

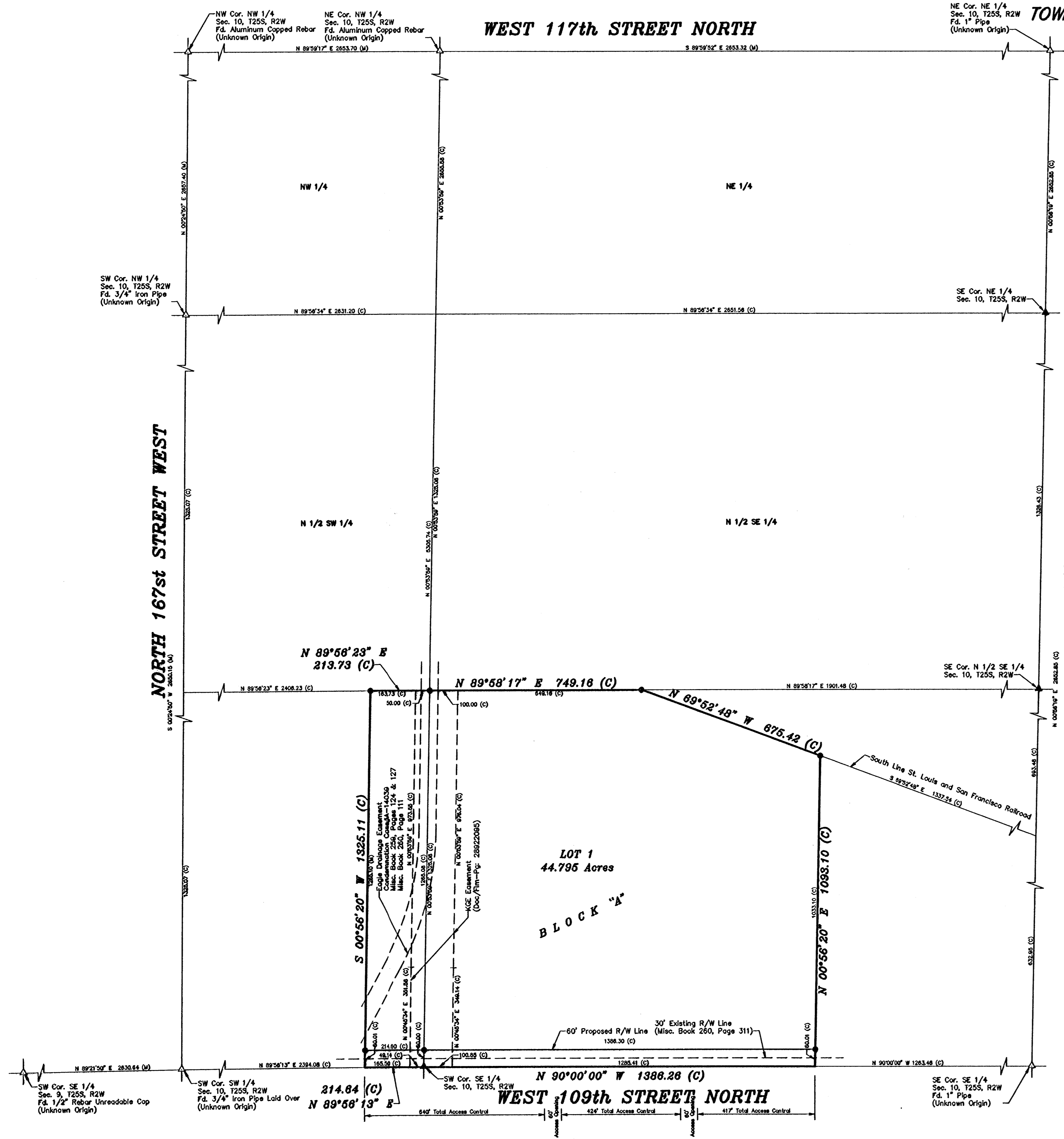
# FARMERS COOPERATIVE SUBDIVISION

AN ADDITION IN THE SOUTH HALF OF SECTION 10,  
TOWNSHIP 25 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL  
MERIDIAN IN SEDGWICK COUNTY, KANSAS.

PW-ENGINEERING 1-71  
Kim Pelton  
FOR YOUR FILES

FINAL TRACING REC'D 2-21-13

FINAL PLAT



**LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**  
I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on January 24, 2013 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

**DESCRIPTION:** A portion of the South Half of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas, more particularly described as follows:  
Commencing at the Southeast corner of the Southeast Quarter of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian; thence with an assumed bearing North 90°00'00" West along the South line of said Southeast Quarter 1,283.48 feet for the point of beginning; thence continuing North 90°00'00" West along the South line of said Southeast Quarter 1,386.28 feet to the Southwest corner of said Southeast Quarter; thence South 89°58'13" West along the South line of the Southwest Quarter of said Section 10 a distance of 214.84 feet; thence North 00°58'20" East parallel with the East line of said Southeast Quarter 1,325.11 feet to the North line of the South Half of said Southwest Quarter; thence North 89°58'23" East along the North line of the South Half of said Southwest Quarter a distance of 749.16 feet to the Southerly right-of-way line of the Saint Louis and San Francisco Railroad; thence South 89°52'48" East along said railroad right-of-way line 875.42 feet; thence South 00°58'20" West parallel with the East line of said Southeast Quarter 1,093.10 feet to the point of beginning containing **47.000 Acres**.

Date February 11, 2013.

*Daniel E. Garber*  
KANSAS  
LAND SURVEYOR  
LS-683  
Daniel E. Garber, RLS #683

**OWNER'S CERTIFICATE AND DEDICATION**  
STATE OF KANSAS } SS  
COUNTY OF SEDGWICK }  
Know all men by these presents that I, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a Lot and Block to be known as **FARMERS COOPERATIVE SUBDIVISION**, an addition in the South Half of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas; that 109th Street North right-of-way and access control except two openings as denoted on the plat are hereby dedicated to and for the use of the public; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas. A drainage plan has been developed for the plat and that all drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the County Engineer and unobstructed to allow for the conveyance of stormwater.

Joe Bergkamp \_\_\_\_\_ Chair  
John Weber \_\_\_\_\_ Secretary

**NOTARY PUBLIC**  
STATE OF KANSAS } SS  
COUNTY OF SEDGWICK }  
Notary Public

The foregoing instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 2013 by Joe Bergkamp and John Weber, Chairman and Secretary, respectively, of Farmers Cooperative Elevator Co., who are personally known to me to be the persons acting on behalf of said entity.

My Commission Expires: \_\_\_\_\_

**PLANNING COMMISSION CERTIFICATE**  
STATE OF KANSAS } SS  
COUNTY OF SEDGWICK }  
This plat of **FARMERS COOPERATIVE SUBDIVISION**, a subdivision in the South Half of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2013.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By David Dennis \_\_\_\_\_ Chair

ATTEST: \_\_\_\_\_

John L. Schlegel \_\_\_\_\_ Secretary

**GOVERNING BODY CERTIFICATE**  
This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this \_\_\_\_ day of \_\_\_\_\_, 2013.

James B. Skelton, 5th District \_\_\_\_\_ Chair  
ATTEST: \_\_\_\_\_  
Kelly B. Arnold \_\_\_\_\_ County Clerk

**TRANSFER OF RECORD**  
STATE OF KANSAS } SS  
COUNTY OF SEDGWICK }  
Entered on transfer record on this \_\_\_\_ day of \_\_\_\_\_, 2013.  
Kelly B. Arnold \_\_\_\_\_ County Clerk

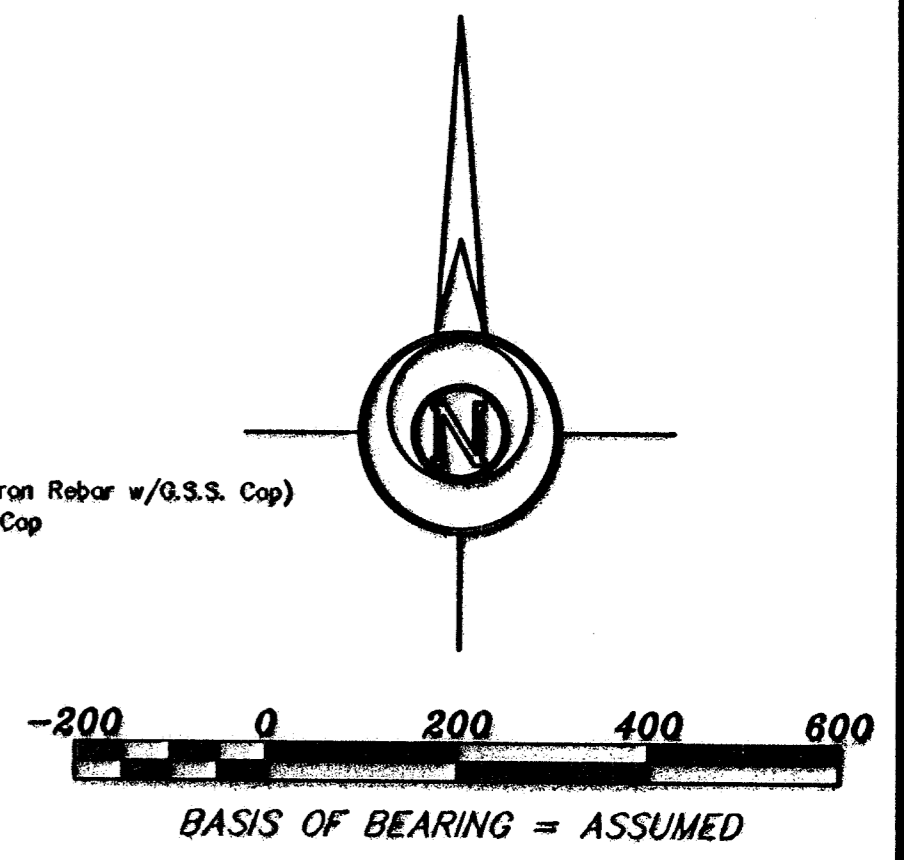
**REGISTER OF DEEDS CERTIFICATE**  
STATE OF KANSAS } SS  
COUNTY OF SEDGWICK }  
This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_, m. on the \_\_\_\_ day of \_\_\_\_\_, 2013.  
Book \_\_\_\_ Page \_\_\_\_

Bill Meek \_\_\_\_\_ Register of Deeds  
Tonya E. Buckingham \_\_\_\_\_ Deputy

**COUNTY SURVEYOR'S CERTIFICATE**  
STATE OF KANSAS } SS  
COUNTY OF SEDGWICK }  
Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_ day of \_\_\_\_\_, 2013.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

- LEGEND**
- △ - Sectional Monument Found
  - (C) - Calculated
  - (M) - Measured
  - (R) - Record measurement
  - ▨ - Total Access Control
  - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/0.3.S. Cop)
  - - 5/8" x 24" Iron Rebar Set w/0.3.S. Cop



Prepared For:	<b>FINAL PLAT</b>	Description:	<b>FARMERS COOPERATIVE SUBDIVISION SECTION 10, T25S, R2W SEDGWICK COUNTY, KANSAS</b>
Prepared By:	<b>Garber Surveying Service, P.A.</b>	HUTCHINSON (Main Office):	2908 North Plum St 67502 Ph. 620-665-7033 Fax 620-663-7401
Drawn By:	JAK	McPHERSON (Branch Office):	115 East Marlin 67468 Ph. 620-241-4411 Fax 620-241-4458
Checked By:	DEG	NEWTON (Branch Office):	511 North Poplar St 67114 Ph. 316-283-5053 Fax 316-283-5073
Scale:	1"=200'	Date of Field Work:	December 24, 2012
Dates:	02/11/2013	Sheet:	1 of 1 Sheet(s)
Job No:	G2012-737		

Survey 2/16/2013 2:29:13 PM by BARBER.D  
Plot Date & Time: Monday, February 11, 2013 1:55:34 AM  
Plot Path & Time: Monday, February 11, 2013 1:55:34 AM