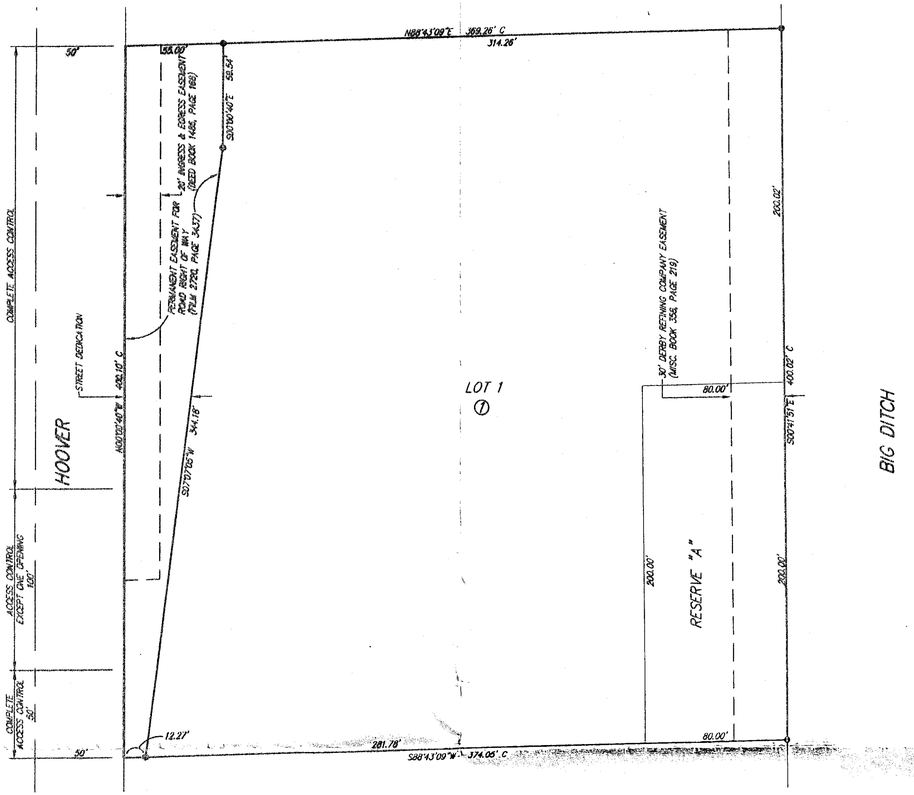
PW-ENGINEERING 1-71
Kim Pelton
FOR YOUR FILES

FINAL TRACING REC'D 8-16-13

MARKLAND ADDITION

Wichita, Sedgwick County, Kansas



(A) = Assumed Kansas Zone South Grid Bearing
M = Measured
C = Calculated
D = Described

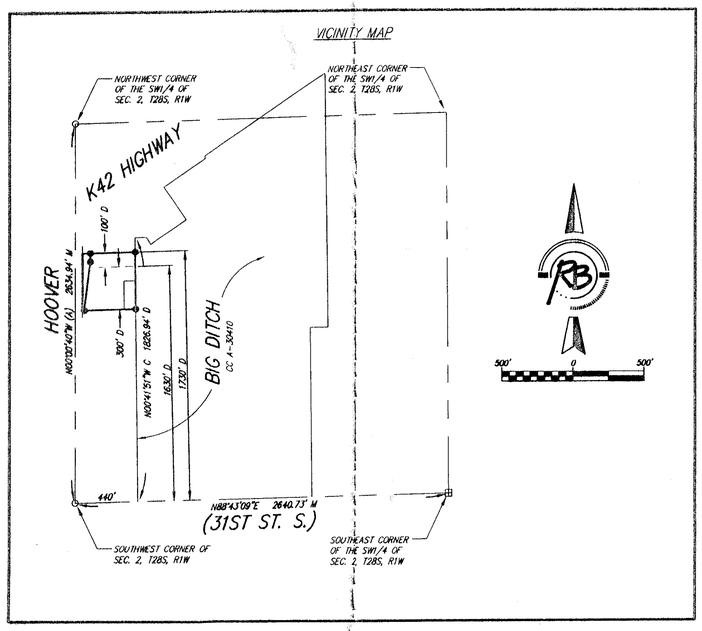
SURVEY MARKER LEGEND

⊞ . . . . . STONE (GOVERNMENT CORNER)
○ . . . . . 1/2" IRON PIPE (FOUND – ORIGIN UNKNOWN)
● . . . . . 1/2" REBAR W/RUGGLES & BOHM CAP (SET)

BENCH MARK: CHISELED SQUARE ON THE TOP OF CURB ON THE EAST SIDE OF HOOVER RD. ON THE SOUTH CURB RETURN OF DRIVE ENTRANCE, 1240 FEET SOUTH AND 25 FEET EAST OF THE NORTHWEST CORNER OF THE SW1/4 OF SEC. 2, T28S, R1W, ELEVATION = 1300.33 (NAVD88)

MINIMUM PAD ELEVATION FOR LOWEST OPENING = 1297.0 (NAVD88)

VICINITY MAP



State of Kansas)
SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "MARKLAND ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The north 100 feet of the south 1730 feet of thw SW1/4 of Sec. 2, T28S, R1W of the 6th P.M., Sedgwick County, Kansas, lying west of the Wichita Valley Center Flood Control Right of Way, EXCEPT the west 50 feet thereof for road.

The north 300 feet of the south 1630 feet of thw SW1/4 of Sec. 2, T28S, R1W of the 6th P.M., Sedgwick County, Kansas, lying west of the Wichita Valley Center Flood Control Right of Way, EXCEPT the west 50 feet thereof for road.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b, as amended.

Ruggles & Bohm, P.A.

WILLIAM R. CLEVELAND ENGINEER LS-1437 8/16/13 KANSAS LAND SURVEYOR

Land Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot, a Block and a Street, to be known as "MARKLAND ADDITION", Wichita, Sedgwick County, Kansas. Access Controls as indicated are hereby granted to the appropriate governing body. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for irrigation, walls, landscaping, berms, lakes, drainage, drainage structures, and utilities confined to easements. The Reserve is to be owned and maintained by the owner(s) of Lot 1, Block 1. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the applicable City Engineer, and unobstructed to allow for the conveyance of stormwater.

Markland L.L.C.

Member
Mike Marks

State of Kansas)
SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 13th day of August, 2013, by Mike Marks, Member, on behalf of Markland L.L.C..

Notary Public

My appointment expires 11-15-16.

STACIE L. SUHANO
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 11-15-16

This plat of "MARKLAND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2013.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chair
David Dennis

_____ Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____, 2013.

At the Direction of the City Council

_____ Mayor
Carl Brewer

_____ City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2013.

_____ Deputy County Surveyor
Sedgwick County Kansas
Tricia L. Robello, LS #1246

Entered on transfer record this ____ day of _____, 2013.

_____ County Clerk
Kelly B. Arnold

State of Kansas)
SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of _____, 2013, at _____ o'clock __ M, and is duly recorded.

_____ Register of Deeds
Bill Meek

_____ Deputy
Tonya Buckingham

RUGGLES BOHM

ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT

924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-6621
WWW.RBKANSAS.COM

DWG FILE: SURVEY BASE
PROJECT NO. 4148P
AUGUST 8, 2013