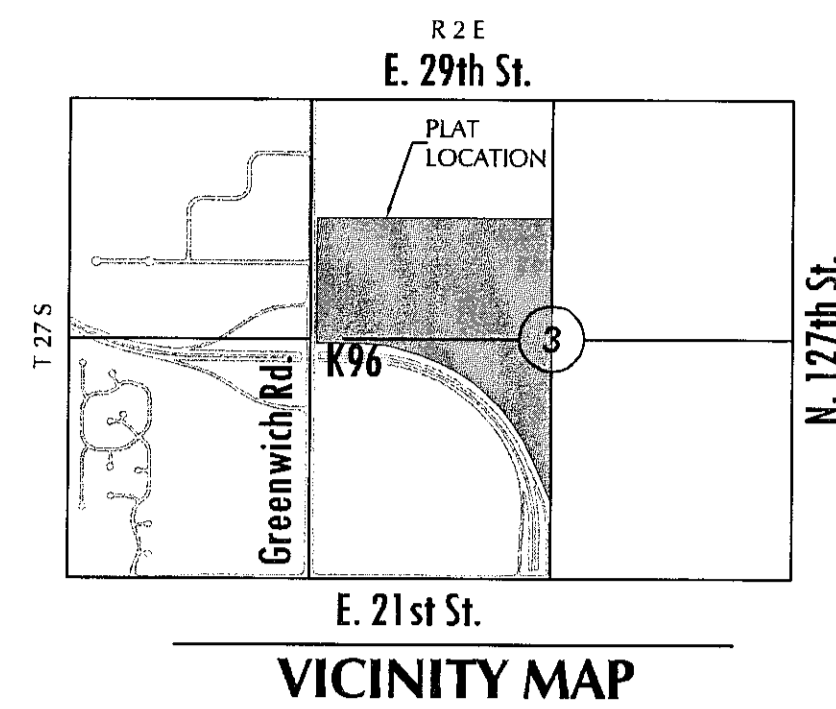




FINAL PLAT  
**K96 AND GREENWICH NORTH ADDITION**  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

A portion of the Northwest and Southwest Quarter, Section 3,  
Township 27 South, Range 2 East, of the 6th Principal Meridian



**CERTIFICATE OF SURVEY**

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of 'K96 AND GREENWICH NORTH ADDITION,' an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Reserves, and Streets the same being accurately set forth in the accompanying plat and described herein:

The South Half of the Northwest Quarter of Section 3, Township 27 South, Range 2 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, EXCEPT that part dedicated for street right-of-way, TOGETHER WITH

A tract of land in the Southwest Quarter of Section 3, Township 27 South, Range 2 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas more particularly described as follows:  
COMMENCING at the Northwest corner of the Southwest Quarter of Section 3, Township 27 South, Range 2 East of the Sixth Principal Meridian, thence N89°07'30"E along the North line of said Southwest Quarter, a distance of 50.00 feet to the POINT OF BEGINNING; thence bearing N89°07'30"E along the North line of said Southwest Quarter, a distance of 2,597.70 feet to the Northeast corner of said Southwest Quarter; thence bearing S00°33'35"E along the East line of said Southwest Quarter, a distance of 1,815.28 feet to the intersection of the North Right of Way of K-96 Highway; thence along the North Right-of-Way of the K-96 Highway the following courses and distances: N24°08'08"W a distance of 532.89 feet to the Point of Curvature of a curve to the left with a radius of 2,039.86 feet and a chord distance of 1,696.46 feet bearing N48°12'42"W; thence along said curve to the left through a central angle of 49°08'34", an arc distance of 1,749.60 feet; thence bearing N73°44'11"W a distance 322.28 feet; thence bearing N85°58'54"W, a distance of 301.62 feet; thence bearing S89°49'11"W, a distance of 522.46 feet; thence bearing N00°43'07"W, parallel with the West line of said Southwest Quarter a distance of 49.03 feet to the POINT OF BEGINNING.

CONTAINING: 4,601,289 square feet or 105.63 acres of land, more or less.

All lots, blocks, streets, easements, setbacks, and access controls, together with with an easement for water lines found on Film 1420, Pages 1540 & 1541, together with an easement for water lines found on Doc#Film-Pg 28739054, together with a Sanitary Sewer easement found on Doc#Film-Pg 28739052, together with all other public dedications or rights-of-way within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this \_\_\_ day of \_\_\_\_\_, 2013.

Gregory J. Allison, PE, LS #1257  
MKEC Engineering Consultants, Inc.  
411 North Webb Road  
Wichita, Kansas 67206

**OWNER'S CERTIFICATE**

Know all men by these presents that we the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into Lots, Blocks, Reserves, and Streets the same to be known as 'K96 AND GREENWICH NORTH ADDITION,' an addition to Wichita, Sedgwick County, Kansas.

This plat shall conform to the recitals of CUP DP-333

Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public.

All streets are hereby dedicated to and for the use of the public.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

All abutters rights of access to or from Greenwich Road, over and across the west line of 'K96 and Greenwich North Addition', are hereby granted to the appropriate governing body as indicated hereon. All abutters rights of access to or from Kansas Highway 96, over and across the south line of 'K96 and Greenwich North Addition', are hereby granted to the appropriate governing body as indicated hereon. Access controls are dedicated to and for the use of the public.

Lots 1-4, Block 1, and Lots 3, 4, 7, 8, Block 2, are required to adhere to the minimum pad elevations as shown on the 'Minimum Pad Elevations' table.

Reserves 'A', 'B', 'C', 'D', 'E', 'F', and 'G' are platted for monuments, signs, landscaping, berming, sidewalks, irrigation, open space, utilities confined by easements, and walls provided that they do not inhibit the conveyance of surface drainage. Reserves 'A', 'B', and 'C' are also platted for drainage, drives, and parking. Reserves 'D', 'E', 'F', and 'G' shall allow for public access across said reserves, at various locations for driveways, as approved by the City Engineer. The Reserves shall be owned and maintained by the Lot owners association, provided however, that the undersigned or Lot owner's association as the undersigned successors in interest may, at its discretion deed parcels of said Reserves 'A', 'B', and 'C' to an owner of an adjoining lot subject to the obligation to maintain such deeded parcel in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants or regulations.

Medical Practice Association Properties, LLC, a Kansas Limited Liability Company

\_\_\_\_\_, Manager  
Lorene Valentine, Manager

STATE OF KANSAS, SEDGWICK COUNTY) SS:

This instrument was acknowledged before me on \_\_\_ day of \_\_\_\_\_, 2013, by Lorene Valentine, Manager, Medical Practice Association Properties, LLC, a Kansas Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public  
My Term Expires: \_\_\_\_\_

Wichita Destination Developers, Inc.,  
a Kansas corporation

\_\_\_\_\_  
Michael J. Boyd, President

STATE OF KANSAS, SEDGWICK COUNTY) SS:

This instrument was acknowledged before me on \_\_\_ day of \_\_\_\_\_, 2013, by Michael J. Boyd, President, Wichita Destination Developers, Inc., a Kansas corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public  
My Term Expires: \_\_\_\_\_

**MORTGAGE CERTIFICATE**

Bank of Kansas, holder of a mortgage on the above described property, does hereby consent to the plat of 'K96 AND GREENWICH NORTH ADDITION.'

BANK OF KANSAS

\_\_\_\_\_, Branch President  
Pat Gearhart, Branch President

STATE OF KANSAS, SEDGWICK COUNTY) SS:

This instrument was acknowledged before me on \_\_\_ day of \_\_\_\_\_, 2013, by Pat Gearhart, Branch President, Bank of Kansas.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public  
My Term Expires: \_\_\_\_\_

**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS, SEDGWICK COUNTY) SS:

This plat of 'K96 AND GREENWICH NORTH ADDITION' has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_\_\_, 2013.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

\_\_\_\_\_, Chairman  
David Dennis, Chairman

Attest: \_\_\_\_\_, Secretary  
John L. Schlegel, Secretary

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS, SEDGWICK COUNTY) SS:

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_\_\_, 2013.

At the direction of the City Council.

\_\_\_\_\_, Mayor  
Carl Brewer, Mayor

Attest: \_\_\_\_\_, City Clerk  
Karen Sublett, City Clerk

**TRANSFER RECORD**

STATE OF KANSAS, SEDGWICK COUNTY) SS:

Entered on transfer record this \_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold, County Clerk

**REGISTER OF DEEDS CERTIFICATE**

STATE OF KANSAS, SEDGWICK COUNTY) SS:

This is to certify that this instrument was filed for record in the Register of Deeds office this day of \_\_\_\_\_, 2013, at \_\_\_\_\_ o'clock \_\_\_ M; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek, Register of Deeds

Attest: \_\_\_\_\_, Deputy  
Tonya E. Buckingham, Deputy

**COUNTY SURVEYOR**

STATE OF KANSAS, SEDGWICK COUNTY) SS:

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_, Deputy County Surveyor  
Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County, Kansas