

# LETTER OF TRANSMITTAL

FEB 11 2013



TO: City of Wichita Storm Water Management  
8<sup>th</sup> floor City Hall  
455 N. Main

DATE: 2/11/13  
 PROJECT NO.: 35-12275-003  
 PROJECT: Koch Campus Addition

ATTENTION: Scott Lindebak  
 FROM: Joe Hickle

REFERENCE: Drainage Report

WE ARE SENDING YOU:  Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop drawings  Prints  Plans  Samples  Specifications  
 Copy of letter  Change order  \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
2			Drainage Report

**THESE ARE TRANSMITTED as checked below:**

For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval  
 For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution  
 As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints  
 For review and comment  \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

**REMARKS:**

COPIES TO: file By: Rob Hartman

If enclosures are not as noted, kindly notify us at once.