

**ONE-STEP PLAT**  
**TURNPIKE INDUSTRIAL 4TH ADDITION**  
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS, IN ADDRESS STATE AND COUNTY, DO HEREBY CERTIFY ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013, THAT WE HAVE SURVEYED AND PLATED TURNPIKE INDUSTRIAL 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, AND A LOT, BLOCK AND A RESERVE, THE SAME BEING A REPEAT OF A PORTION OF LOT 1, TURNPIKE INDUSTRIAL 3RD ADDITION, SEDGWICK COUNTY, KANSAS, TOGETHER WITH AN UNPLATED TRACT OF LAND LYING IN THE NE. 1/4 OF SECTION 11, TOWNSHIP 28 SOUTH RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

A PORTION OF LOT 1, TURNPIKE INDUSTRIAL 3RD ADDITION TO WICHITA, KANSAS, TOGETHER WITH A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6 P.M., SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, TURNPIKE INDUSTRIAL 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, THENCE ON AN ASSUMED BEARING OF S88°50'21"W ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 1314.02 FEET TO THE PLATTED EAST-RIGHT-OF-WAY LINE OF TURNPIKE DRIVE, THENCE BEARING S41°12'35"W, ALONG THE EAST LINE OF TURNPIKE DRIVE, A DISTANCE OF 200.05 FEET TO THE NORTH CORNER OF LOT 2, TURNPIKE INDUSTRIAL 3RD ADDITION; THENCE BEARING S48°49'07"E, A DISTANCE OF 80.23 FEET; THENCE BEARING S01°04'07"E, ALONG THE WEST LINE OF LOT 1, TURNPIKE INDUSTRIAL 3RD ADDITION, A DISTANCE OF 755.28 FEET; THENCE BEARING N89°22'19"E, A DISTANCE OF 1307.29 FEET TO A POINT THAT IS 40 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11; THENCE BEARING N07°58'45"W PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 75.61 FEET; THENCE BEARING S88°19'00"W, A DISTANCE OF 1000 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION, SEDGWICK COUNTY, KANSAS; THENCE CONTINUING BEARING S88°19'00"W, A DISTANCE OF 615.27 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION, THENCE BEARING N01°01'32"W, ALONG THE WEST LINE OF BRADLEY ADDITION, A DISTANCE OF 547.88 FEET TO THE NORTHWEST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION; THENCE BEARING N89°23'56"E, ALONG THE NORTH LINE OF BRADLEY ADDITION, A DISTANCE OF 615.71 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION; THENCE BEARING N07°58'45"W, A DISTANCE OF 311.87 FEET TO THE POINT OF BEGINNING.

ALL PUBLIC EASEMENTS LYING WITHIN ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATED BY VIRTUE OF K.S.A. 12-5126, AS AMENDED.

JAMES R. BECKET, R.L.S. NO. 832  
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

THE STREET DEDICATIONS ALONG OLIVER, AS SHOWN, ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.  
 EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM TURNPIKE DRIVE AND OLIVER STREET ARE HEREBY GRANTED TO THE APPROPRIATE CONCERNING BODY. PROVIDED HOWEVER THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO TURNPIKE DRIVE AT ONE LOCATION AND ACCESS TO OLIVER STREET AT ONE LOCATION, AS SHOWN. SAID LOCATIONS TO BE DESIGNATED BY THE APPROPRIATE CONCERNING BODY.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSERVED TO ALLOW FOR THE CONVEYANCE OF STORMWATER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

MINIMUM OPENING ELEVATION (INCHES)  
 BLOCK 1  
 LOT 1 1352.30

RESERVE "A" IS HEREBY PLATED FOR DRAINAGE, LANDSCAPING, ACCESS DRIVES, SIGNS, AND UTILITIES CONFINED TO EASEMENTS. RESERVE "A" SHALL BE OWNED AND MAINTAINED BY THE OWNER OF LOT 1, BLOCK 1, TURNPIKE INDUSTRIAL 4TH ADDITION.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYORS CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATED INTO A LOT, A BLOCK, AND A RESERVE, THE SAME TO BE KNOWN AS TURNPIKE INDUSTRIAL 4TH ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER: SPIRIT AEROSYSTEMS, INC.

MIKE HART, SENIOR FACILITIES MANAGER

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013, BY MIKE HART, SENIOR FACILITIES MANAGER FOR SPIRIT AEROSYSTEMS, INC.

NOTARY PUBLIC

MY APPOINTMENT EXPIRES: \_\_\_\_\_

WE, BANK OF AMERICA, N.A., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATING OF TURNPIKE INDUSTRIAL 4TH ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013, BY \_\_\_\_\_ OF \_\_\_\_\_ OF BANK OF AMERICA, N.A.

NOTARY PUBLIC

MY APPOINTMENT EXPIRES: \_\_\_\_\_

THIS PLAT OF TURNPIKE INDUSTRIAL 4TH ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, APPROVED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.

DAVID DENNIS, CHAIRMAN  
 JOHN C. SCHLEGEL, SECRETARY

RECORDED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.

TRICIA L. ROBELO, LS#1246  
 DEPUTY COUNTY SURVEYOR  
 SEDGWICK COUNTY, KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.

CARL BREMER, MAYOR  
 KAREN SIBLITT, CITY CLERK

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.  
 KELLY ARNOLD, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.

BILL MEIK, REGISTER OF DEEDS  
 TORRA BUCKINGHAM, DEPUTY

DATE OF PREPARATION: MARCH 5, 2013  
 TOPOGRAPHIC SURVEY: JANUARY 13, 2013  
 OWNER: SPIRIT AEROSYSTEMS, INC.  
 3901 S. OLIVER  
 WICHITA, KS 67210



