

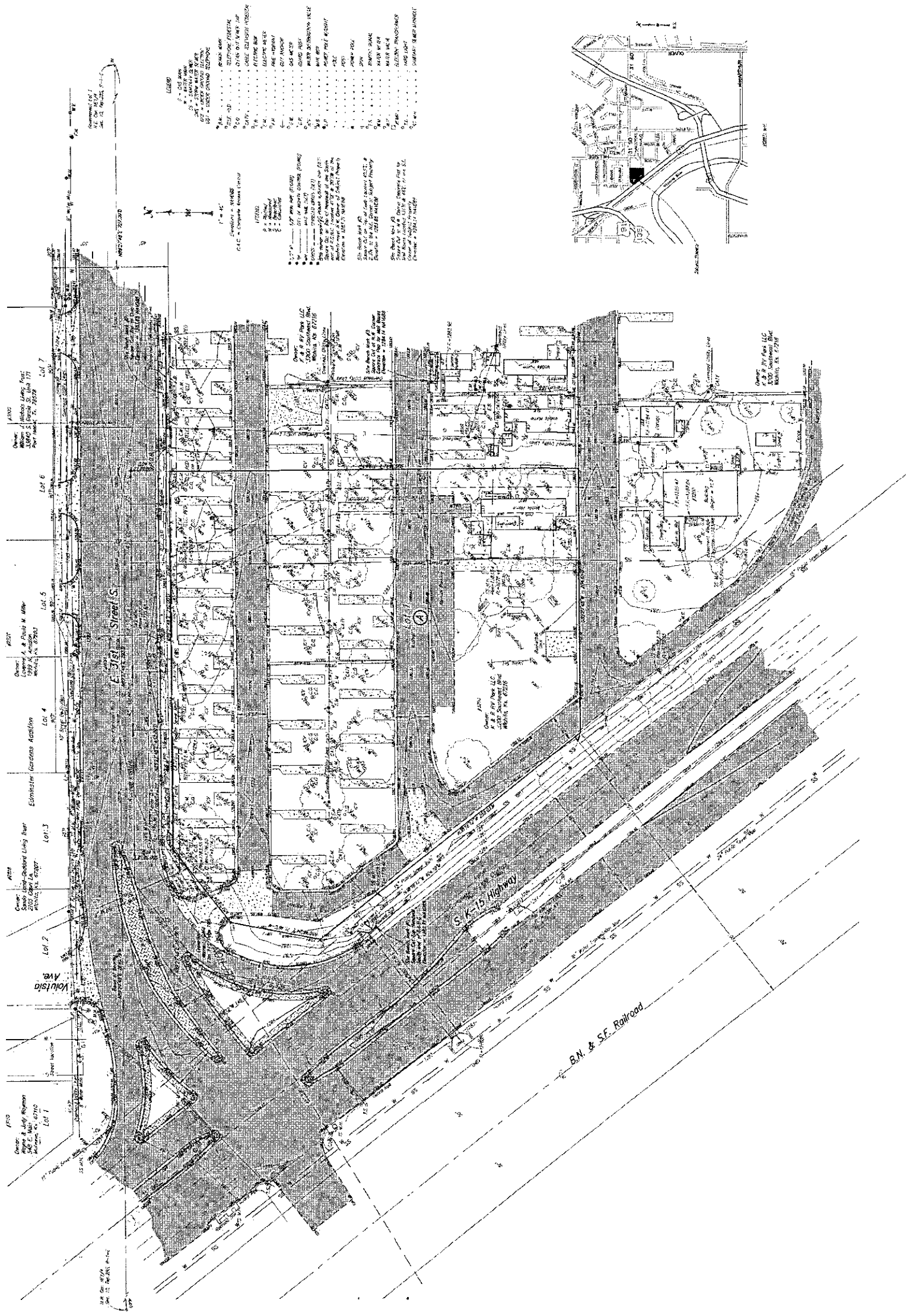


# PRELIMINARY PLAT QUIKTRIP 14TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

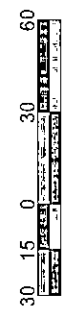
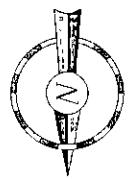
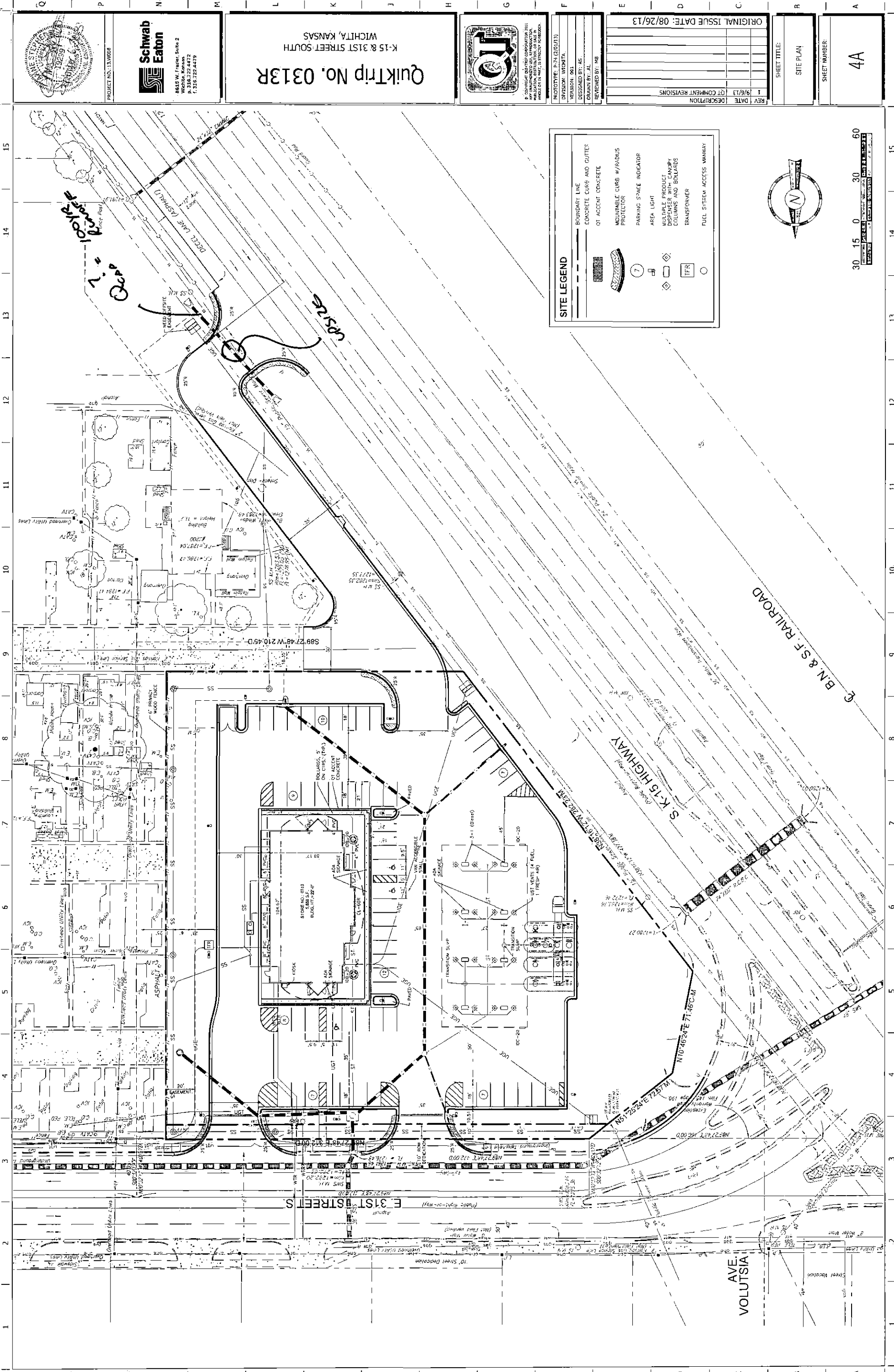
**Legal Description:**

Part of Government Lot 1 in the Northeast Quarter of Section 10, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as Commencing at the N.E. Corner thereof; thence S89°27'48"W, along the North line of said NE1/4, 727.09 feet; thence S00°32'12"E, perpendicular to the North line of said NE1/4, 40 feet to South right-of-way line of 31st Street South for a point of beginning; thence continuing S00°32'12"E, 319.65 feet; thence S89°27'48"W, parallel with the North line of said NE1/4, 204.65 feet to a point on the East right-of-way line of Highway K-15; thence N38°16'12"W, along said East right-of-way line, 404.18 feet to a point 40 feet South of the North line of said NE1/4; thence N89°27'48"E, 452 feet to the point of beginning. Except that part needed for street purposes recorded on Film 145 Page 190, Beginning at the intersection of the South right-of-way line of 31st Street, South extended to the West and the Easterly right-of-way line of Highway K-15; thence N89°27'48"E, along said South line of extended 31st Street South, 160 feet; thence S51°25'24"W, 72.57 feet; thence S10°46'24"W, 71.46 feet to a point on the Easterly right-of-way line of Highway K-15; thence N38°16'12"W, along said Easterly right-of-way line, 145.15 feet to the point of beginning.



- 1. 1" = 40'
- 2. Surveyed
- 3. Proposed
- 4. Contiguous
- 5. 1/4" = 100'
- 6. 1/8" = 200'
- 7. 1/16" = 400'
- 8. 1/32" = 800'
- 9. 1/64" = 1600'
- 10. 1/128" = 3200'
- 11. 1/256" = 6400'
- 12. 1/512" = 12800'
- 13. 1/1024" = 25600'
- 14. 1/2048" = 51200'
- 15. 1/4096" = 102400'
- 16. 1/8192" = 204800'
- 17. 1/16384" = 409600'
- 18. 1/32768" = 819200'
- 19. 1/65536" = 1638400'
- 20. 1/131072" = 3276800'
- 21. 1/262144" = 6553600'
- 22. 1/524288" = 13107200'
- 23. 1/1048576" = 26214400'
- 24. 1/2097152" = 52428800'
- 25. 1/4194304" = 104857600'
- 26. 1/8388608" = 209715200'
- 27. 1/16777216" = 419430400'
- 28. 1/33554432" = 838860800'
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**SITE LEGEND**

- BOUNDARY LINE
- CONCRETE CURB AND GUTTER
- OT ACCENT CONCRETE
- INCLINABLE CURB W/ GROOVES
- PARKING SPACE INDICATOR
- AREA LIGHT
- MULTIPLE PRODUCT DISPENSER WITH CANOPY
- BOLLARDS
- TRANSPONDER
- FUEL SYSTEM ACCESS WALKWAY

|               |    |
|---------------|----|
| SHEET NUMBER: | 4A |
| SITE PLAN:    |    |
| SHEET TITLE:  |    |

|     |        |                      |
|-----|--------|----------------------|
| REV | DATE   | DESCRIPTION          |
| 1   | 9/6/13 | OT COMMENT REVISIONS |

ORIGINAL ISSUE DATE: 08/26/13

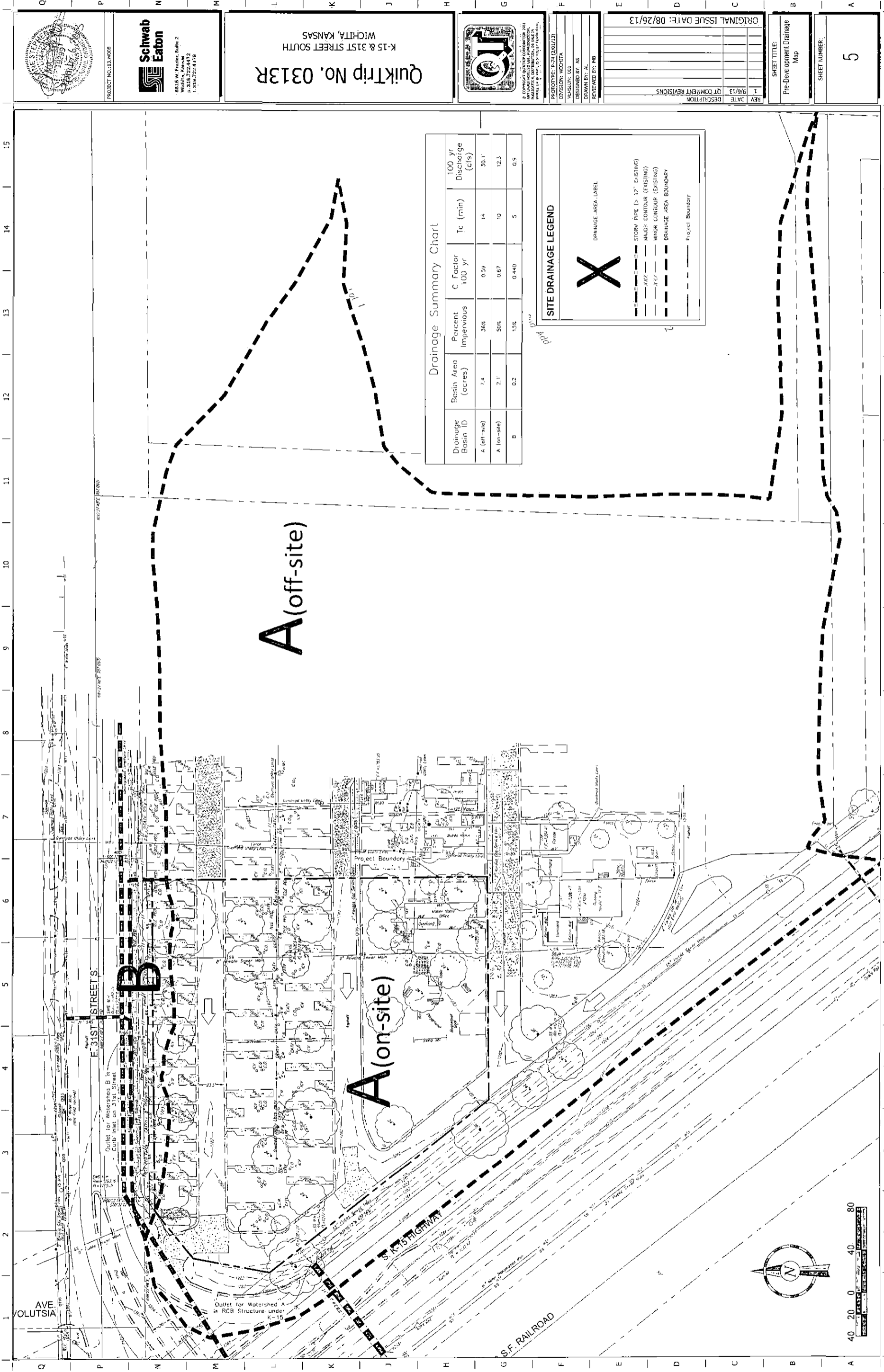
PROTOTYPE: P-24 (2011/3)  
 DIVISION: WICHITA  
 VERSION: 001  
 DESIGNED BY: AS  
 DRAWN BY: AL  
 REVIEWED BY: MB

**QuikTrip No. 0313R**  
 K-15 & 31ST STREET SOUTH  
 WICHITA, KANSAS

**Schwab Eaton**  
 8615 W. Frisley, Suite 2  
 Wichita, Kansas  
 P. 316.722.4472  
 F. 316.722.4475







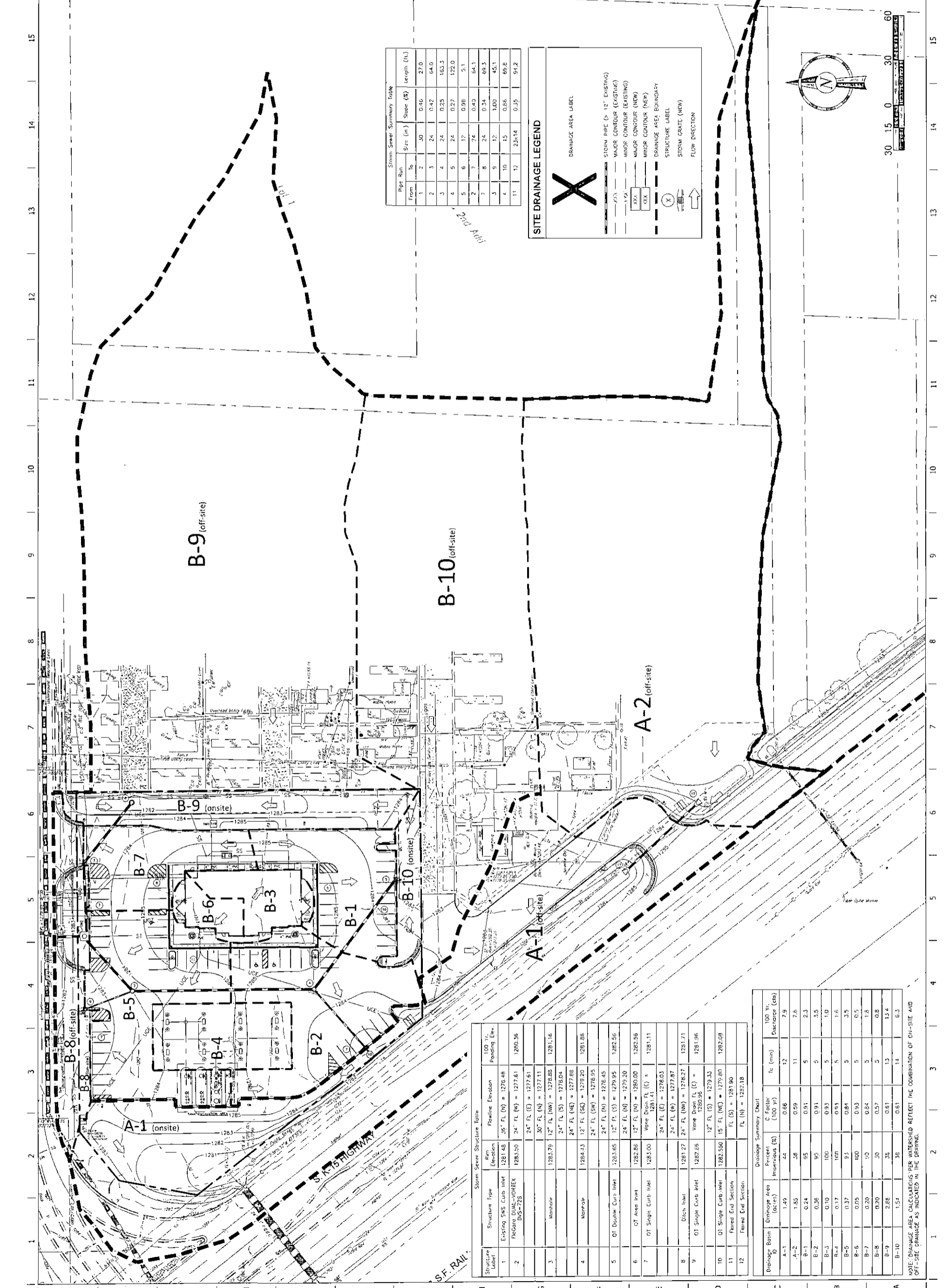
Drainage Summary Chart

| Drainage Basin ID | Basin Area (acres) | Percent Impervious | C Factor 100 yr | Tc (min) | 100 yr Discharge (cfs) |
|-------------------|--------------------|--------------------|-----------------|----------|------------------------|
| A (off-site)      | 7.4                | 36%                | 0.59            | 14       | 20.1                   |
| A (on-site)       | 2.1                | 50%                | 0.67            | 10       | 12.3                   |
| B                 | 0.2                | 15%                | 0.440           | 5        | 0.9                    |

**SITE DRAINAGE LEGEND**

- DRAINAGE AREA LABEL
- STORM PIPE (> 12" EXISTING)
- MAJOR CONTOUR (EXISTING)
- MINOR CONTOUR (EXISTING)
- DRAINAGE AREA BOUNDARY
- Project Boundary

|  |  |   |   |   |  |                                      |  |                            |
|--|--|---|---|---|--|--------------------------------------|--|----------------------------|
|  |  | <p>8615 W. Frasier, Suite 2<br/>Wichita, Kansas<br/>P. 316.732.4472<br/>F. 316.732.4478</p> | <p><b>QuikTrip No. 0313R</b><br/>K-15 &amp; 31ST STREET SOUTH<br/>WICHITA, KANSAS</p> | <p>PROTOTYPE: 12-74 (2011J)<br/>DIVISION: WICHITA<br/>VERSION: 001<br/>DESIGNED BY: AS<br/>DRAWN BY: AL<br/>REVIEWED BY: MB</p> | <p>DATE: 9/6/13<br/>DESCRIPTION: COMMENT REVISIONS</p> | <p>ORIGINAL ISSUE DATE: 08/26/13</p> | <p>SHEET TITLE:<br/>Pre-Development Drainage Map</p> | <p>SHEET NUMBER:<br/>5</p> |
|--|--|---|---|---|--|--------------------------------------|--|----------------------------|



Storm Sewer Summary Table

| Pipe Run | From | To | Size (in) | Slope (%) | Length (ft.) |
|----------|------|----|-----------|-----------|--------------|
| 1        | 2    | 3  | 30        | 0.40      | 27.0         |
| 2        | 3    | 4  | 24        | 0.47      | 64.0         |
| 3        | 4    | 5  | 24        | 0.25      | 163.3        |
| 4        | 5    | 6  | 24        | 0.27      | 122.0        |
| 5        | 6    | 7  | 17        | 0.98      | 5.1          |
| 6        | 7    | 8  | 24        | 0.40      | 64.3         |
| 7        | 8    | 9  | 24        | 0.34      | 69.3         |
| 8        | 9    | 10 | 15        | 1.00      | 45.1         |
| 9        | 10   | 11 | 15        | 0.66      | 66.8         |
| 10       | 11   | 12 | 23.14     | 0.35      | 54.2         |

**SITE DRAINAGE LEGEND**

DRAINAGE AREA LABEL

STORM PIPE (> 12" EXISTING)

MAJOR CONTOUR (EXISTING)

MINOR CONTOUR (EXISTING)

MAJOR CONTOUR (NEW)

MINOR CONTOUR (NEW)

DRAINAGE AREA BOUNDARY

STRUCTURE LABEL

STORM GRATE (NEW)

FLOW DIRECTION

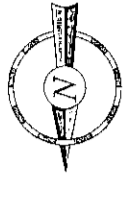
Storm Sewer Structure Table

| Structure Label | Structure Type                | Rim Elevation | Flowline Elevation  | 100 Yr. Ponding Elev. |
|-----------------|-------------------------------|---------------|---|-----------------------|
| 1               | Existing SMS Curb Inlet       | 1281.48       | 30" FL (N) = 1276.48  | 1280.36               |
| 2               | FlowGate DUAL-VORTEX D/S=7.25 | 1283.50       | 24" FL (W) = 1277.61<br>24" FL (E) = 1277.61                                |                       |
| 3               | Manhole                       | 1284.79       | 30" FL (NW) = 1278.88<br>24" FL (S) = 1278.04<br>24" FL (NE) = 1277.88      | 1281.16               |
| 4               | Manhole                       | 1284.33       | 12" FL (SE) = 1279.20<br>24" FL (SW) = 1276.95                              | 1281.68               |
| 5               | OT Double Curb Inlet          | 1283.65       | 24" FL (N) = 1278.45<br>12" FL (S) = 1279.95                                | 1282.56               |
| 6               | OT Area Inlet                 | 1282.85       | 24" FL (N) = 1280.00<br>12" FL (E) = 1281.11                                | 1282.95               |
| 7               | OT Single Curb Inlet          | 1283.00       | Vene Inlet FL (E) = 1281.11<br>24" FL (W) = 1278.03<br>24" FL (N) = 1277.87 |                       |
| 8               | Drain Inlet                   | 1281.27       | 24" FL (NW) = 1278.27<br>Vene Outlet FL (E) = 1281.71                       | 1281.71               |
| 9               | OT Single Curb Inlet          | 1282.65       | Vene Outlet FL (E) = 1281.90<br>12" FL (S) = 1279.33                        | 1281.96               |
| 10              | OT Single Curb Inlet          | 1282.580      | 15" FL (NE) = 1279.80<br>FL (S) = 1281.90                                   | 1282.09               |
| 11              | Flow End Section              |               | FL (N) = 1282.18  |                       |
| 12              | Flow End Section              |               |   |                       |

Drainage Summary Chart

| Drainage Basin ID | Drainage Area (Acres) | Percent Impervious (%) | C Factor (100 Yr) | Tc (min) | 100 Yr. Discharge (cfs) |
|-------------------|-----------------------|------------------------|-------------------|----------|-------------------------|
| A-1               | 1.43                  | 44                     | 0.66              | 12       | 7.9                     |
| A-2               | 1.85                  | 38                     | 0.59              | 11       | 7.6                     |
| B-1               | 0.24                  | 95                     | 0.91              | 5        | 2.3                     |
| B-2               | 0.38                  | 95                     | 0.91              | 5        | 3.5                     |
| B-3               | 0.17                  | 100                    | 0.93              | 5        | 1.6                     |
| B-4               | 0.37                  | 93                     | 0.84              | 5        | 3.5                     |
| B-5               | 0.05                  | 100                    | 0.93              | 5        | 0.3                     |
| B-6               | 0.20                  | 100                    | 0.84              | 5        | 1.8                     |
| B-7               | 0.20                  | 30                     | 0.57              | 5        | 0.8                     |
| B-8               | 0.28                  | 35                     | 0.61              | 13       | 13.4                    |
| B-9               | 1.54                  | 38                     | 0.61              | 14       | 6.3                     |

NOTE: DRAINAGE AREA CALCULATIONS PER WATERSHED REFLECT THE COMBINATION OF ON-SITE AND OFF-SITE DRAINAGE AS INDICATED IN THE DRAWING.



|     |        |                      |
|-----|--------|----------------------|
| REV | DATE   | DESCRIPTION          |
| 1   | 9/6/13 | Q1 COMMENT REVISIONS |

|                               |  |
|-------------------------------|--|
| SHEET TITLE:                  |  |
| GRADING PLAN                  |  |
| SHEET NUMBER:                 |  |
| 7                             |  |
| ORIGINAL ISSUE DATE: 08/26/13 |  |

|              |             |
|--------------|-------------|
| PROJECT:     | F-74 (2013) |
| DISTRICT:    | WICHITA     |
| VISION:      | 001         |
| DESIGNED BY: | AS          |
| DRAWN BY:    | AL          |
| REVIEWED BY: | NB          |



**QuikTrip No. 0313R**  
K-15 & 31ST STREET SOUTH  
WICHITA, KANSAS

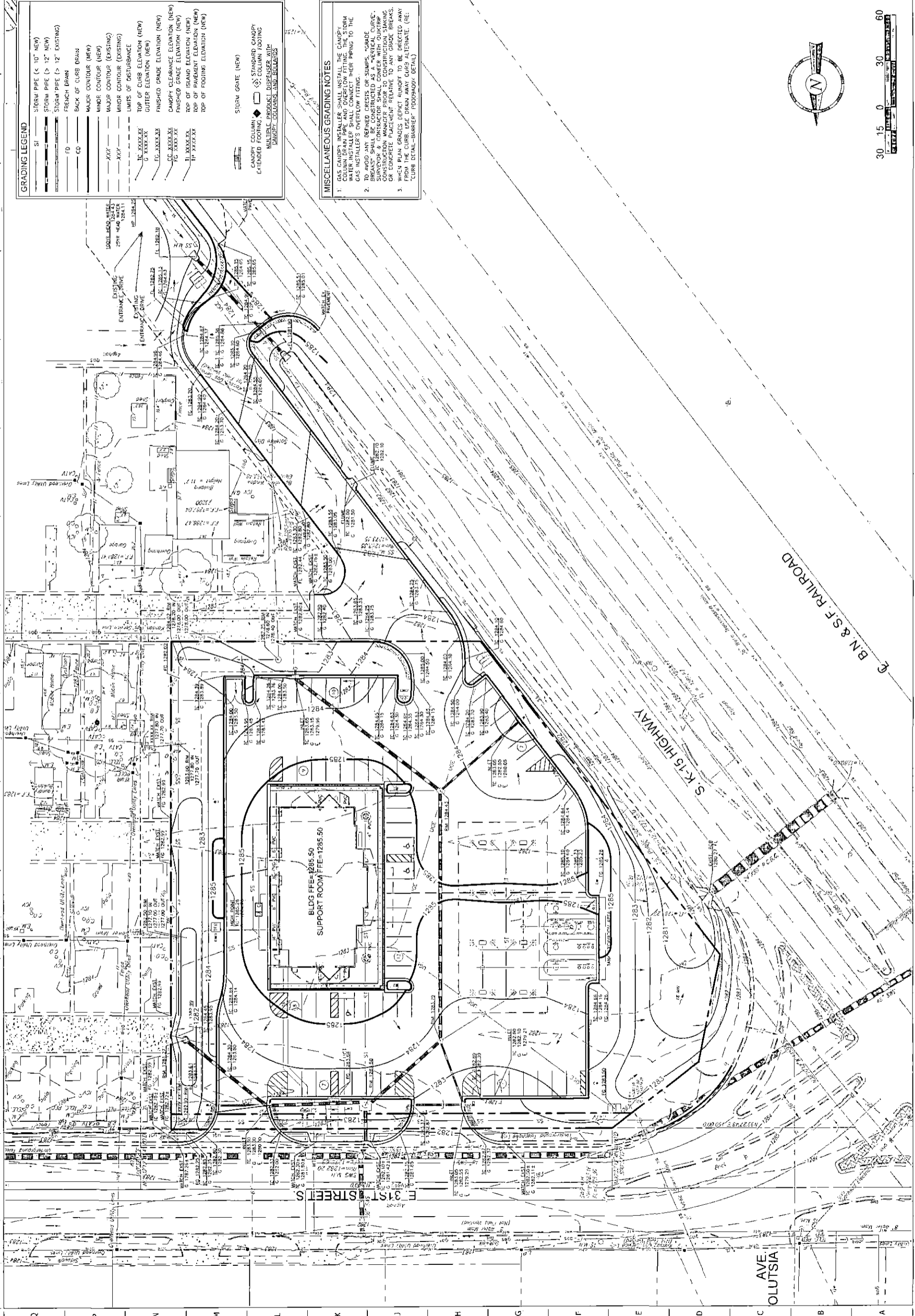


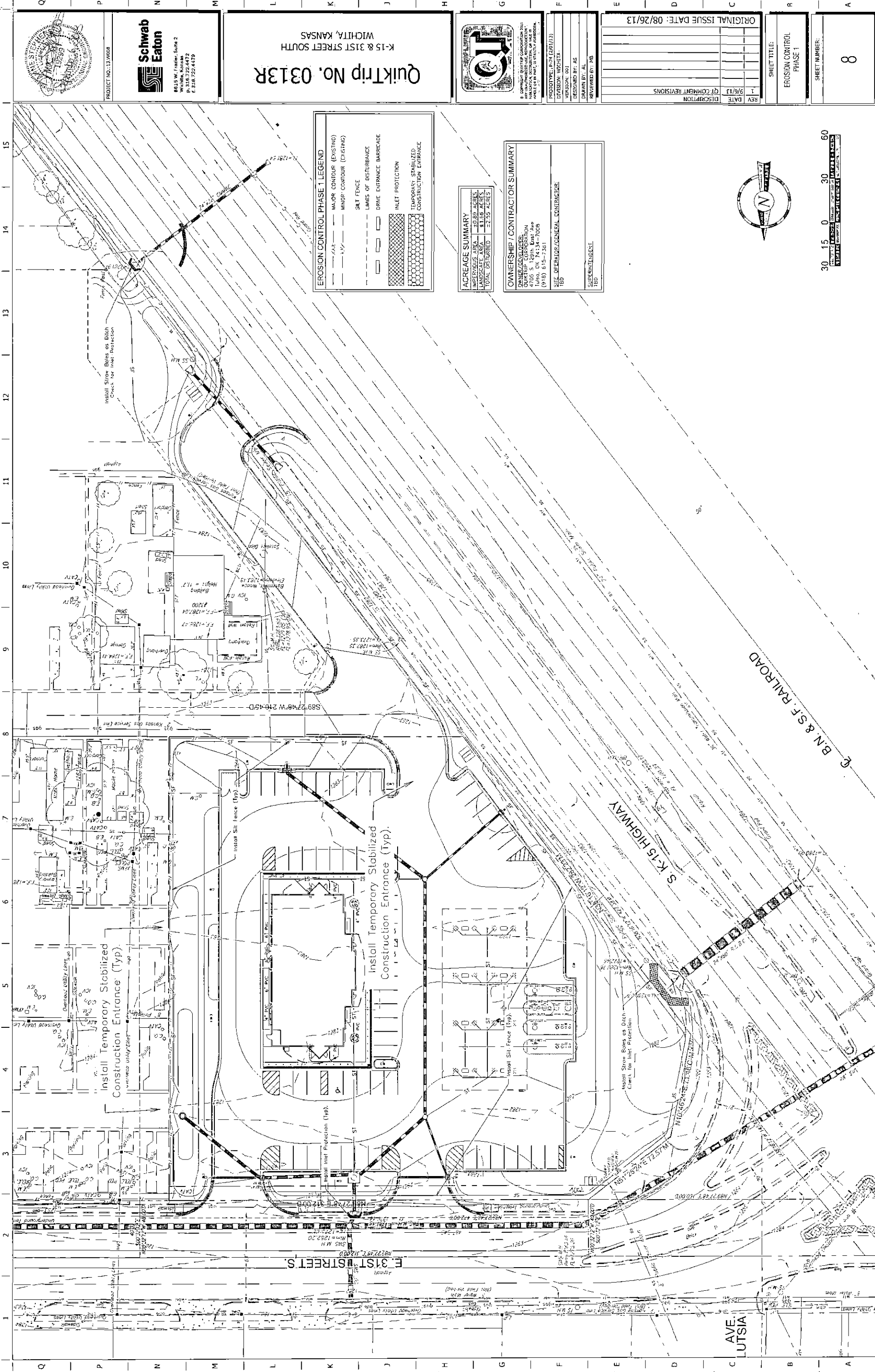
**MISCELLANEOUS GRADING NOTES**

1. GAS CANOPY INSTALLER SHALL INSTALL THE CANOPY WATER INSTALLER SHALL CONNECT THEIR PIPING TO THE TO AVOID ANY DEFINED CRESTS OR SUMPS. "GRADE BREAKS" SHALL BE CONSTRUCTED AS A "VERTICAL CURVE". CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION MARKING OR CONCRETE PLACEMENT RELATIVE TO ANY GRADE BREAKS.
2. WHEN PLAN GRADES DEPART ROUND TO BE DIRECTED AWAY FROM THE CURB. USE DRAIN AWAY CURBS ALTERNATE. (SEE: "CURB DETAIL-BARRIER" P10090400X DETAIL)

**GRADING LEGEND**

- SI STORM PIPE (< 12" NEW)
- SI STORM PIPE (> 12" NEW)
- SI STORM PIPE (> 12" EXISTING)
- FD FRENCH DRAIN
- CD BACK OF CURB DRAIN
- MAJOR CONTOUR (NEW)
- MINOR CONTOUR (NEW)
- MAJOR CONTOUR (EXISTING)
- MINOR CONTOUR (EXISTING)
- LIMITS OF DISTURBANCE
- TOP OF CURB ELEVATION (NEW)
- OUTER ELEVATION (NEW)
- FINISHED GRADE ELEVATION (NEW)
- CANOPY CLEARANCE ELEVATION (NEW)
- FINISHED GRADE ELEVATION (NEW)
- TOP OF ISLAND ELEVATION (NEW)
- TOP OF PAVEMENT ELEVATION (NEW)
- TOP OF FOOTING ELEVATION (NEW)
- STORM GRATE (NEW)
- CANOPY COLUMN: STANDARD CANOPY EXTENDED FOOTING
- MULTIPLE PRODUCT DISPENSER WITH CANOPY COLUMNS AND BOLLARDS





**EROSION CONTROL PHASE 1 LEGEND**

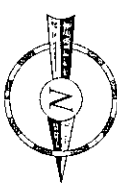
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|-------------------|--|
| --- (dashed line) | MAJOR CONTOUR (EXISTING)                     |
| --- (dashed line) | MINOR CONTOUR (EXISTING)                     |
| --- (dashed line) | SILT FENCE                                   |
| --- (dashed line) | LIMITS OF DISTURBANCE                        |
| --- (dashed line) | DRIVE ENTRANCE BARRICADE                     |
| --- (dashed line) | INLET PROTECTION                             |
| --- (dashed line) | TEMPORARILY STABILIZED CONSTRUCTION ENTRANCE |

**ACREAGE SUMMARY**

|                 |              |
|-----------------|--------------|
| IMPERVIOUS AREA | = 0.89 ACRES |
| LANDSCAPE AREA  | = 1.15 ACRES |
| TOTAL DISTURBED | = 2.05 ACRES |

**OWNERSHIP / CONTRACTOR SUMMARY**

|                                  |   |
|----------------------------------|---|
| OWNER/DESIGNER                   | QUIKTRIP CORPORATION<br>1705 S. 12TH AVENUE<br>TULSA, OK 74134-7009<br>(918) 615-7381 |
| SITE OPERATOR/GENERAL CONTRACTOR | 180 SUPERINTENDENT  |



**Schwab Eaton**  
8615 W. Frasier, Suite 2  
Wichita, Kansas  
P. 316.732.4472  
F. 316.732.4479

**QuikTrip No. 0313R**  
K-15 & 31ST STREET SOUTH  
WICHITA, KANSAS

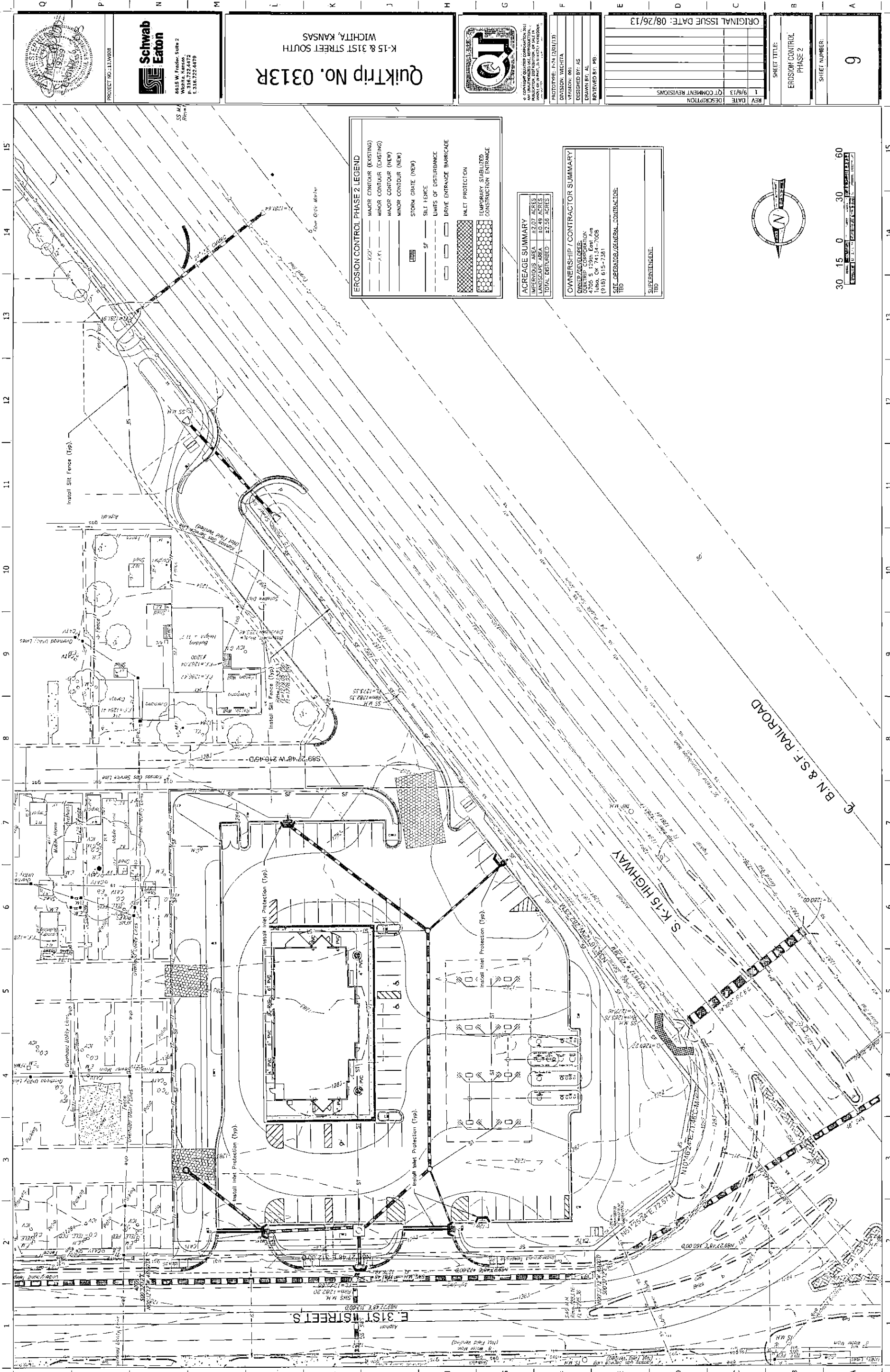
PROTOTYPE: 10-74 (2001/13)  
DIVISION: WICHITA  
VERSION: 001  
DESIGNED BY: AS  
DRAWN BY: AL  
REVIEWED BY: MB

ORIGINAL ISSUE DATE: 08/26/13

| REV | DATE   | DESCRIPTION          |
|-----|--------|----------------------|
| 1   | 9/6/13 | Q1 COMMENT REVISIONS |

SHEET TITLE:  
**EROSION CONTROL PHASE 1**

SHEET NUMBER:  
**8**



**EROSION CONTROL PHASE 2 LEGEND**

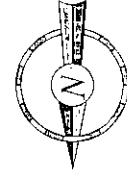
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|----------|--|
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| --- 2:01 | MINOR CONTOUR (EXISTING)                   |
| --- 2:00 | MAJOR CONTOUR (NEW)                        |
| --- 1:99 | MINOR CONTOUR (NEW)                        |
| ---      | STORM GRATE (NEW)                          |
| ---      | SILT FENCE                                 |
| ---      | LIMITS OF DISTURBANCE                      |
| ---      | DRIVE ENTRANCE BARRICADE                   |
| ---      | INLET PROTECTION                           |
| ---      | TEMPORARY STABILIZED CONSTRUCTION ENTRANCE |

**ACREAGE SUMMARY**

|                 |             |
|-----------------|-------------|
| IMPERVIOUS AREA | 22.07 ACRES |
| LANDSCAPE AREA  | 20.49 ACRES |
| TOTAL DISTURBED | 22.55 ACRES |

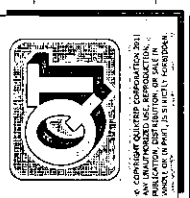
**OWNERSHIP / CONTRACTOR SUMMARY**

|                 |                      |
|-----------------|----------------------|
| OWNER/DEVELOPER | QUIKTRIP CORPORATION |
| DESIGNED BY     | AS                   |
| DRAWN BY        | AL                   |
| REVIEWED BY     | ME                   |
| SUBMITTER       | TBD                  |
| SUPERVISOR      | TBD                  |



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 8615 W. Fricker, Suite 2  
 Wichita, Kansas  
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 F. 316.722.4479

**QuikTrip No. 0313R**  
 K-15 & 31ST STREET SOUTH  
 WICHITA, KANSAS



PROTOTYPE: P-24 (2/11/13)  
 DIVISION: WICHITA  
 VERSION: 001  
 DESIGNED BY: AS  
 DRAWN BY: AL  
 REVIEWED BY: ME

ORIGINAL ISSUE DATE: 08/26/13

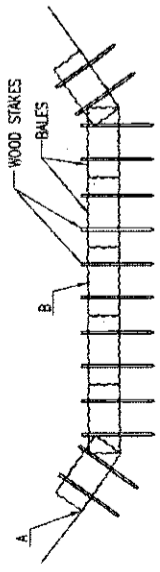
| REV | DATE   | DESCRIPTION          |
|-----|--------|----------------------|
| 1   | 9/6/13 | QT COMMENT REVISIONS |

SHEET TITLE:  
**EROSION CONTROL PHASE 2**

SHEET NUMBER:  
**9**



NOTE: POINT A MUST BE HIGHER THAN POINT B SO THAT WATER FLOWS OVER THE BALES AND NOT AROUND THEM.



### STRAW BALE DITCH CHECKS

#### MATERIAL SPECIFICATION:

BALE DITCH CHECKS MAY BE CONSTRUCTED OF WHEAT STRAW, OAT STRAW, PRAIRIE HAY, OR BROMEGRASS HAY THAT IS FREE OF WEEDS DECLARED NOXIOUS BY THE KANSAS STATE BOARD OF AGRICULTURE. THE STAKES USED TO ANCHOR THE BALES SHOULD BE A HARDWOOD MATERIAL WITH THE FOLLOWING MINIMUM DIMENSIONS: 2" SQUARE (NOMINAL) BY 4' LONG.  
 OPTIONAL: THE DOWNSTREAM SCOUR APRON SHOULD BE CONSTRUCTED OF A DOUBLE-NETTED STRAW EROSION-CONTROL BLANKET AT LEAST 6' WIDE.  
 OPTIONAL: THE METAL LANDSCAPE STAPLES USED TO ANCHOR THE EROSION-CONTROL BLANKET SHOULD BE AT LEAST 8' LONG.

#### PLACEMENT:

BALE DITCH CHECKS SHOULD BE PLACED PERPENDICULAR TO THE FLOWLINE OF THE DITCH. THE DITCH CHECK SHOULD EXTEND FAR ENOUGH SO THAT THE GROUND LEVEL AT THE ENDS OF THE CHECK IS HIGHER THAN THE TOP OF THE LOWEST CENTER BALE. THIS PREVENTS WATER FROM FLOWING AROUND THE CHECK.  
 STRAW BALE DITCH CHECKS SHOULD NOT BE PLACED IN DITCHES WHERE HIGH FLOWS ARE EXPECTED. ROCK CHECKS SHOULD BE USED INSTEAD.  
 BALES SHOULD BE PLACED IN DITCHES WITH SLOPES OF 6% OR LESS. FOR SLOPES STEEPER THAN 6%, ROCK CHECKS SHOULD BE USED.  
 THE FOLLOWING TABLE PROVIDES CHECK SPACING FOR A GIVEN DITCH GRADE.

| DITCH CHECK SPACING | DITCH GRADE | CHECK SPACING (FEET) |
|---------------------|-------------|----------------------|
| 0.5                 | 200         | 200                  |
| 1.0                 | 200         | 100                  |
| 2.0                 | 100         | 85                   |
| 3.0                 | 85          | 50                   |
| 4.0                 | 50          | 40                   |
| 5.0                 | 40          | 30                   |
| 6.0                 | 30          | 30                   |

#### PROPER INSTALLATION METHOD:

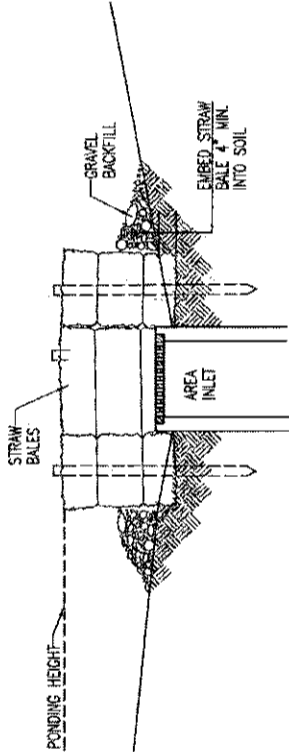
EXCAVATE A TRENCH PERPENDICULAR TO THE DITCH FLOWLINE THAT IS 4" DEEP AND A BALE'S WIDTH WIDE. EXTEND THE TRENCH IN A STRAIGHT LINE ALONG THE ENTIRE LENGTH OF THE PROPOSED DITCH CHECK. PLACE THE SOIL ON THE UPSTREAM SIDE OF THE TRENCH—IT WILL BE USED LATER.  
 OPTIONAL: ON THE DOWNSTREAM SIDE OF THE TRENCH, ROLL OUT A LENGTH OF EROSION-CONTROL BLANKET (SCOUR APRON) EQUAL TO THE LENGTH OF THE TRENCH. PLACE THE UPSTREAM EDGE OF THE EROSION-CONTROL BLANKET ALONG THE BOTTOM UPSTREAM EDGE OF THE TRENCH. THE EROSION CONTROL BLANKET SHOULD BE ANCHORED IN THE TRENCH WITH ONE ROW OF 8" LANDSCAPE STAPLES PLACED ON 18" CENTERS. THE REMAINDERS OF THE EROSION-CONTROL BLANKET (THE PORTION THAT IS NOT LYING IN THE TRENCH) WILL SERVE AS THE DOWNSTREAM SCOUR APRON. THIS SECTION OF THE BLANKET SHOULD BE ANCHORED TO THE GROUND WITH 8" LANDSCAPE STAPLES PLACED AROUND THE PERIMETER OF THE BLANKET ON 18" CENTERS. THE REMAINDERS OF THE BLANKET SHOULD BE ANCHORED USING TWO EVENLY SPACED ROWS OF 8" LANDSCAPE STAPLES ON 18" CENTERS PLACED PERPENDICULAR TO THE FLOWLINE OF THE DITCH.  
 PLACE THE BALES IN THE TRENCH, MAKING SURE THAT THEY ARE BUTTED TIGHTLY. TWO STAKES SHOULD BE DRIVEN THROUGH EACH BALE ALONG THE CENTERLINE OF THE DITCH CHECK, APPROXIMATELY 6" TO 8" IN FROM THE BALE ENDS. STAKES SHOULD BE DRIVEN AT LEAST 12" INTO THE GROUND.  
 ONCE ALL THE BALES HAVE BEEN INSTALLED AND ANCHORED, PLACE THE EXCAVATED SOIL AGAINST THE UPSTREAM SIDE OF THE CHECK AND COMPACT IT. THE COMPACTED SOIL SHOULD BE NO MORE THAN 3" TO 4" DEEP AND EXTEND UPSTREAM NO MORE THAN 24".

#### LIST OF COMMON PLACEMENT/INSTALLATION MISTAKES TO AVOID:

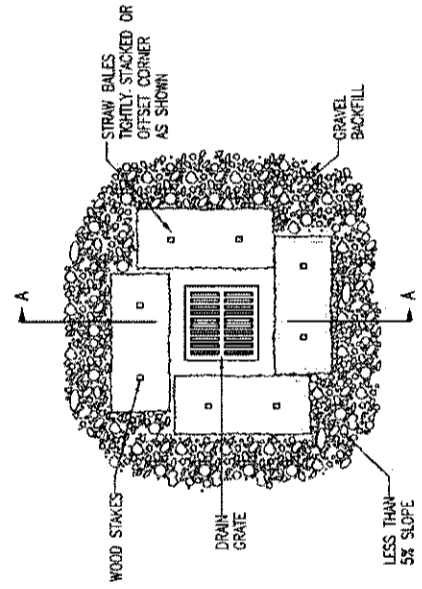
DO NOT PLACE A BALE DITCH CHECK DIRECTLY IN FRONT OF A CULVERT OUTLET. IT WILL NOT STAND UP TO THE CONCENTRATED FLOW.  
 DO NOT PLACE BALE DITCH CHECKS IN DITCHES THAT WILL LIKELY EXPERIENCE HIGH FLOWS. THEY WILL NOT STAND UP TO CONCENTRATED FLOW.  
 FOLLOW PREScribed DITCH-CHECK SPACING GUIDELINES. IF SPACING GUIDELINES ARE EXCEEDED, EROSION WILL OCCUR BETWEEN THE DITCH CHECKS.  
 DO NOT ALLOW WATER TO FLOW AROUND THE DITCH CHECK. MAKE SURE THAT THE DITCH CHECK IS LONG ENOUGH SO THAT THE GROUND LEVEL AT THE ENDS OF THE CHECK IS HIGHER THAN THE TOP OF THE LOWEST CENTER BALE.  
 DO NOT PLACE BALE DITCH CHECKS IN CHANNELS WITH SHALLOW SOILS UNDERLAIN BY ROCK. IF THE CHECK IS NOT ANCHORED SUFFICIENTLY, IT WILL WASH OUT.  
 BALE DITCH CHECKS MUST BE DUG INTO THE GROUND. BALES AT GROUND LEVEL DO NOT WORK BECAUSE THEY ALLOW WATER TO FLOW UNDER THE CHECK.

#### INSPECTION AND MAINTENANCE:

BALE DITCH CHECKS SHOULD BE INSPECTED EVERY 7 DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 1/2" OR MORE. THE FOLLOWING IS A LIST OF QUESTIONS THAT SHOULD BE ADDRESSED DURING EACH INSPECTION:  
 DOES WATER FLOW AROUND THE DITCH CHECK?  
 DOES WATER FLOW UNDER THE DITCH CHECK?  
 DOES WATER FLOW THROUGH SPACES BETWEEN ABUTTING BALES?  
 ARE ANY BALES DISLOADED?  
 ARE ANY BALES AND/OR SCOUR APRONS (OPTIONAL) DISLOADED?  
 ARE BALES DECOMPOSING DUE TO AGE AND/OR WATER DAMAGE?  
 DOES SEDIMENT NEED TO BE REMOVED FROM BEHIND THE DITCH CHECK?



SECTION A-A



### STRAW BALE BARRIERS FOR AREA INLETS (INLET PROTECTION)

#### MATERIAL SPECIFICATION:

BALE AREA INLET BARRIERS SHOULD BE CONSTRUCTED OF WHEAT STRAW, OAT STRAW, PRAIRIE HAY, OR BROMEGRASS HAY THAT IS FREE OF WEEDS DECLARED NOXIOUS BY THE KANSAS STATE BOARD OF AGRICULTURE. THE STAKES USED TO ANCHOR THE BALES SHOULD BE A HARDWOOD MATERIAL WITH THE FOLLOWING MINIMUM DIMENSIONS: 2" SQUARE (NOMINAL) BY 4' LONG.  
 THE BALES SHOULD BE USED TO BIND BALES. THE USE OF WIRE BINDING IS PROHIBITED BECAUSE IT DOES NOT BODEGRADE READILY.

#### PLACEMENT:

BALE AREA INLET BARRIERS SHOULD BE PLACED DIRECTLY AROUND THE PERIMETER OF A DROP INLET. WHEN A BALE AREA INLET BARRIER IS LOCATED NEAR AN INLET THAT HAS STEEP APPROACH SLOPES, THE STORAGE CAPACITY BEHIND THE BARRIER IS DRAMATICALLY REDUCED. TIMELY REMOVAL OF SEDIMENT MUST OCCUR FOR A BARRIER TO OPERATE PROPERLY IN THIS LOCATION.

#### PROPER INSTALLATION METHOD:

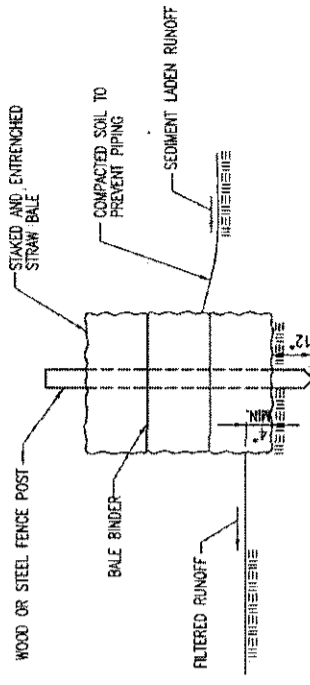
EXCAVATE A TRENCH AROUND THE PERIMETER OF THE AREA INLET THAT IS AT LEAST 4" DEEP BY A BALE'S WIDTH WIDE.  
 PLACE THE BALES IN THE TRENCH, MAKING SURE THAT THEY ARE BUTTED TIGHTLY. SOME BALES MAY NEED TO BE SHORTER TO FIT INTO THE TRENCH AROUND THE AREA INLET. TWO STAKES SHOULD BE DRIVEN THROUGH EACH BALE, APPROXIMATELY 6" TO 8" IN FROM THE BALE ENDS.  
 ONCE ALL THE BALES HAVE BEEN INSTALLED AND ANCHORED, PLACE THE EXCAVATED SOIL AGAINST THE RECEIVING SIDE OF THE BARRIER AND COMPACT IT. THE COMPACTED SOIL SHOULD BE NO MORE THAN 3" TO 4" DEEP.  
 NOTE: WHEN A BALE AREA INLET BARRIER IS PLACED IN A SHALLOW MEDIAN DITCH, MAKE SURE THAT THE TOP OF THE BARRIER IS NOT HIGHER THAN THE PAVED ROAD. IN THIS CONFIGURATION, WATER MAY SPREAD ONTO THE ROADWAY CAUSING A HAZARDOUS CONDITION.

#### LIST OF COMMON PLACEMENT/INSTALLATION MISTAKES TO AVOID:

BALES SHOULD BE PLACED DIRECTLY AGAINST THE PERIMETER OF THE AREA INLET. THIS ALLOWS OVERTOPPING WATER TO FLOW DIRECTLY INTO THE INLET INSTEAD OF ONTO NEARBY SOIL CAUSING SCOUR.  
 BALE AREA INLET BARRIERS MUST BE DUG INTO THE GROUND. BALES AT GROUND LEVEL DO NOT WORK BECAUSE THEY ALLOW WATER TO FLOW UNDER THE BARRIER.

#### INSPECTION AND MAINTENANCE:

BALE AREA INLET BARRIERS SHOULD BE INSPECTED EVERY 7 DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 1/2" OR MORE. THE FOLLOWING IS A LIST OF QUESTIONS THAT SHOULD BE ADDRESSED DURING EACH INSPECTION:  
 DOES WATER FLOW UNDER THE AREA INLET BARRIER?  
 DOES WATER FLOW THROUGH SPACES BETWEEN ABUTTING BALES?  
 ARE ANY BALES DISLOADED?  
 ARE BALES DECOMPOSING DUE TO AGE AND/OR WATER DAMAGE?  
 DOES SEDIMENT NEED TO BE REMOVED FROM BEHIND THE AREA INLET BARRIER?



### STRAW BALE BARRIERS

#### MATERIAL SPECIFICATION:

BALE SLOPE BARRIERS MAY BE CONSTRUCTED OF WHEAT STRAW, OAT STRAW, PRAIRIE HAY, OR BROMEGRASS HAY THAT IS FREE OF WEEDS DECLARED NOXIOUS BY THE KANSAS STATE BOARD OF AGRICULTURE. THE STAKES USED TO ANCHOR THE BALES SHOULD BE A HARDWOOD MATERIAL WITH THE FOLLOWING MINIMUM DIMENSIONS: 2" SQUARE (NOMINAL) BY 4' LONG.  
 THE BALES SHOULD BE USED TO BIND BALES. THE USE OF WIRE BINDING IS PROHIBITED BECAUSE IT DOES NOT BODEGRADE READILY.

#### PLACEMENT:

A SLOPE BARRIER SHOULD BE USED AT THE TOE OF A SLOPE WHEN A DITCH DOES NOT EXIST. THE SLOPE BARRIER SHOULD BE PLACED ON NEARLY LEVEL GROUND 5' TO 10' AWAY FROM THE TOE OF A SLOPE. THE BARRIER IS PLACED AWAY FROM THE TOE OF THE SLOPE TO PROVIDE ADEQUATE STORAGE FOR SETTLING OUT SEDIMENT.  
 WHEN PRACTICABLE, BALE SLOPE BARRIERS SHOULD BE PLACED ALONG CONTOURS TO AVOID A CONCENTRATION OF FLOW.  
 BALE SLOPE BARRIERS CAN ALSO BE PLACED ALONG RIGHT-OF-WAY FENCE LINES TO KEEP SEDIMENT FROM CROSSING ONTO ADJACENT PROPERTY. WHEN PLACED IN THIS MANNER, THE SLOPE BARRIER WILL NOT LIKELY FOLLOW CONTOURS.

#### PROPER INSTALLATION METHOD:

EXCAVATE A TRENCH THE LENGTH OF THE PLANNED SLOPE BARRIER THAT IS 4" DEEP AND A BALE'S WIDTH WIDE. MAKE SURE THAT THE TRENCH IS EXCAVATED ALONG A SINGLE CONTOUR. WHEN PRACTICABLE, SLOPE BARRIERS SHOULD BE PLACED ALONG CONTOURS TO AVOID A CONCENTRATION OF FLOW. PLACE THE SOIL ON THE UPSLOPE SIDE OF THE TRENCH FOR LATER USE.  
 PLACE THE BALES IN THE TRENCH, MAKING SURE THAT THEY ARE BUTTED TIGHTLY. TWO STAKES SHOULD BE DRIVEN THROUGH EACH BALE ALONG THE CENTERLINE OF THE DITCH CHECK, APPROXIMATELY 6" TO 8" IN FROM THE BALE ENDS. STAKES SHOULD BE DRIVEN AT LEAST 12" INTO THE GROUND.  
 ONCE ALL THE BALES HAVE BEEN INSTALLED AND ANCHORED, PLACE THE EXCAVATED SOIL AGAINST THE UPSLOPE SIDE OF THE CHECK AND COMPACT IT. THE COMPACTED SOIL SHOULD BE NO MORE THAN 3" TO 4" DEEP.

#### LIST OF COMMON PLACEMENT/INSTALLATION MISTAKES TO AVOID:

WHEN PRACTICAL, DO NOT PLACE BALE SLOPE BARRIERS ACROSS CONTOURS. SLOPE BARRIERS SHOULD BE PLACED ALONG CONTOURS TO AVOID A CONCENTRATION OF FLOW. CONCENTRATED FLOW OVER A SLOPE BARRIER CREATES A SCOUR HOLE ON THE DOWN-SLOPE SIDE OF THE BARRIER. THE SCOUR HOLE EVENTUALLY UNDERMINES THE BALES AND THE BARRIER FAILS.  
 DO NOT PLACE BALE SLOPE BARRIERS IN AREAS WITH SHALLOW SOILS UNDERLAIN BY ROCK. IF THE BARRIER IS NOT ANCHORED SUFFICIENTLY, IT WILL WASH OUT.  
 BALE SLOPE BARRIERS MUST BE DUG INTO THE GROUND. BALES AT GROUND LEVEL DO NOT WORK BECAUSE THEY ALLOW WATER TO FLOW UNDER THE BARRIER.

#### INSPECTION AND MAINTENANCE:

BALE SLOPE BARRIERS SHOULD BE INSPECTED EVERY 7 DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 1/2" OR MORE. THE FOLLOWING IS A LIST OF QUESTIONS THAT SHOULD BE ADDRESSED DURING EACH INSPECTION:  
 ARE THERE ANY POINTS ALONG THE SLOPE BARRIER WHERE WATER IS CONCENTRATING?  
 DOES WATER FLOW UNDER THE SLOPE BARRIER?  
 DOES WATER FLOW THROUGH SPACES BETWEEN ABUTTING BALES?  
 ARE ANY BALES DISLOADED?  
 ARE BALES DECOMPOSING DUE TO AGE AND/OR WATER DAMAGE?  
 DOES SEDIMENT NEED TO BE REMOVED FROM BEHIND THE SLOPE BARRIER?

**CITY OF WICHITA**  
 PUBLIC WORKS & UTILITIES  
 ENGINEERING DIVISION

**STRAW BALE DITCH CHECK AND BARRIER DETAILS**

CITY ENGINEER  
**GARY JANZEN, P.E.**

|                |         |       |
|----------------|---------|-------|
| PROJECT NUMBER | DATE    | SHEET |
|                | 11/2010 | 11    |


CITY ENGINEER'S OFFICE  
 CITY HALL - SEVENTH FLOOR  
 455 NORTH MAIN STREET  
 WICHITA, KANSAS 67202-1620  
 (316) 268-4501



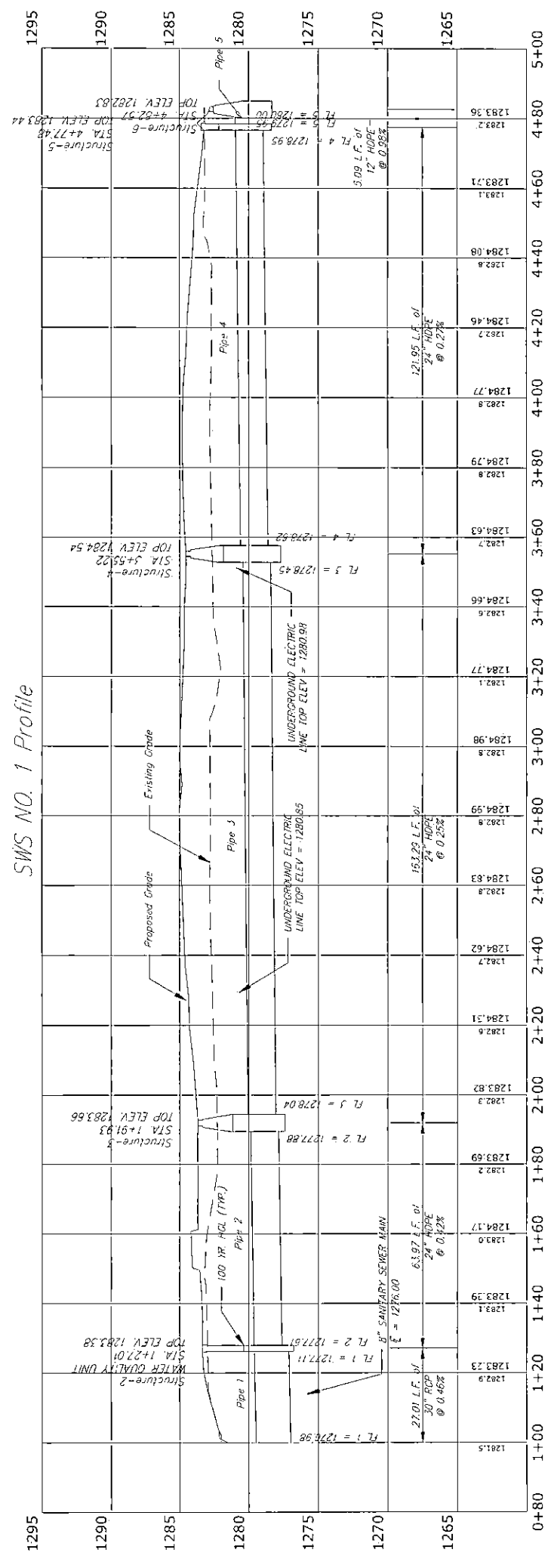
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| REV | DATE   | DESCRIPTION         |
| 1   | 9/6/13 | Q COMMENT REVISIONS |

|              |             |
|--------------|-------------|
| PROJECT NO.: | P-24126(13) |
| DIVISION:    | WICHTA      |
| DESIGNED BY: | AS          |
| DRAWN BY:    | AL          |
| REVIEWED BY: | MB          |

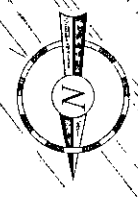
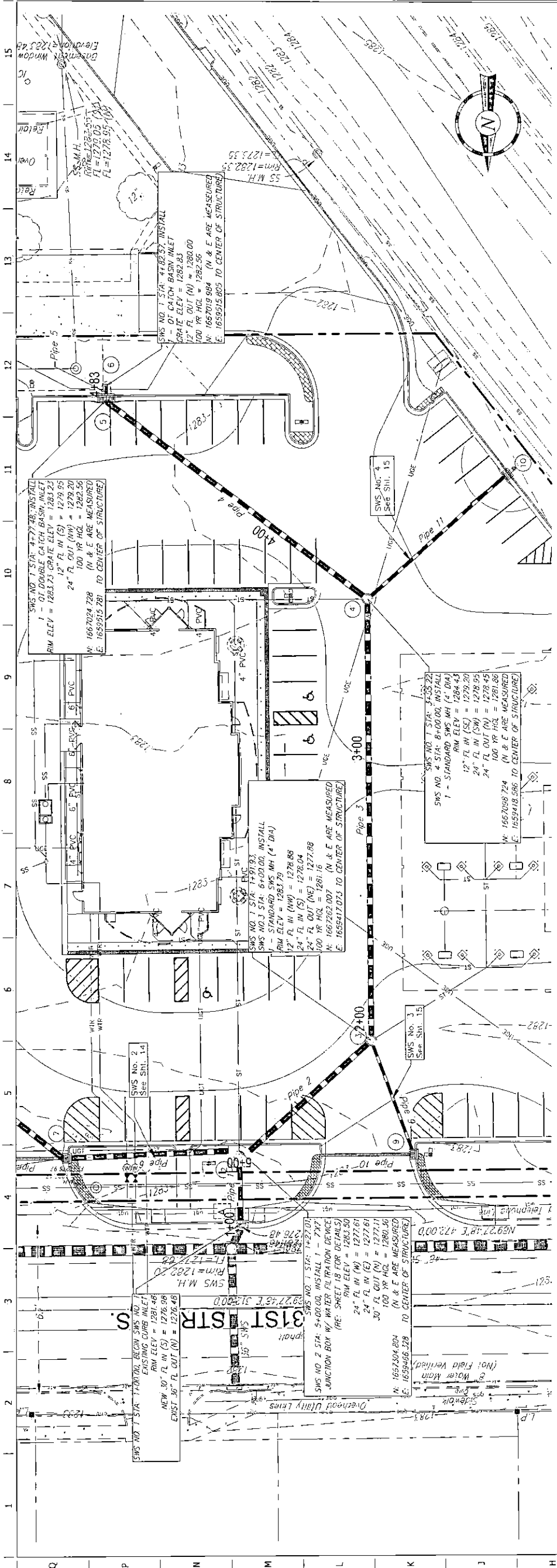
**QwikTrip No. 0313R**  
K-15 & 31ST STREET SOUTH  
WICHITA, KANSAS



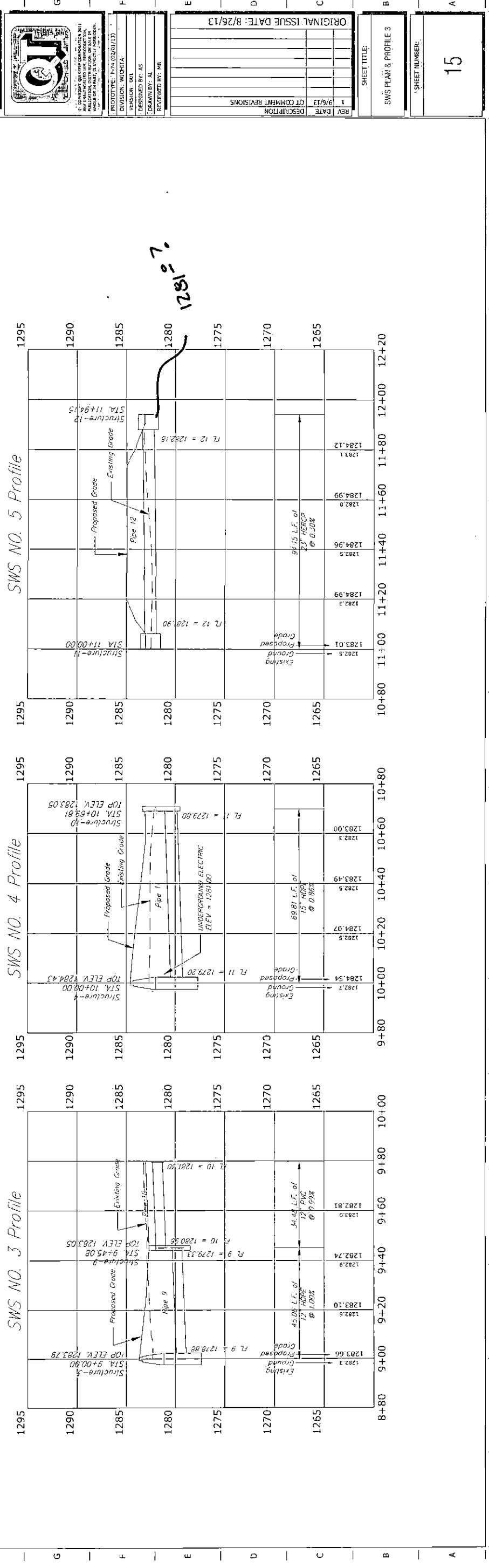
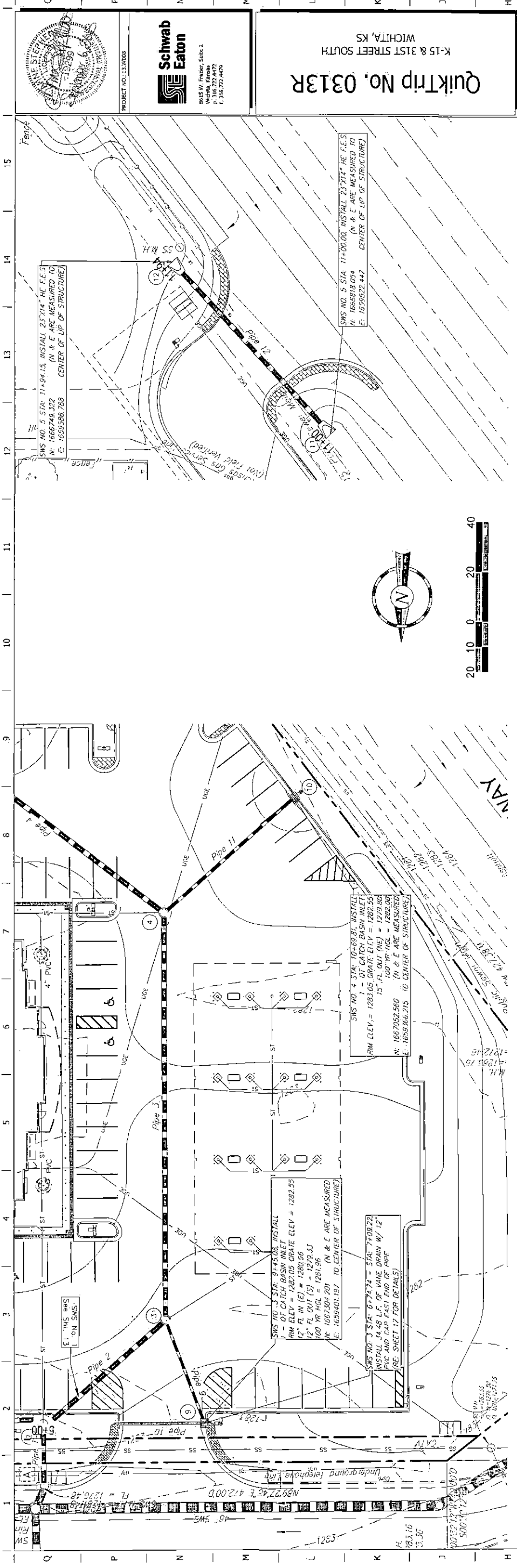
Schwab Eaton  
8515 W. Fairview, Suite 2  
Wichita, Kansas  
P. 316.722.4472  
F. 316.722.4479



SWS NO. 1 Profile







**Schwab Eaton**  
815 W. Fraker, Suite 2  
Wichita, Kansas  
P. 316.732.4472  
F. 316.732.4475

**QuikTrip No. 0313R**  
K-15 & 31ST STREET SOUTH  
WICHITA, KS

PROJECT NO. 13.0008

DATE: 8/26/13

REVISIONS:

| REV | DATE    | DESCRIPTION           |
|-----|---------|-----------------------|
| 1   | 8/26/13 | OF COMMENTS REVISIONS |

DESIGNED BY: AS  
DRAWN BY: AL  
REVIEWED BY: MB

PROTOTYPE: 174 (02/01/13)  
DIVISION: WICHITA  
VERSION: 001

4. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS SHOWN ON THIS PLAN AND SHALL BE RESPONSIBLE FOR ANY DISCREPANCIES. MAKE SURE TO CHECK ALL DIMENSIONS AND ELEVATIONS AGAINST THE ORIGINAL SURVEY DATA.

SHEET TITLE:  
SWS PLAN & PROFILE 3

SHEET NUMBER:  
15

SWS NO. 1 STA: 0+00.00 INSTALL 24" DIAM. 12' MANHOLE WITH 12" VANE DRAIN W/ 12" P/C AND CAP EAST END OF PIPE (RE: SHEET 17 FOR DETAILS)

SWS NO. 2 STA: 0+74.74 - STA: 7+09.22 INSTALL 34.48 L.F. OF VANE DRAIN W/ 12" P/C AND CAP EAST END OF PIPE (RE: SHEET 17 FOR DETAILS)

SWS NO. 3 STA: 6+74.74 - STA: 7+09.22 INSTALL 34.48 L.F. OF VANE DRAIN W/ 12" P/C AND CAP EAST END OF PIPE (RE: SHEET 17 FOR DETAILS)

SWS NO. 4 STA: 10+00.00 - STA: 10+69.81 INSTALL 69.81 L.F. OF 15" HOPE @ 0.30% UNDERGROUND ELECTRIC (ELEV = 1281.00)

SWS NO. 5 STA: 11+00.00 - STA: 11+94.15 INSTALL 94.15 L.F. OF 24" HOPE @ 0.30%

SWS NO. 6 STA: 11+94.15 - STA: 12+20.00 INSTALL 25.85 L.F. OF 24" HOPE @ 0.30%

SWS NO. 7 STA: 12+20.00 - STA: 12+20.00 INSTALL 0 L.F. OF 24" HOPE @ 0.30%

SWS NO. 8 STA: 12+20.00 - STA: 12+20.00 INSTALL 0 L.F. OF 24" HOPE @ 0.30%

SWS NO. 9 STA: 12+20.00 - STA: 12+20.00 INSTALL 0 L.F. OF 24" HOPE @ 0.30%

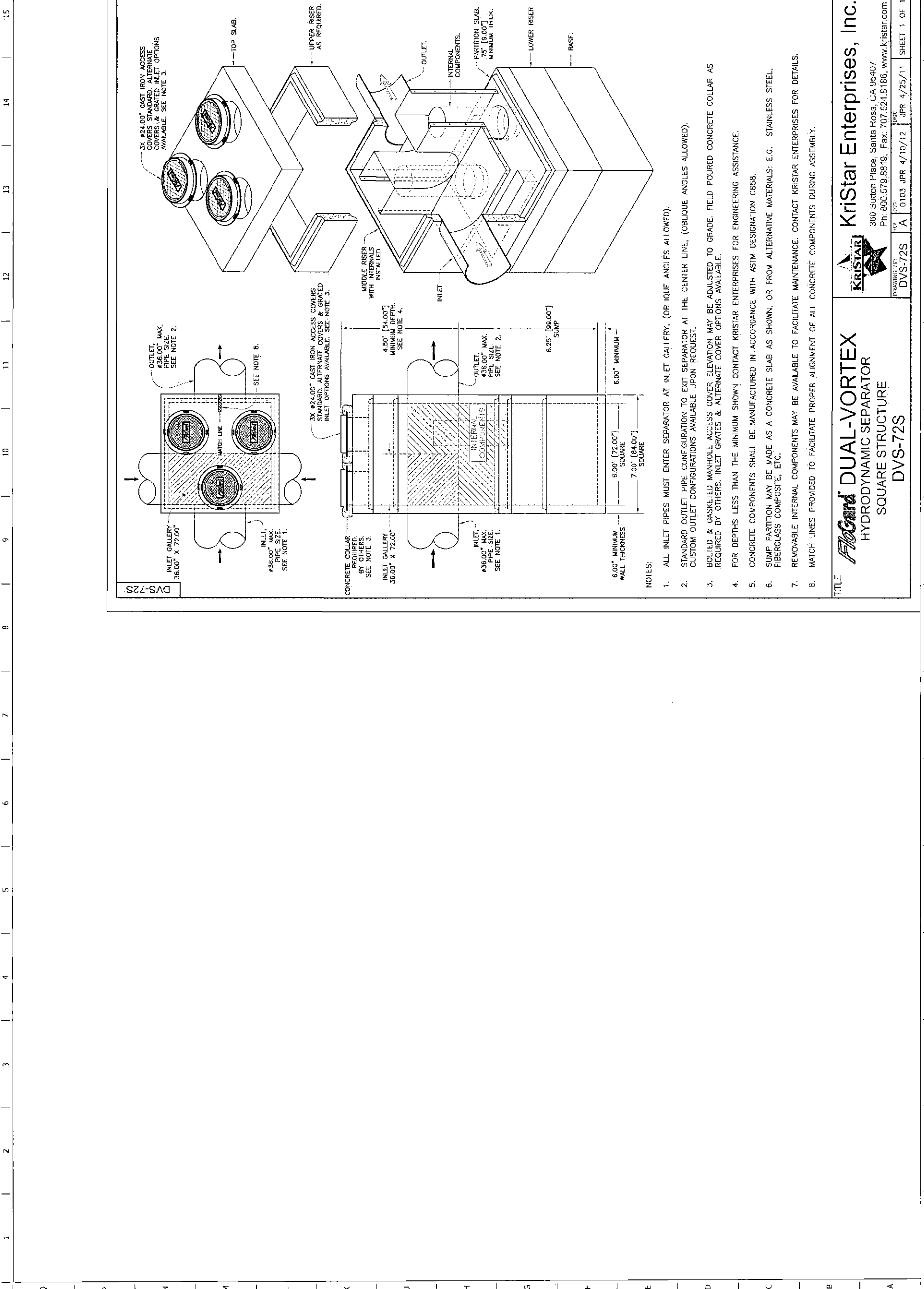
SWS NO. 10 STA: 12+20.00 - STA: 12+20.00 INSTALL 0 L.F. OF 24" HOPE @ 0.30%

SWS NO. 11 STA: 12+20.00 - STA: 12+20.00 INSTALL 0 L.F. OF 24" HOPE @ 0.30%

SWS NO. 12 STA: 12+20.00 - STA: 12+20.00 INSTALL 0 L.F. OF 24" HOPE @ 0.30%







DVS-72S

NOTES:

1. ALL INLET PIPES MUST ENTER SEPARATOR AT INLET GALLERY, (OBLIQUE ANGLES ALLOWED).
2. STANDARD OUTLET PIPE CONFIGURATION TO EXIT SEPARATOR AT THE CENTER LINE, (OBLIQUE ANGLES ALLOWED). CUSTOM OUTLET CONFIGURATIONS AVAILABLE UPON REQUEST.
3. BOLTED & GASKETED MANHOLE ACCESS COVER ELEVATION MAY BE ADJUSTED TO GRADE. FIELD POURED CONCRETE COLLAR AS REQUIRED BY OTHERS, INLET GRATES & ALTERNATE COVER OPTIONS AVAILABLE.
4. FOR DEPTHS LESS THAN THE MINIMUM SHOWN, CONTACT KRISTAR ENTERPRISES FOR ENGINEERING ASSISTANCE.
5. CONCRETE COMPONENTS SHALL BE MANUFACTURED IN ACCORDANCE WITH ASTM DESIGNATION C858.
6. SUMP PARTITION MAY BE MADE AS A CONCRETE SLAB AS SHOWN, OR FROM ALTERNATIVE MATERIALS: E.G. STAINLESS STEEL, FIBERGLASS COMPOSITE, ETC.
7. REMOVABLE INTERNAL COMPONENTS MAY BE AVAILABLE TO FACILITATE MAINTENANCE. CONTACT KRISTAR ENTERPRISES FOR DETAILS.
8. MATCH LINES PROVIDED TO FACILITATE PROPER ALIGNMENT OF ALL CONCRETE COMPONENTS DURING ASSEMBLY.

**Flagard** DUAL-VORTEX  
 HYDRODYNAMIC SEPARATOR  
 SQUARE STRUCTURE  
 DVS-72S

TITLE

**KriStar Enterprises, Inc.**  
 360 Surton Place, Santa Rosa, CA 95407  
 Ph: 800.579.8819, Fax: 707.524.8186, www.kristar.com

DRAWING NO. DVS-72S  
 DATE JPR 4/25/11  
 SHEET 1 OF 1

|  |  |   |   |   |                                 |                                      |  |                                    |
|--|--|---|---|---|---------------------------------|--------------------------------------|--|------------------------------------|
|  | <p>8155 W. Frasier, Suite 2<br/>       Wichita, Kansas<br/>       P-3167224472<br/>       F-3167224479</p> | <p>K-15 &amp; 31ST STREET SOUTH<br/>       WICHITA, KANSAS</p> <p><b>QuikTrip No. 0313R</b></p> | <p>© COPYRIGHT QUIKTRIP CORPORATION 2011<br/>       ALL RIGHTS RESERVED. THIS DRAWING IS THE PROPERTY OF QUIKTRIP CORPORATION. NO PART OF THIS DRAWING OR ANY PART IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF QUIKTRIP CORPORATION.</p> | <p>PROTOTYPE: P-74 (2/01/13)<br/>       DIVISION: WICHITA<br/>       VERSION: 001<br/>       DESIGNED BY: AS<br/>       DRAWN BY: AL<br/>       REVIEWED BY: MB</p> | <p>REV   DATE   DESCRIPTION</p> | <p>ORIGINAL ISSUE DATE: 08/26/13</p> | <p>SHEET TITLE:<br/>       WATER QUALITY STRUCTURE<br/>       DETAIL</p> | <p>SHEET NUMBER:<br/>       18</p> |
|--|--|---|---|---|---------------------------------|--------------------------------------|--|------------------------------------|