

**NOTES:**

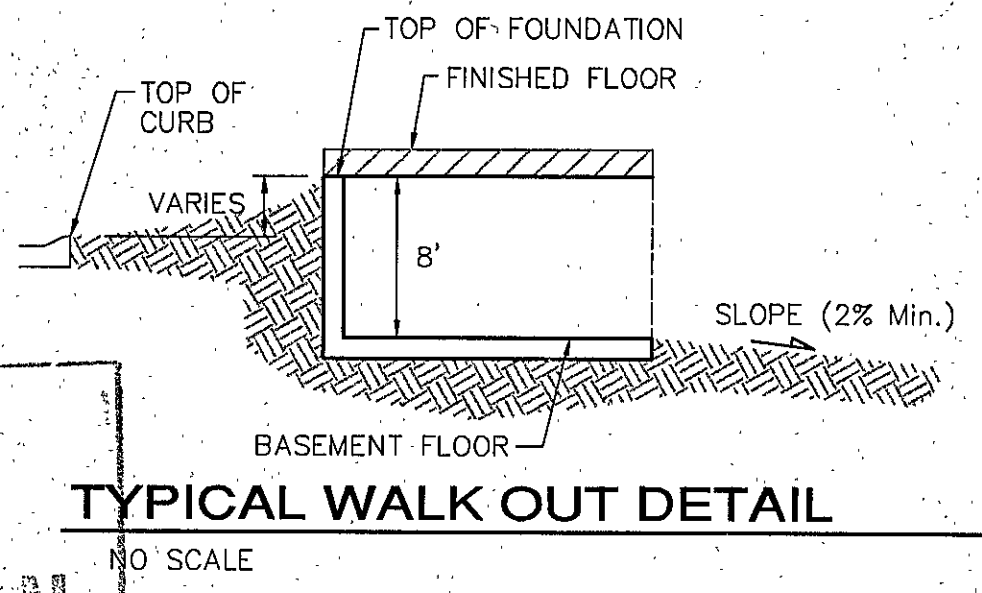
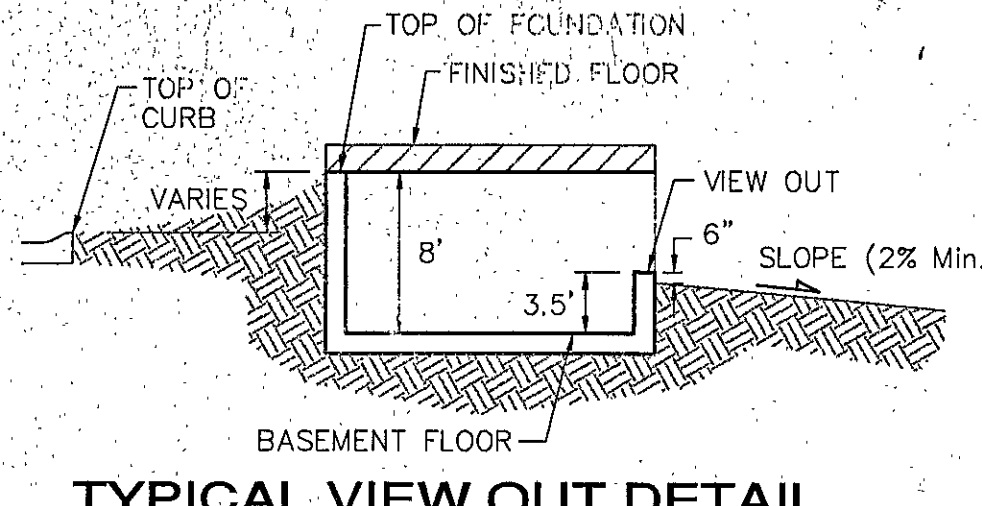
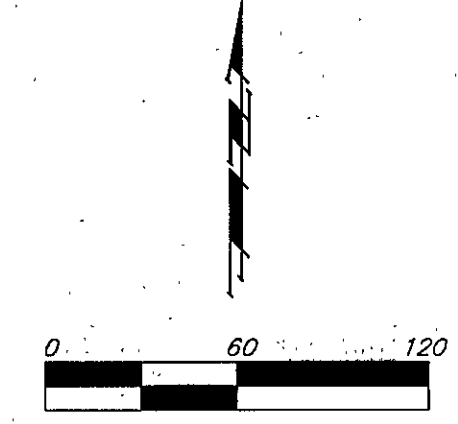
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH MEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX.X V.O. DEPICT MEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX.X V.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE IN CITY OF WICHITA DATUM.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST SPACING TO THE STRUCTURES

LOT	BLOCK	CITY DATUM	NOV2023
1-4	A	206.5	1381.9
15-17	A	206.5	1381.9
24-29	A	206.5	1381.9
70-76	A	202.1	1389.7
13-17	E	196.0	1381.4
24-31	E	196.0	1381.4
1-8	G	195.9	1381.3

PRELIMINARY GRADING FOR FUTURE PHASES

**BENCHMARKS:**  
 BM #1: "1" Cut on Top of Curb at West Line of Lot 7, Block A, Auburn Hills 5th Addition. Elev. = 207.73 (City Datum)  
 BM #2: Disc in Back of Curb, North of Front Corner Common to Lots 23 and 24, Block D, Auburn Hills 12th Addition. Elev. = 191.84 (City Datum)  
 BM #3: "3" Cut in Middle of Curb Inlet Top Adjacent to the South Corner of Lot 15, Block B, Auburn Hills 12th Addition. Elev. = 196.44 (City Datum)

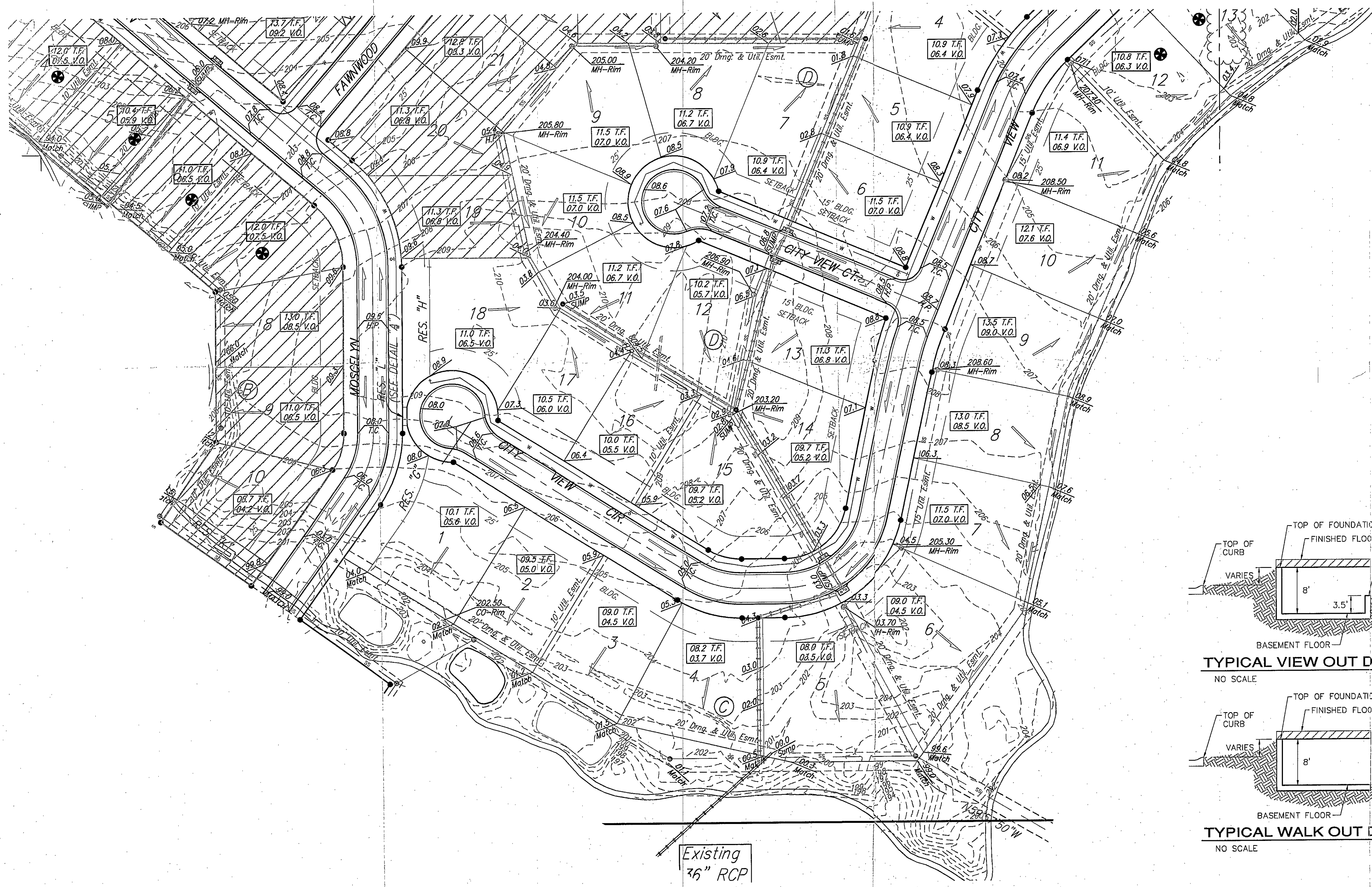
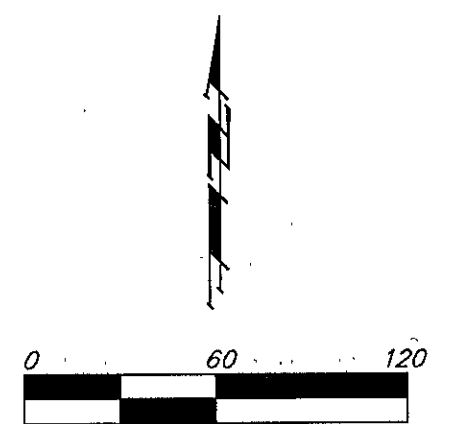


**Baughman** Auburn Hills 16th Grading Plan  
 Wichita, Sedgewick County, Kansas  
 Engineering Company P.A. 115 East 10th Street, Suite 1010 | WICHITA, KANSAS 67202 | 316.261.1111  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
REVISIONS	APPROVED	DATE
7/16/07	AEG	11/27
17819		
7/16/07		
Final Auburn Hills 16th Grading Plan		
	SCALE	SHEET
	1" = 60'	5

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**BENCHMARKS:**  
 BM #1: "C" Cut on Top of Curb at West Line of Lot 7, Block A, Auburn Hills 5th Addition. Elev. = 207.73 (City Datum)  
 BM #2: Disc in Back of Curb, North of Front Corner Common to Lots 23 and 24, Block D, Auburn Hills 12th Addition. Elev. = 191.84 (City Datum)  
 BM #3: "C" Cut in Middle of Curb Inlet Top Adjacent to the South Corner of Lot 15, Block B, Auburn Hills 12th Addition. Elev. = 196.44 (City Datum)

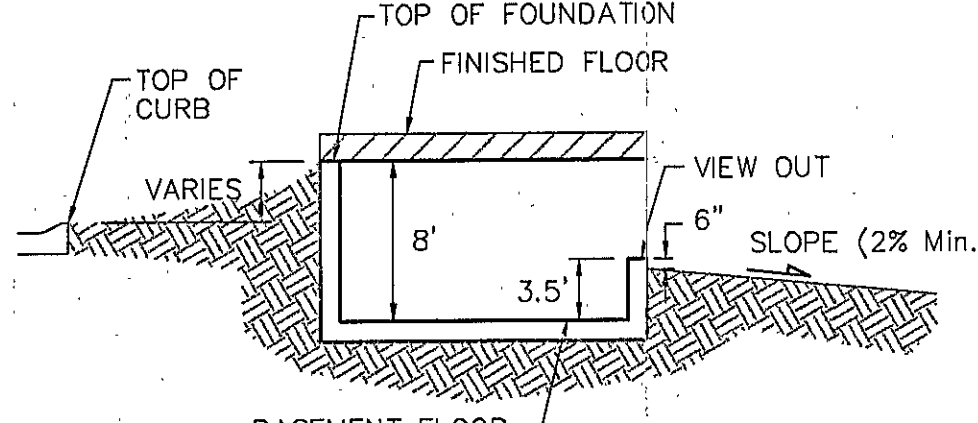


- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
  2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
  3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

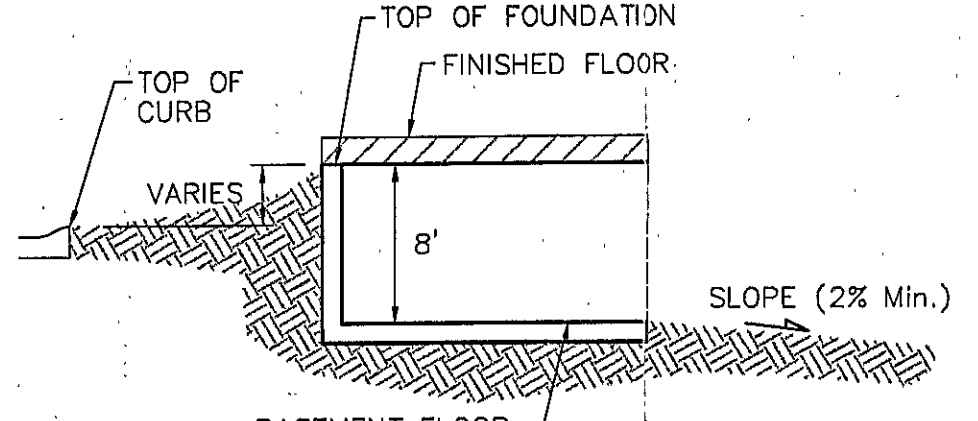
MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1-4	A	206.5
15-17	A	206.5
24-29	A	206.5
70-76	A	202.3
13-17	E	196.0
24-31	E	196.0
1-8	G	185.9

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. GRASSING INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE IN CITY OF WICHITA DATUM.

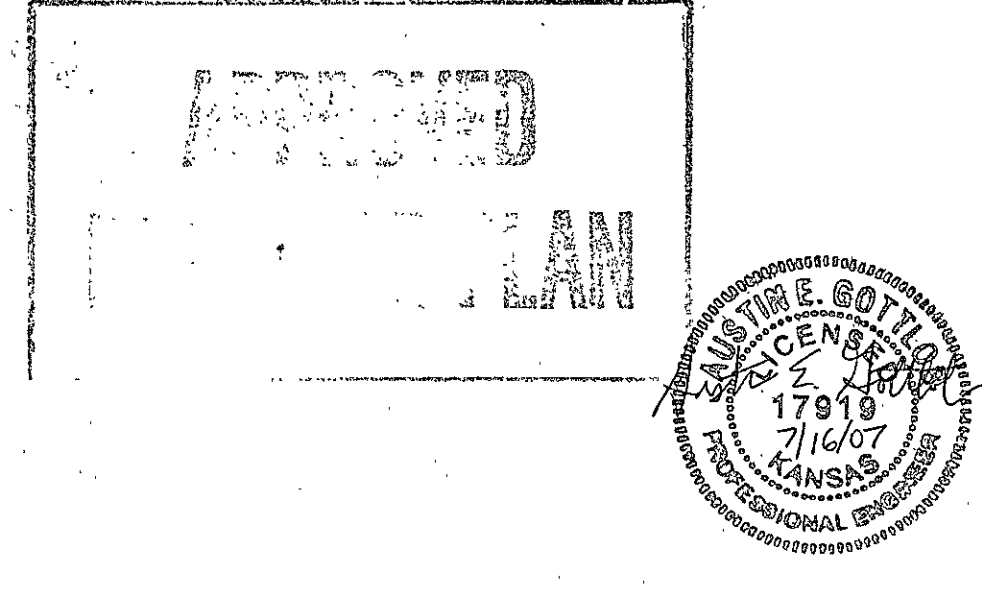
PRELIMINARY GRADING FOR FUTURE PHASES



**TYPICAL VIEW OUT DETAIL**  
NO SCALE



**TYPICAL WALK OUT DETAIL**  
NO SCALE



**Baughman** Auburn Hills 16th Grading Plan  
 Wichita, Sedgewick County, Kansas

PROJECT NUMBER	DESIGN	DRAWN
REVISIONS	APPROVED	DATE
7/16/07	ABG	11/22/06
Scale: 1" = 60'	SHEET	
		<b>6 OF 6</b>

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