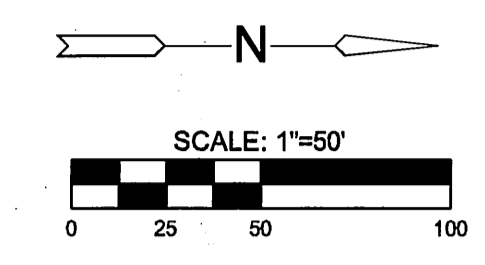


PLOTTED: Friday, February 07, 2014 @ 11:33AM

J:\PROJECTS\2013\1010395\_COW BAY COUNTRY DEVELOPMENT\CIVIL\DRAINAGE\DRAWING\13385\_LG\_PLAN\_PH-1.DWG

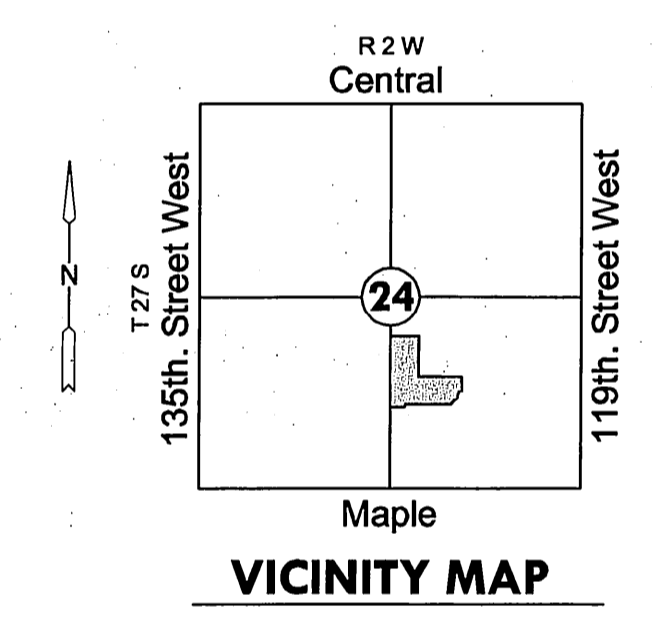


LOT GRADING PLAN FOR  
**BAY COUNTRY ADDITION**  
PHASE 1



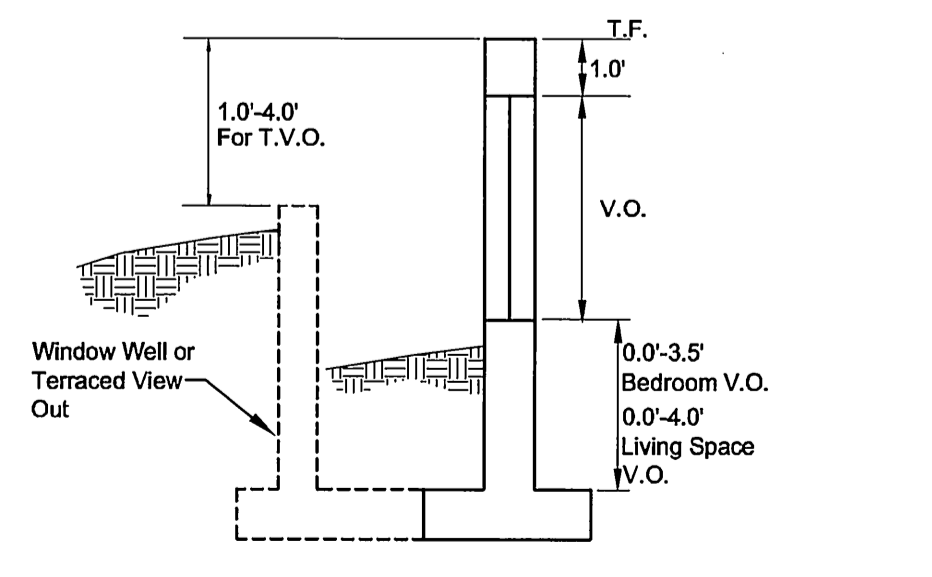
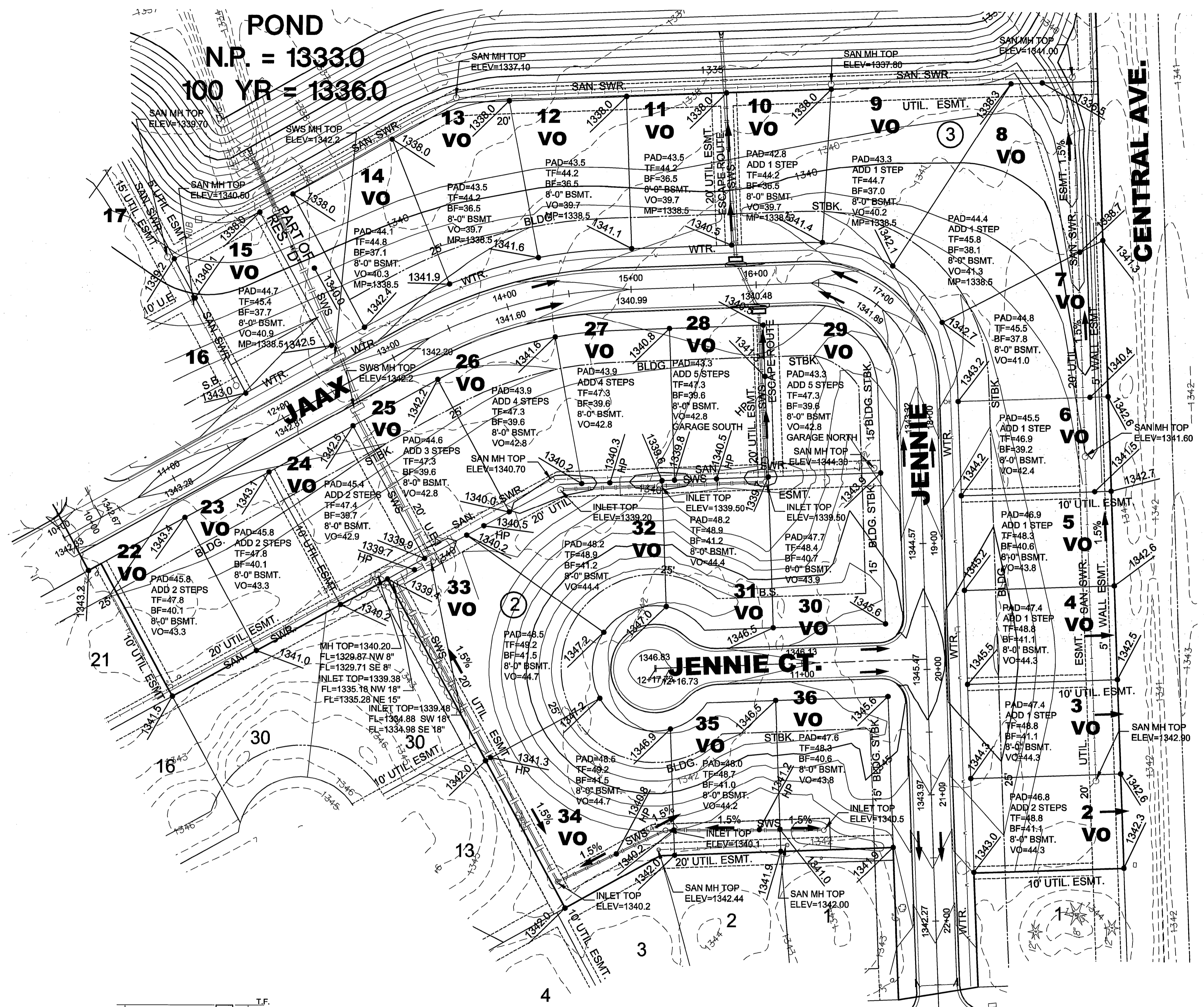
**BENCHMARKS**

- BM#1 CITY OF WICHITA BENCHMARK DISC ON SOUTHWEST CORNER OF CENTRAL & WHEATLAND, 24' WEST OF CENTERLINE WHEATLAND AND 36' S OF CENTERLINE CENTRAL. ELEV.=1342.80 NAVD88
- BM#2 CHISELED SQUARE ON TOP OF CURB AT SOUTH END OF MEDIAN ISLAND ON BAY COUNTRY, 93' SOUTH OF CENTERLINE CENTRAL. ELEV.=1342.77 NAVD88



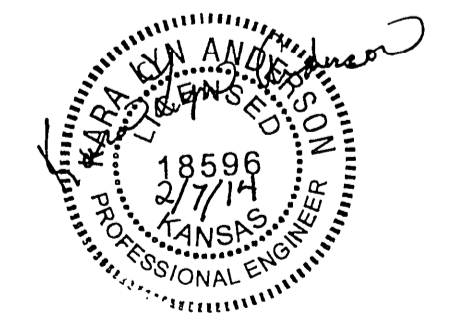
**LEGEND**

- ☆ CN - CONIFEROUS TREE & DIAMETER
- DN - DECIDUOUS TREE & DIAMETER
- SN - SIGN
- BUSH
- EDGE OF TREES
- FENCE
- SSMH - SANITARY SEWER MANHOLE
- GM - GAS METER
- POLE-POLE
- HLP - HIGH LINE POLE
- WALL
- LP - LIGHT POLE
- FH - FIRE HYDRANT
- WV - WATER VALVE
- WM - WATER METER
- PA - POWER POLE AND GUY ANCHOR
- TR - TELEPHONE RISER
- INLET
- STORM SEWER PIPE
- WATER LINE
- SANITARY SEWER LINE
- GAS LINE
- TELEPHONE LINE
- UGE - UNDERGROUND ELECTRIC LINE
- OHT - OVERHEAD TELEPHONE
- OHE - OVERHEAD ELECTRIC
- FOC - UNDERGROUND FIBER OPTIC CABLE
- △ SECTION CORNER
- PROPERTY CORNER FOUND
- BENCHMARK
- WO - WALKOUT
- VO - VIEWOUT
- TWO - TERRACED VIEWOUT
- TWO - TERRACED WALKOUT
- \* - MAY REQUIRE THICKER FOOTING AND/OR ENGINEERED FILL UNDER FOOTINGS
- - SPOT ELEV.
- - PROP. HOUSE ELEV.
- - EXIST. PLOT PLAN HOUSE ELEV.



**VIEW OUT & TERRACED VIEW OUT DETAIL**

MINIMUM PAD ELEVATIONS LOWEST OPENINGS				
LOTS (inclusive)	BLOCK	ELEVATION M.S.L.	ELEVATION C.O.W.	ELEVATION NAVD 88
8-18	3	1338.0	150.6	1338.5



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**LOT GRADING PLAN**

PROJECT NO.	13385	
DATE	FEB. 2014	
SCALE	AS NOTED	
DESIGNED	KLA	
DRAWN	DM	
CHECKED	GJA	
NO.	REVISION	DATE
SHEET NO.		