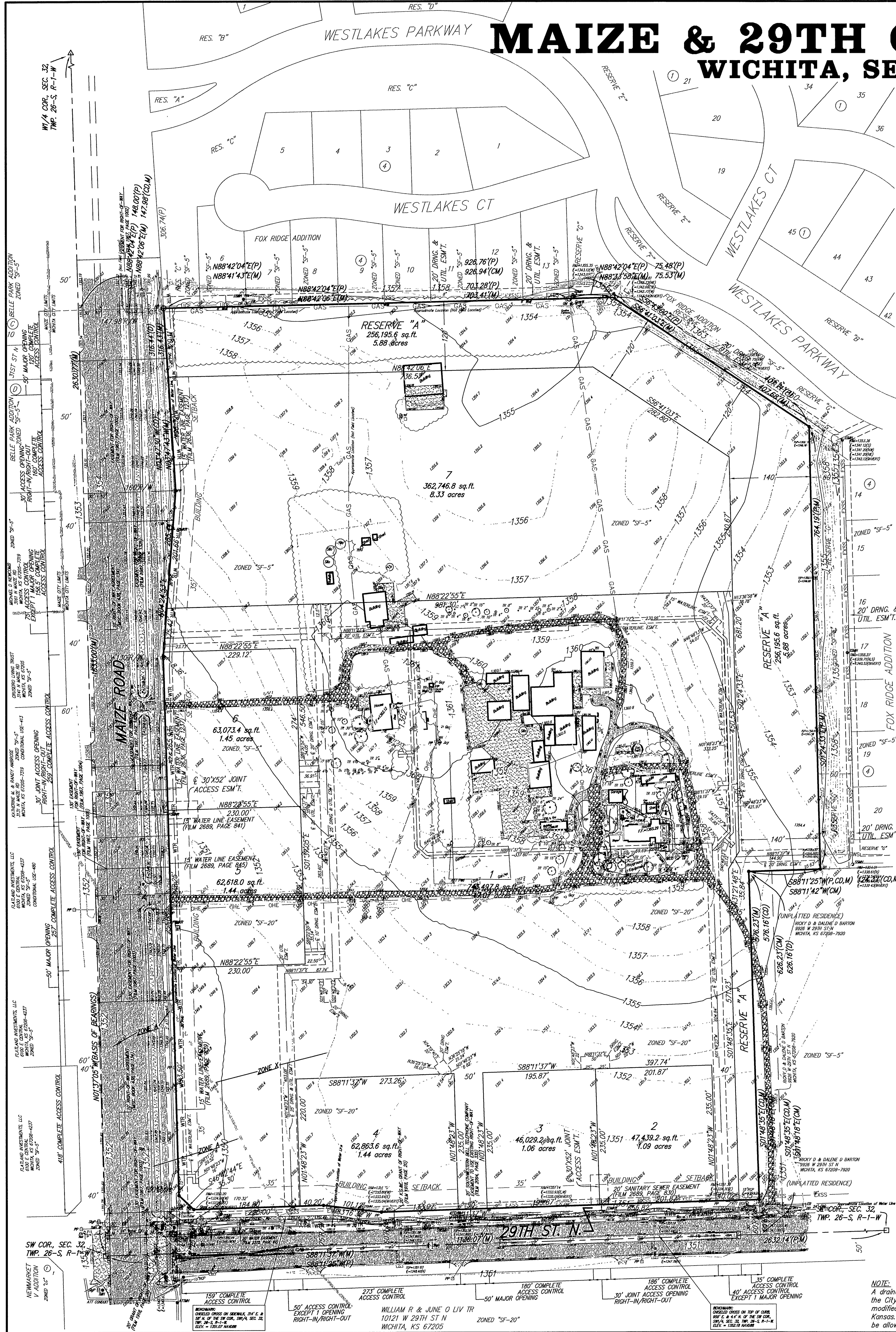


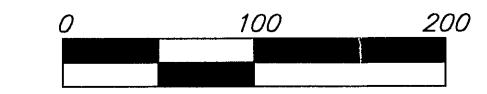
ONE-STEP FINAL PLAT

MAIZE & 29TH COMMERCIAL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



ONE-STEP FINAL PLAT



DATE OF PREPARATION: 14 JANUARY 2013
DATE OF TOPOGRAPHY: 24 JULY 2012
CONTOUR INTERVALS = 1 FOOT

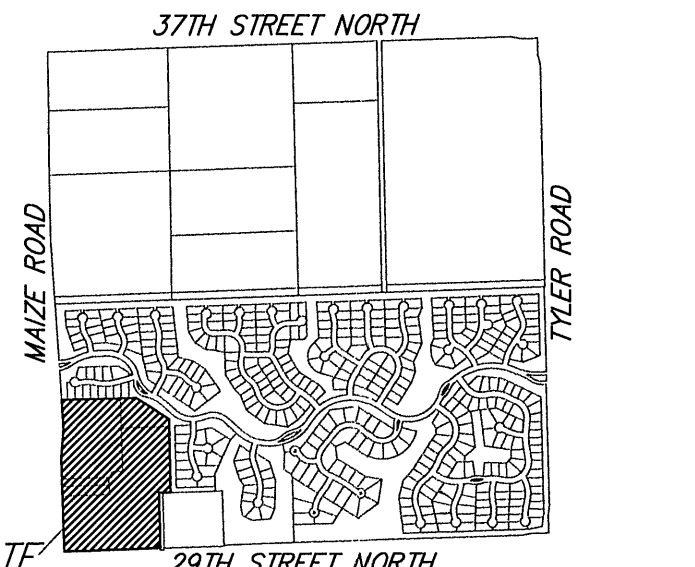
- = 1" IRON PIPE W/ "BAUGHMAN" CAP (SET)
 - = #5 REBAR W/ "MKEC" CAP (FOUND)
 - = 5/8" IRON PIPE IN THIMBLE (FOUND)
 - △ = 3/4" IRON PIPE W/ "MOEHRING" CAP (FOUND)
- (M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(CM) = CALCULATED PER MEASURED INFO.
(CP) = CALCULATED PER PLATTED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.

- WTR = WATERLINE
- GAS = GAS LINE
- CSV = CABLE TV
- GHE = GROUNDWATER ELEVATION
- EXSS = EXISTING UNDERGROUND ELECTRIC LINE
- USE = UNDERGROUND ELECTRIC LINE

- = Catch Basin
- = Manhole
- = Cable TV Pedestal
- = Drop Inlet
- = Electric Pole
- = Fire Hydrant
- = Gas Meter
- = Day Anchor
- = Irrigation Control Valve - Valve Box
- = Mail Box
- = Fire Alarm
- = Power Pole
- = Sign
- = Sanitary Sewer Manhole
- = Sign
- = ATT Manhole
- = ATT Pedestal
- = Stormwater Sewer Manhole
- = Tree
- = Utility Pole
- = Valve
- = Valve (Hydro-Pneumatic)
- = Valve (Spring)
- = Valve (Street)

- [Pattern] = CONCRETE PAVEMENT
- [Pattern] = ASPHALT PAVEMENT
- [Pattern] = BRICK
- [Pattern] = GRAVEL DRIVE

NOTE: FEMA FLOODPLAIN BOUNDARIES ARE SCALED PER LOCATION PER FEMA MAP 2017030332E FOR COMMUNITY OR CITY OF WICHITA, COMMUNITY #200328, EFFECTIVE DATE FEBRUARY 2, 2007.



VICINITY MAP
SEC. 32, T26S, R1W

CUP NOTE:
ADDITIONAL BUILDING SETBACKS AND REQUIREMENTS PER THE MAIZE & 29TH COMMERCIAL COMMUNITY UNIT PLAN DP-327.

OWNERS:
LEO M. & VIVIAN L. RINK REVOCABLE TRUSTS
3100 N. MAIZE RD.
WICHITA, KS 67205-7320

CURTIS W. & KAREN RINK
3124 N. MAIZE RD.
WICHITA, KS 67205-7320

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the Southwest Quarter of Section 32, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract described as commencing at the southwest corner of the East Half of the South Half of said Southwest Quarter; thence N90°00'00"W (assumed) along the south line of said Southwest Quarter, 140.00 feet; thence N00°00'00"E, 626.16 feet; thence S90°00'00"E, 626.16 feet; thence S00°00'00"W, 626.16 feet; thence N90°00'00"W, 486.16 feet to the point of beginning, and EXCEPT a tract described as commencing at the southwest corner of the East Half of the South Half of said Southwest Quarter; thence N90°00'00"W (assumed) along the south line of said Southwest Quarter, 140.00 feet to the point of beginning, being the southwest corner of a tract of land recorded in the Register of Deeds Office on Warranty Deed in Film 1207, Page 248; thence along the south line of said Section, N90°00'00"W, 40 feet; thence N00°00'00"E, 626.16 feet; thence N90°00'00"E, 40 feet to the northwest corner of said Deed; thence S00°00'00"W, 626.16 feet along the west line of said Deed to the point of beginning, and EXCEPT that portion of said Southwest Quarter platted as Fox Ridge Addition, an Addition to Wichita, Sedgwick County, Kansas and Fox Ridge Second Addition, an Addition to Wichita, Sedgwick County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.
Baughman Company, P.A.

Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, a Reserve, and Streets, to be known as "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The waterline easements are hereby granted as indicated for the construction and maintenance of all public waterlines and appurtenances. Reserve "A" is hereby reserved for landscaping, screening walls, fencing, berms, site lighting, open space, drainage purposes, and utilities as confined to easements. Site lighting shall be installed within the westerly and southerly 5 feet of Reserve "A". The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Leo Marvin Rink Revocable Trust
Trustee: Leo Marvin Rink, Vivian L. Rink, Vivian L. Rink Revocable Trust, Vivian L. Rink, Leo Marvin Rink

Curtis W. Rink, Karen S. Rink

State of Kansas) SS The foregoing instrument acknowledged before me, this ___ day of ___, 2013, by Curtis W. Rink and Karen S. Rink, as husband and wife.

Notary Public

This plat of "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ___ day of ___, 2013.
Wichita-Sedgwick County Metropolitan Area Planning Commission

David Dennis, Chair
John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of ___, 2013.

Carl Brewer, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ___, 2013.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this ___ day of ___, 2013.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ___, 2013 at ___ o'clock ___ M.; and is duly recorded.

Bill Meek, Register of Deeds
Tonya Buckingham, Deputy

State of Kansas) SS The foregoing instrument acknowledged before me, this ___ day of ___, 2013, by Leo Marvin Rink and Vivian L. Rink, Trustees of the Leo Marvin Rink Revocable Trust and Vivian L. Rink and Leo Marvin Rink, Trustees of the Vivian L. Rink Revocable Trust, on behalf of the trusts.

Notary Public
My App't. Exp. ___

MAIZE AND 29TH COMMERCIAL ADDITION
14 JANUARY 2013

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
E/PLANNING/CUP/MAIZES.29THCOMMERCIAL.DWG.RK