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LETTER OF TRANSMITTAL

PROJECT:	Waterfront 6 th & 8 th	TO:	Mr. Scott Lindebak City of Wichita 455 N. Main – 8 th Floor Stormwater Mgmt Wichita, KS 67202
PROJECT NO:	02014		
DATE:	March 22, 2013		

We are sending you the following items: ☒ Attached
☐ Under separate cover
☒ Via Courier

☐ Drawings	☐ Specifications	☐ Maps
☐ Computer Disks	☐ Petitions	☒ Other

COMMENTS: Sending two (2) bound copies of the Supplemental Drainage Report for the above referenced project along with a CD of electronic files.

☐ For Your Approval	☐ As Requested
☒ For Your Use	☐ For Your Files
☐ Approved As Noted	☐ For Review and Comment

REMARKS: If you have any questions, please let us know.

Signed: Kara Anderson by cw
Kara Anderson, P.E.