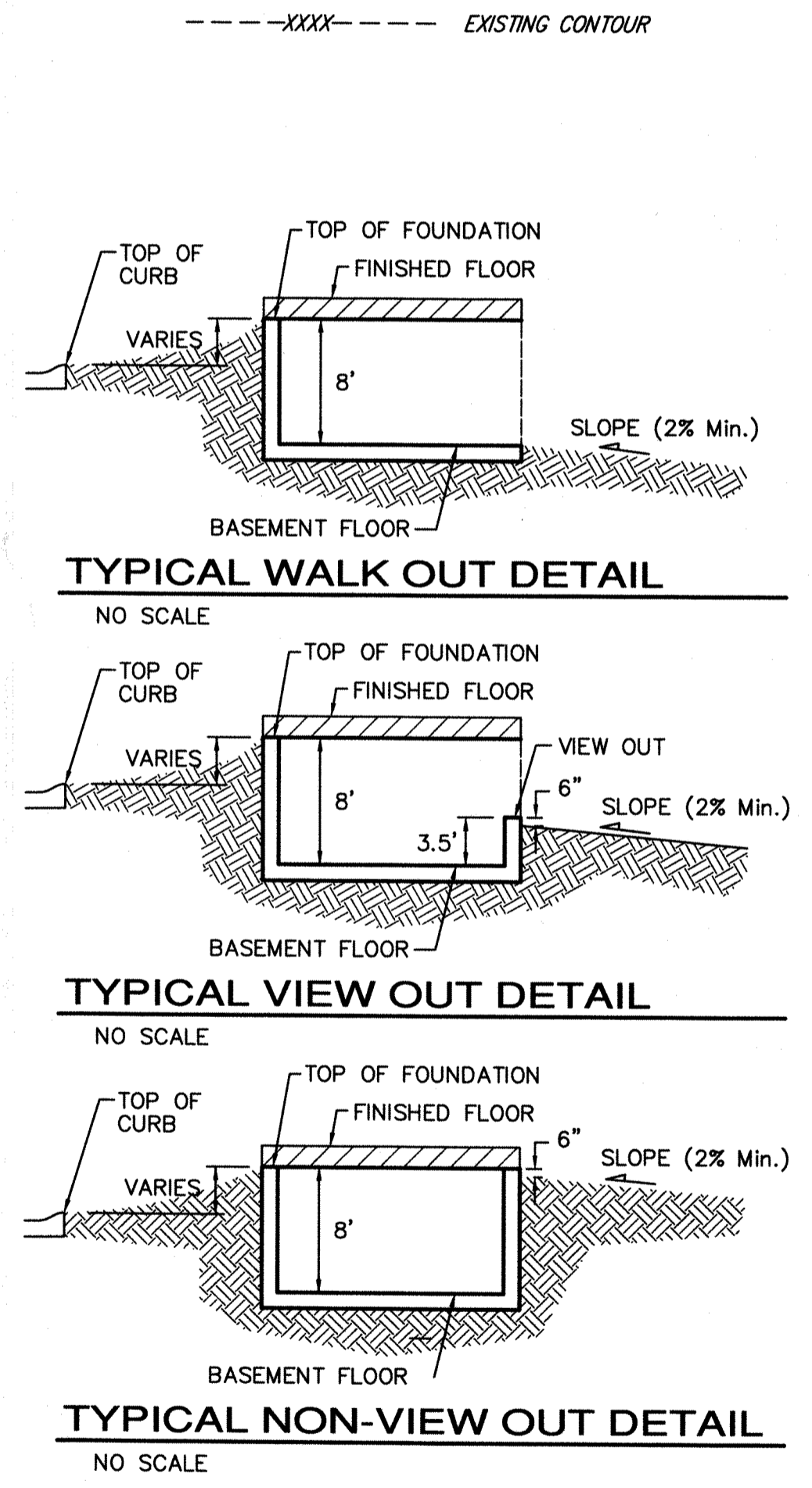


DATE OF PREPARATION: 23 JANUARY 2011  
 DATE OF TOPOGRAPHY: 29 DECEMBER 2007  
 CONTOUR INTERVALS = 1 FOOT

BENCHMARK:  
 CROSS CUT ON NORTH END OF WEST HEADWALL  
 137.5' SOUTH & 12' WEST OF THE INTERSECTION  
 OF 29TH ST N & 127TH ST E.  
 ELEV. = 1382.45 NAVD88



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
  2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
  3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
  4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL ● INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE IN NAVD88 DATUM.
8. ADDITIONAL STEPS SHOWN ARE IN ADDITION TO STANDARD 3 STEPS (7" TALL) FROM GARAGE FLOOR TO FINISHED FLOOR.

Min. Pad Table per Certificate of Correction, Doc. # 23m-Pig 28312378

LOT	BLOCK	ELEVATION
6-8, 18	B	1386.0
10-21	D	1388.0
23-29	D	1388.0
40-43	D	1388.0

Static WSE = 1381.00  
 100 yr WSE = 1384.00

**Baughman** WOODS NORTH 3RD ADDITION  
**SUBDIVISION GRADING PLAN**  
 WICHITA, KANSAS

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
10-16-13	AEG/TRK	TMS
REVISIONS:	APPROVED	DATE
Rev. From Last Common Loan 16-18, Blk. B	AEG	01/12
4-24-14	AEG	
Rev. Pk. 2 to final		
SCALE		NOTED
SHEET		

**1 OF 2**

E:\GRADE\Woods North 3rd\Cmde.dwg 11-12-P847

