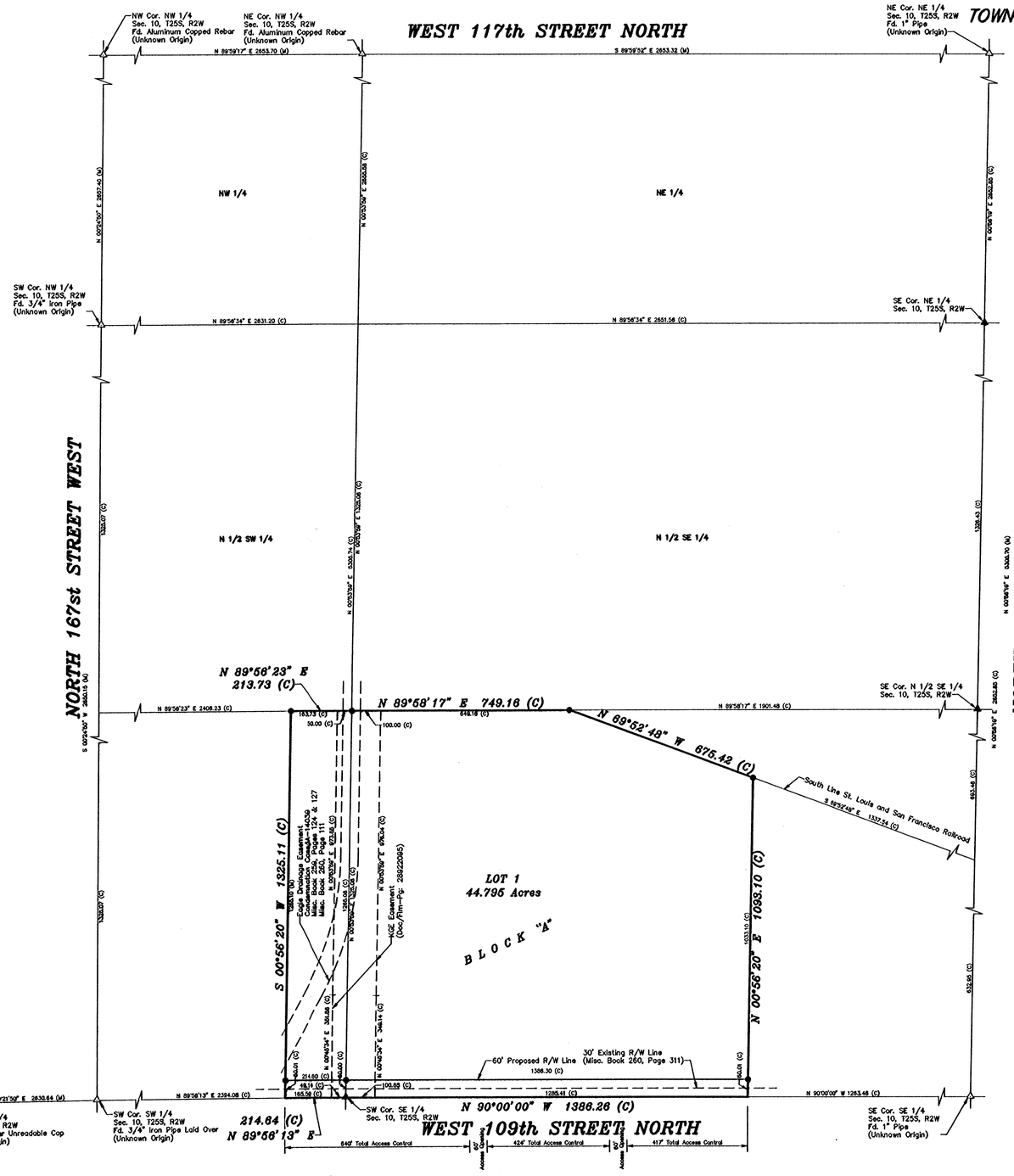
PW-ENGINEERING 1-71
Kim Pelton
FOR YOUR FILES

FINAL TRACING REC'D 2-21-13

FINAL PLAT

FARMERS COOPERATIVE SUBDIVISION

AN ADDITION IN THE SOUTH HALF OF SECTION 10, TOWNSHIP 25 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN IN SEDGWICK COUNTY, KANSAS.



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on January 22, 2013 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

DESCRIPTION: A portion of the South Half of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas, more particularly described as follows:

Commencing at the Southeast corner of the Southeast Quarter of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian; thence with an assumed bearing North 90°00'00" West along the South line of said Southeast Quarter 1,263.48 feet for the point of beginning; thence continuing North 90°00'00" West along the South line of said Southeast Quarter 1,388.26 feet to the Southwest corner of said Southeast Quarter; thence South 89°56'13" West along the South line of the Southwest Quarter of said Section 10 a distance of 214.64 feet; thence North 00°56'20" East parallel with the East line of said Southeast Quarter 1,325.11 feet to the North line of the South Half of said Southwest Quarter; thence North 89°56'23" East along the North line of the South Half of said Southwest Quarter 213.73 feet to the Northeast corner of the South Half of said Southwest Quarter; thence North 89°58'17" East along the North line of the South Half of aforesaid Southeast Quarter a distance of 749.16 feet to the Southerly right-of-way line of the Saint Louis and San Francisco Railroad; thence South 89°52'48" East along said railroad right-of-way line 675.42 feet; thence South 00°56'20" West parallel with the East line of said Southeast Quarter 1,093.10 feet to the point of beginning containing **47.000 Acres.**

Date February 11, 2013.

Daniel E. Garber, RLS #683

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

Know all men by these presents that I, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a Lot and Block to be known as **FARMERS COOPERATIVE SUBDIVISION**, an addition in the South Half of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas; that 109th Street North right-of-way and access control except two openings as denoted on the plat are hereby dedicated to and for the use of the public; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas. A drainage plan has been developed for the plat and that all drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the County Engineer and unobstructed to allow for the conveyance of stormwater.

_____, Chair
Joe Bergkamp

_____, Secretary
John Weber

NOTARY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

The foregoing instrument was acknowledged before me on this ____ day of _____, 2013 by Joe Bergkamp and John Weber, Chairman and Secretary, respectively, of Farmers Cooperative Elevator Co., who are personally known to me to be the persons acting on behalf of said entity.

_____, Notary Public

My Commission Expires: _____

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

This plat of **FARMERS COOPERATIVE SUBDIVISION**, a subdivision in the South Half of Section 10, Township 25 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this ____ day of _____, 2013.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chair
David Dennis

ATTEST:

_____, Secretary
John L. Schlegel

GOVERNING BODY CERTIFICATE

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this ____day of _____, 2013.

_____, Chair
James B. Skelton, 5th District

ATTEST:

_____, County Clerk
Kelly B. Arnold

TRANSFER OF RECORD

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

Entered on transfer record on this ____ day of _____, 2013.

_____, County Clerk
Kelly B. Arnold

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

This is to certify that this instrument was filed for record in the Register of Deeds Office at ____:____ ____.m. on the _____ day of _____, 2013.
Book ____ Page ____

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya E. Buckingham

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of_____, 2013.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

LEGEND

- △ – Sectional Monument Found
- (c) – Calculated
- (M) – Measured
- (R) – Record measurement
- ZZZ – Total Access Control
- ▲ – Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- ● – 5/8" x 24" Iron Rebar Set w/G.S.S. Cap

-200 0 200 400 600

BASIS OF BEARING = ASSUMED

Prepared For: FINAL PLAT	Description: FARMERS COOPERATIVE SUBDIVISION SECTION 10, T25S, R2W SEDGWICK COUNTY, KANSAS
Prepared By: Garber Surveying Service, P.A.	HUTCHINSON (Main Office) 2908 North Plum Ste 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4643 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar Ste 67114 Ph. 316-283-5053 Fax 316-283-5073
Drawn By: JAK	Scales: 1"= 200'
Checked By: DEG	Dates: 02/11/2013
Date of Field Work: December 26, 2012	Job No: G2012-737
Sheets: 1 of 1 Sheet(s)	

Saved: 2/6/2013 2:29:13 PM by GARBER
C:\Jobs & Files\Working Drawings\12-737\11-25-12 Add Dave South 33.5'.dwg, DESIGN-33.5'-737.ctb, Layout: 2012-737 Final Plat