

MAIZE & 29TH COMMERCIAL ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

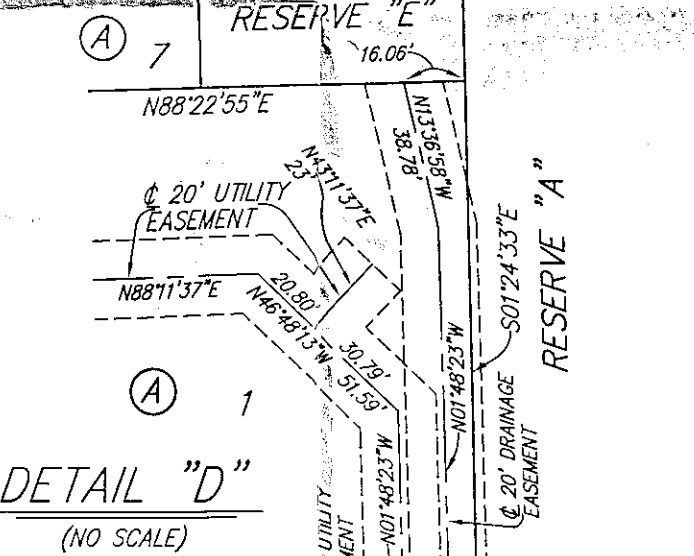
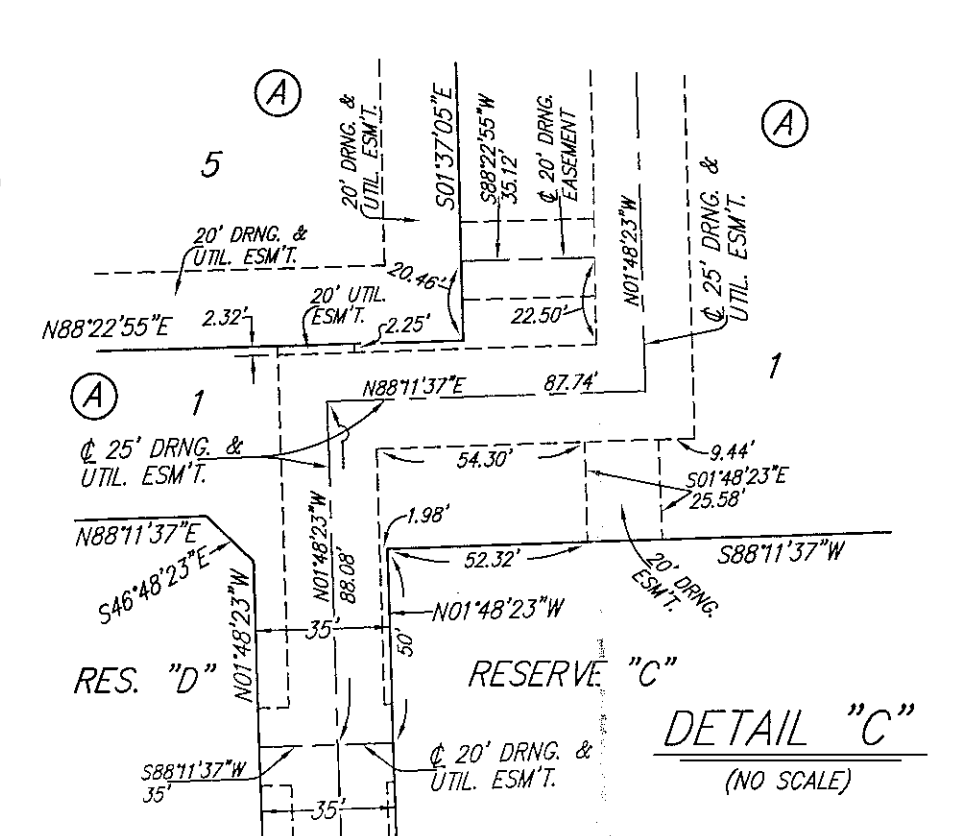
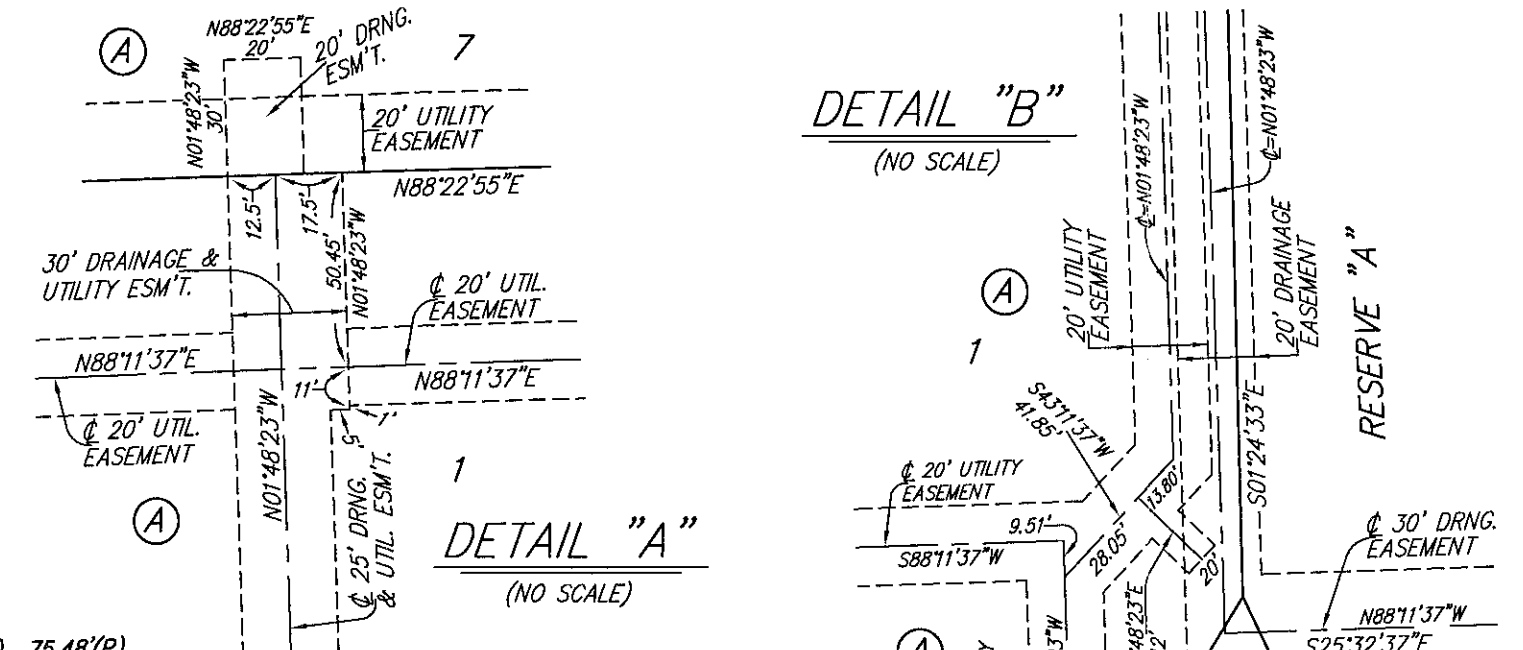
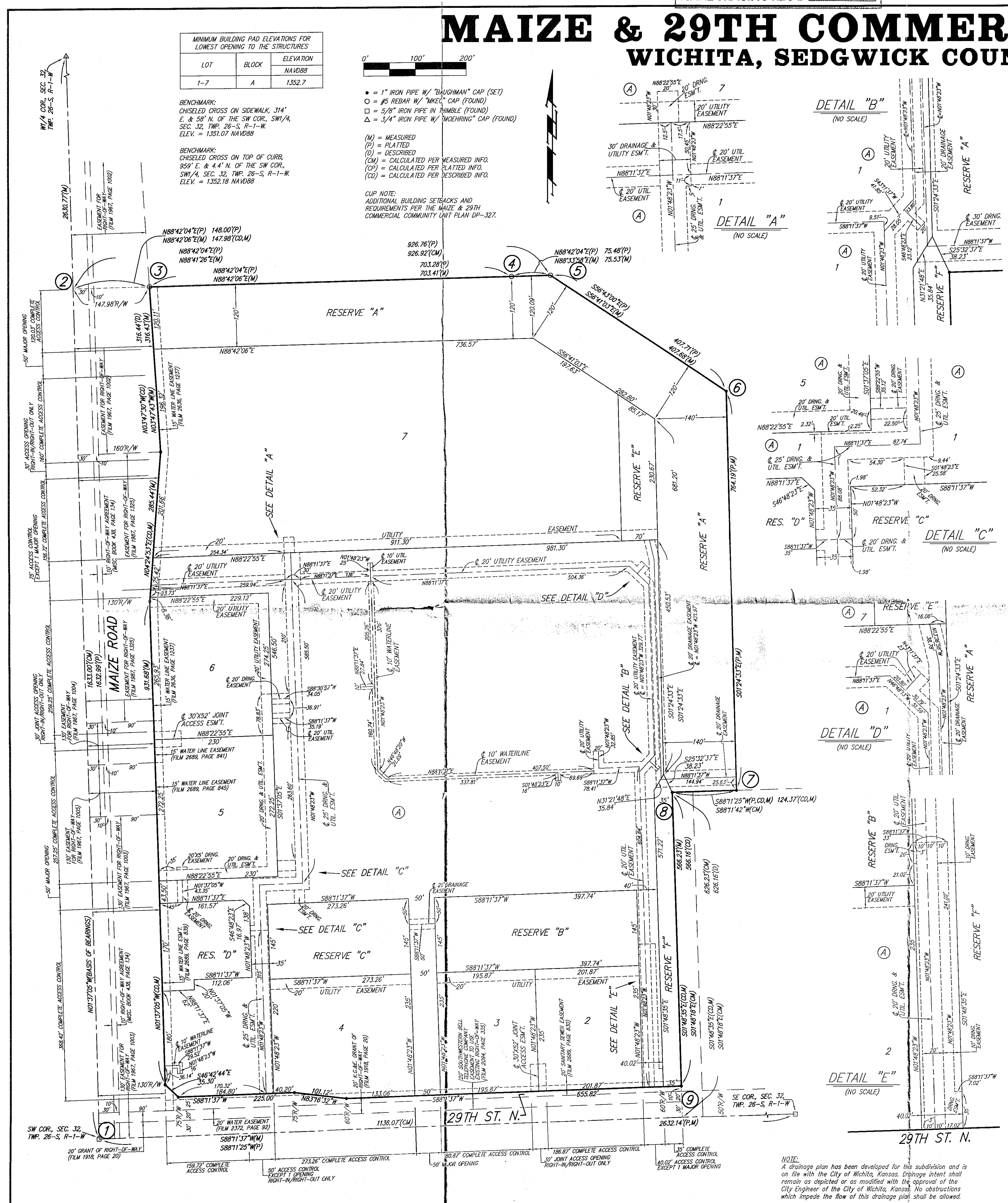
MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1-7	A	1352.7

BENCHMARK: CHISELED CROSS ON SIDEWALK, 314' E. & 58' N. OF THE SW COR., SW1/4, SEC. 32, TWP. 26-S, R-1-W. ELEV. = 1351.07 NAVD88

BENCHMARK: CHISELED CROSS ON TOP OF CURB, 955' E. & 4.4' N. OF THE SW COR., SW1/4, SEC. 32, TWP. 26-S, R-1-W. ELEV. = 1352.18 NAVD88

- = 1" IRON PIPE W/ "BAUGHMAN" CAP (SET)
 - = #5 REBAR W/ "INCEK" CAP (FOUND)
 - = 5/8" IRON PIPE IN TUMBLE (FOUND)
 - △ = 3/4" IRON PIPE W/ "INCEHRING" CAP (FOUND)
- (M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(CM) = CALCULATED PER MEASURED INFO.
(CF) = CALCULATED PER PLATTED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.

CUP NOTE: ADDITIONAL BUILDING SETBACKS AND REQUIREMENTS PER THE MAIZE & 29TH COMMERCIAL COMMUNITY UNIT PLAN DP-327.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the Southwest Quarter of Section 32, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract described as commencing at the southwest corner of the East Half of the South Half of said Southwest Quarter; thence N90°00'00"W (assumed) along the south line of said Southwest Quarter, 140.00 feet; thence N00°00'00"E, 626.16 feet; thence S90°00'00"E, 626.16 feet; thence S00°00'00"W, 626.16 feet; thence N90°00'00"W, 486.16 feet to the point of beginning, and EXCEPT a tract described as commencing at the southwest corner of the East Half of the South Half of said Southwest Quarter; thence N90°00'00"W (assumed) along the south line of said Southwest Quarter, 140.00 feet to the point of beginning, being the southwest corner of a tract of land recorded in the Register of Deeds Office on Warranty Deed in Film 1207, Page 248; thence along the south line of said Section, N90°00'00"W, 40 feet; thence N00°00'00"E, 626.16 feet; thence N90°00'00"E, 40 feet to the northwest corner of said Deed; thence S00°00'00"W, 626.16 feet along the west line of said Deed to the point of beginning, and EXCEPT that portion of said Southwest Quarter platted as Fox Ridge Addition, an Addition to Wichita, Sedgwick County, Kansas and Fox Ridge Second Addition, an Addition to Wichita, Sedgwick County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.
Baughman Company, P.A.

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2013.

_____, Surveyor
Michael G. Conroy

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Reserves, and Streets, to be known as "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The waterline easements are hereby granted as indicated for the construction and maintenance of all public waterlines and appurtenances. Reserve "A" is hereby reserved for landscaping, screening walls, fencing, berms, site lighting, open space, drainage purposes, and utilities as confined to easements. Site lighting shall be installed within the westerly and southerly 5 feet of Reserve "A". Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A provided, however, that the undersigned, or the undersigned's successor in interest, may, in their discretion, deed a parcel of Reserve "A" to an owner or owners of an adjacent parcel, subject to the obligation to maintain such deeded parcel of said Reserve "A" in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Reserves "B" and "C" shall be reserved for open space, landscaping, berms, lakes, and drainage purposes. Reserves "D" and "E" shall be reserved for open space, landscaping, berms, lakes, drainage purposes and utilities as confined to easements. Reserve "F" is hereby reserved for landscaping, screening walls, fencing, berms, site lighting, open space, drainage purposes, and utilities as confined to easements. Site lighting shall be installed within the westerly 5 feet of Reserve "F". Reserves "B", "C", "D" and "F" shall be owned and maintained by the owner of Lot 7, Block A. Reserve "E" shall be owned and maintained by the owner of Lot 7, Block A. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Leo Marvin Rink Revocable Trust
_____, Trustee
Leo Marvin Rink
_____, Trustee
Vivian L. Rink
_____, Trustee
Vivian L. Rink Revocable Trust
_____, Trustee
Vivian L. Rink
_____, Trustee
Leo Marvin Rink

Curtis W. Rink
Karen S. Rink

This plat of "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2013.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
David Dennis
_____, Secretary
John L. Schlegel
_____, Mayor
Carl Brewer
_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2013.

_____, Surveyor
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2013.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2013 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Tonya Buckingham

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2013, by Leo Marvin Rink and Vivian L. Rink, Trustees of the Leo Marvin Rink Revocable Trust and Vivian L. Rink and Leo Marvin Rink, Trustees of the Vivian L. Rink Revocable Trust, on behalf of the trusts.

_____, Notary Public
My App't. Exp. _____

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2013, by Curtis W. Rink and Karen S. Rink, husband and wife.

_____, Notary Public
My App't. Exp. _____

NOTE: A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.