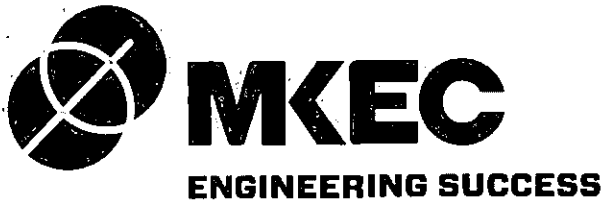


LETTER OF TRANSMITTAL



DATE: December 9, 2013
 PROJECT: Campbell's Pond Addition
 SUBJECT: 13720

TO: Mr. Scott Lindebak
 City of Wichita
 Stormwater Management
 455 N. Main - 8th Floor
 Wichita, KS 67202

We are sending you the items below:
 (Check Boxes)

- Attached
- Under Separate Cover
- Via Courier

MEMO:

ITEMS TRANSMITTED:

Date	Code	Doc #	Qty.	Description of Items	Dwgs	Specs	CD	Petition	Legal Desc.	Prints	Corresp.	Submittals	Other
	2.6		1	Preliminary Drainage Report w/CD			✓						✓

ACTION CODES:

- 1. For Your Approval
- 2. For Your Use
- 3. Approved As Noted
- 4. As Requested
- 5. For Your Files
- 6. For Review
- 7. No Action Required
- 8. See Remarks

Should you have any questions or additional comments, please contact the undersigned.

COPY TO:

Kara Anderson by ew
 Kara Anderson, P.E.