

CERTIFIED ENGINEERING DESIGN, P.A.

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LETTER OF TRANSMITTAL

DATE: March 4th, 2013

TO: Mr. Scott Lindebak, P.E.
Engineering Division
City of Wichita
8th Floor, City Hall
455 North Main
Wichita, KS 67202

SUBJ: Drainage Plan
Hing Addition
Wichita, KS

FROM: Logan Mills, E.I.T.

COMMENTS: Attached please find a copy of the drainage plan to serve the above referenced project. Please review this plan at your earliest convenience and notify me of your comments. If there are no comments, I will then send a final pdf copy of all the necessary documents by email. If you need a cd instead, please let me know. This needs to be approved by March 7th for the plat meeting.

If you have questions please call me at (316) 262-8808.

ATTACHMENTS:

Drainage Plan and Supporting Calculations