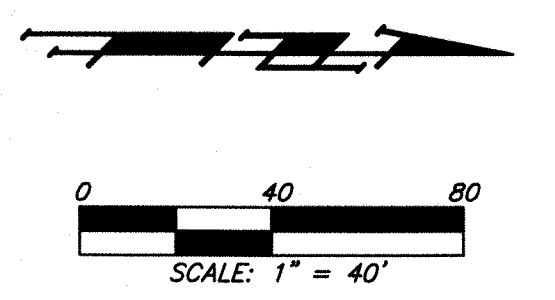
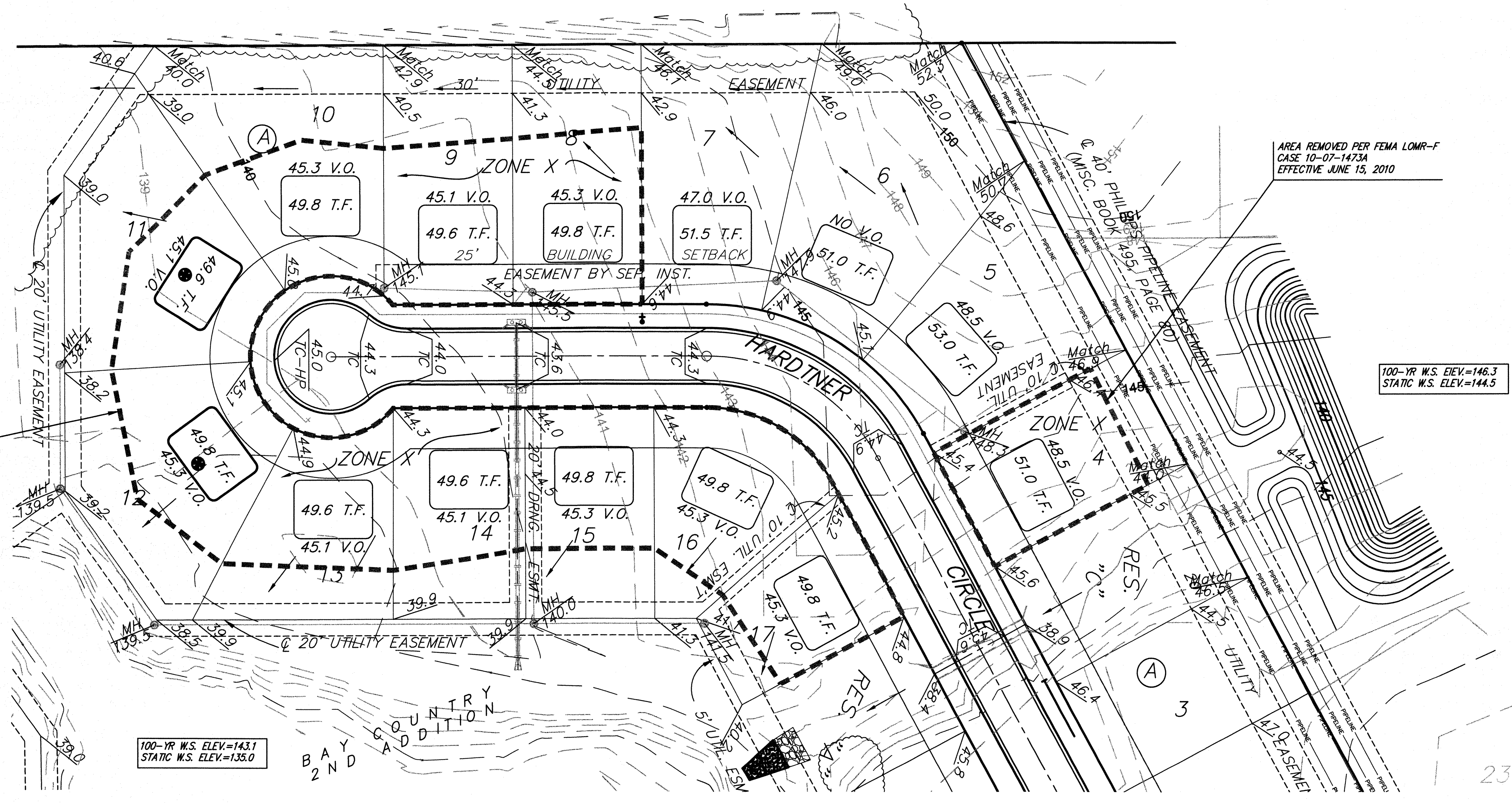


**BENCHMARKS:**

BM #1: "□" Cut in South Side of Hardtner Cir., 40' East of end of Existing Pavement, or 10' East and 14.5' North of Northwest corner of Lot 18, Block A. Elev. = 145.85 City Datum

BM #2: "□" Cut in Top of Curb Adjacent to the Southeast Corner of Lot 1, Block A. Elev. = 147.34 City Datum



**NOTES:**

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN BY THE PLAT CERTIFICATE OF CORRECTION.

MINIMUM TOP OF FOUNDATION ELEVATIONS FOR THE LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-2	A	150.0
3-4	A	148.5
5-6	A	147.5
7	A	147.0
8-17	A	143.1

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL ● INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY DATUM.
8. PORTIONS OF LOTS 4 & 8-17 HAVE BEEN REMOVED FROM THE FEMA SPECIAL FLOOD HAZARD AREA AND PRESENTLY ARE IN ZONE X. LOTS 5-7 ARE NOT CURRENTLY LOCATED IN ANY SPECIAL FLOOD HAZARD AREA PER LOMR-F CASE 10-07-1473A.

AREA REMOVED PER FEMA LOMR-F CASE 10-07-1473A EFFECTIVE JUNE 15, 2010

100-YR W.S. ELEV.=146.3  
STATIC W.S. ELEV.=144.5

100-YR W.S. ELEV.=143.1  
STATIC W.S. ELEV.=135.0

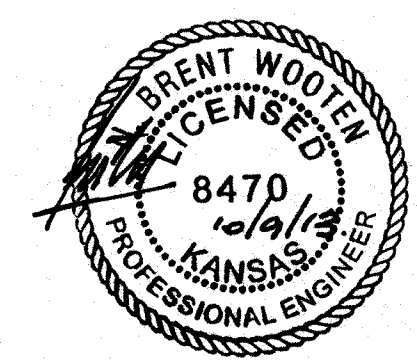
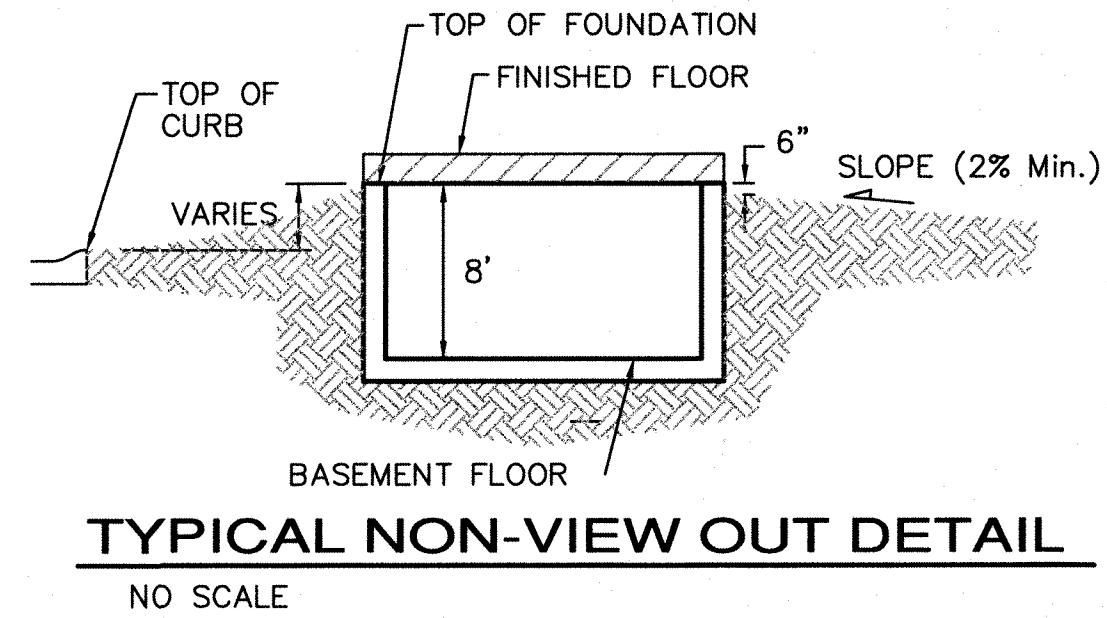
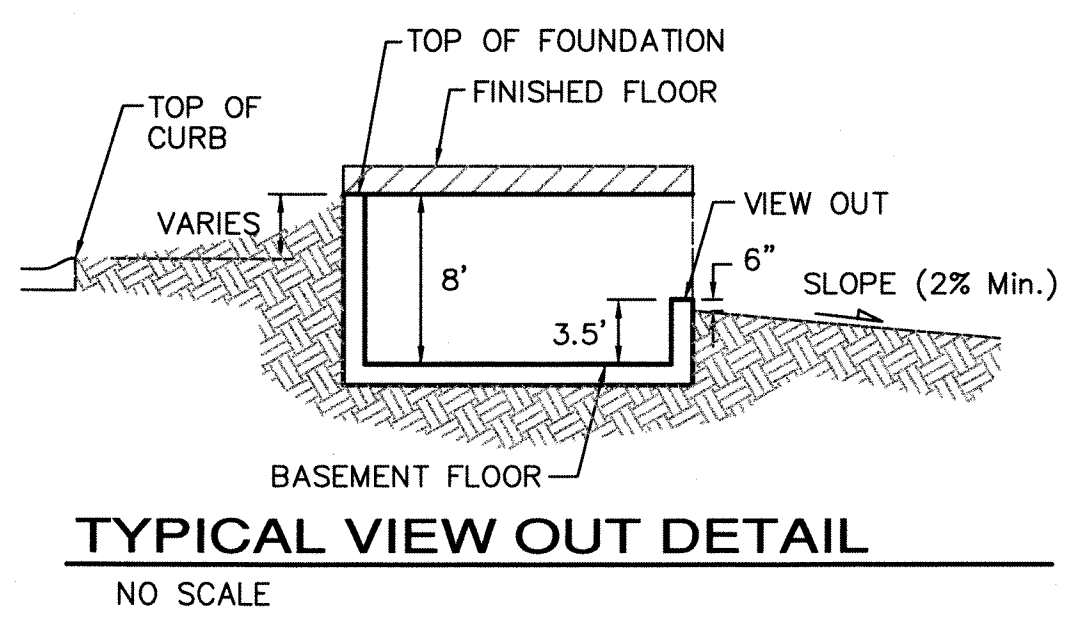
**Bay Country 2<sup>nd</sup> Addition  
Lots 8-17, Block A FEMA LOMR-F**

A portion of Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, Block A, Bay Country 2<sup>nd</sup> Addition, Wichita, Sedgwick County, Kansas described as beginning at the northeast corner of said Lot 8; thence S00°16'46"E, along the east lines of said Lots 8 and 9, 154.59 feet to the PC of a curve in the east line of said Lot 9; thence southwesterly, southerly, easterly, northerly and northwesterly along said curve an arc length of 244.71 feet, having a radius of 50.00 feet, a chord length of 64.00 feet and a chord bearing of N89°43'14"E, to the PT of said curve and the northwest corner of said Lot 13; thence N00°16'46"W along the west line of said Lots 14, 15, and 16, 194.37 feet to the PC of a curve in the west line of said Lot 16; thence northeasterly along said curve to the right an arc length of 95.23 feet, having a radius of 88.00 feet, having a chord length of 90.66 feet, a chord bearing of N30°43'25"E to the PT of said curve in the northwesterly line of said Lot 16; thence N61°43'36"E along the northwesterly line of said Lots 16 and 17, 93.61 feet to the northernmost northeast corner of said Lot 17; thence S28°16'24"E along the east line of said Lot 17, 86.84 feet; thence S56°26'06"W, 64.93 feet to a point in the northeasterly line of said Lot 16, said point being 21.71 feet northwest of the southeast corner of said Lot 16; thence S33°45'04"W, 50.97 feet to a point in the north line of said Lot 15, said point being 42.69 feet west of the northeast corner of said Lot 15; thence S00°24'41"W, 80.00 feet to a point in the north line of said Lot 14, said point being 42.51 feet west of the northeast corner of said Lot 14; thence S09°46'01"E, 31.74 feet; thence S08°42'29"E, 51.20 feet to a point in the north line of said Lot 13, said point being 29.77 feet west of the northeast corner of said Lot 13;

continued.....

**Bay Country 2<sup>nd</sup>  
Lot 4, Block A FEMA LOMR-F**

A portion of Lot 4, Block A, Bay Country 2<sup>nd</sup> Addition, Wichita, Sedgwick County, Kansas described as beginning at the southeast corner of said Lot 4; thence S61°43'36"W, along the southeasterly line of said Lot 4, 80.00 feet to the southwest corner of said Lot 4; thence N28°16'24"W, along the westerly line of said Lot 4, 110.16 feet; thence N63°31'36"E, 80.04 feet to a point in the easterly line of said Lot 4; thence S28°16'24"E, along the east line of said Lot 4, 107.65 feet to the point of beginning.



REVISED 10/9/2013 raised V.O.'s 0.2' on unbuilt Lots 8,10,12,15,16,17 Blk A to provide 2' buffer above most current BFE - AEG  
REVISED 10/9/2013 Lot 6, Blk A to NO V.O. and lowered 2' - AEG  
REVISED 06/22/2010

<b>Baughman</b>		<b>BAY COUNTRY 2<sup>ND</sup> ADDITION SUBDIVISION GRADING PLAN WICHITA, SEDGWICK COUNTY, KS</b>	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 F 3162637211 F 3162620149 ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN	DATE	DRAWN
	NBW	05/17/2010	TNT
APPROVED	DATE		
REVISIONS:	SCALE	SHEET	
	Noted	1 OF 1	