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LETTER OF TRANSMITTAL

PROJECT: Waterfront 6th & 8th TO: Mr. Scott Lindebak
PROJECT NO: 02014 City of Wichita
DATE: March 22, 2013 455 N. Main – 8th Floor
Stormwater Mgmt
Wichita, KS 67202

We are sending you the following items: Attached
 Under separate cover
 Via Courier

Drawings Specifications Maps
 Computer Disks Petitions Other

COMMENTS: Sending two (2) bound copies of the Supplemental Drainage Report for the above referenced project along with a CD of electronic files.

For Your Approval As Requested
 For Your Use For Your Files
 Approved As Noted For Review and Comment

REMARKS: If you have any questions, please let us know.

Signed: Kara Anderson by caw
Kara Anderson, P.E.