

**David & Palmer Addition**  
 Wichita, Sedgwick County, Kansas

Part of the NE 1/4, Section 5, Township 27 South, Range 1 East of the 6th. P.M.

State of Kansas )  
 County of Sedgwick ) SS

State of Kansas )  
 City of Wichita ) SS

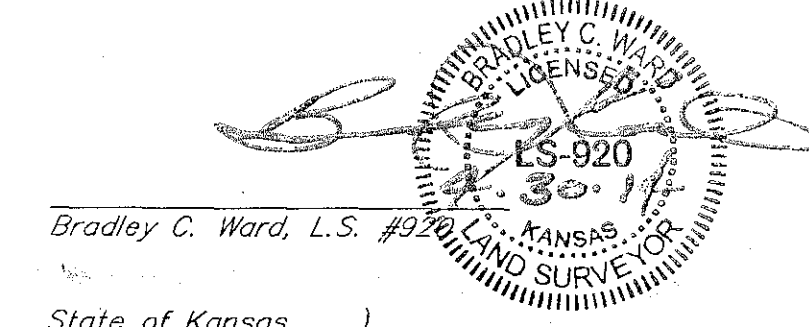
I, Bradley C. Ward, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on the 7th day of February, 2014 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

This plat of David & Palmer Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

**LEGAL DESCRIPTION**

Commencing at the Northeast corner of the West Half of the Northeast Quarter of Section 5, Township 27 South, Range 1 East; thence S 89°29'00" W, on the North line of said Northeast Quarter, a distance of 214.00 feet, to the Point of Beginning; thence S 0°56'49" E, a distance of 210.00 feet; thence N 89°29'00" E, a distance of 34.00 feet; thence S 0°56'49" E, a distance of 200.00 feet; thence N 89°29'00" E, a distance of 180.00 feet, to the East line of the W 1/2 of said Northeast Quarter; thence S 0°56'49" E, a distance of 140.09 feet, to the North line of McBride Addition, Wichita, Sedgwick County, Kansas, extended; thence S 89°29'41" W, on the North line of McBride Addition extended, a distance of 505.29 feet, to a point on the North line of Meadow Creek Addition, Wichita, Sedgwick County, Kansas; thence N 78°43'22" W, on the North line of Meadow Creek Addition, a distance of 55.61 feet, to the Northwest corner of Lot 15, Block 1, Meadow Creek Addition; thence on a curve to the left, with a radius of 1596.30, a delta of 11°58'37" and a chord bearing of N 8°07'39" E, a distance of 333.08 feet, on the East line of Chisholm Creek; thence N 16°30'10" E, a distance of 218.82 feet, to the North line of said Northeast Quarter; thence N 89°29'00" E, a distance of 227.48 feet, to the Point of Beginning.  
 EXCEPT the North 60 feet thereof and the East 30 feet thereof for Road Right-of-Way. Tract contains 179,653 square feet or 4.12 acres ±.

All easements and rights-of-way within said tract are hereby vacated by virtue of KSA 12-512b, as amended.



State of Kansas )  
 County of Sedgwick ) SS

Don Klausmeyer, Chair

John L. Schlegel, Secretary

State of Kansas )  
 City of Wichita ) SS

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

At the Direction of the City Council

Carl Brewer, Mayor

Karen Sublett, City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Kelly B. Arnold, County Clerk

State of Kansas )  
 County of Sedgwick ) SS

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_, 2014, at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

Bill Meek, Register of Deeds

Tanya Buckingham, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2014

Tricia L. Robello, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot, a Block, and a Reserve, to be known as David & Palmer Addition, Wichita, Sedgwick County, Kansas. Any streets are hereby dedicated to and for the use of the public as denoted on the plat. The access controls are hereby granted to the appropriate governing body as shown hereon. Any easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public utilities. Reserve A is dedicated for storm water detention, landscaping, irrigation and beautification and shall be the responsibility of the owners Lot 1, provided further that no structure shall be constructed on or within said reserve. A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. And further, that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

By: Walter Palmer  
 Walter Palmer (owner)

By: Josie Palmer  
 Josie Palmer (owner)

State of Kansas )  
 County of Sedgwick ) SS

This instrument was acknowledged before me on this 30th day of April, 2014, by Walter Palmer (Owner).

Notary Public  
 My Commission Expires: \_\_\_\_\_

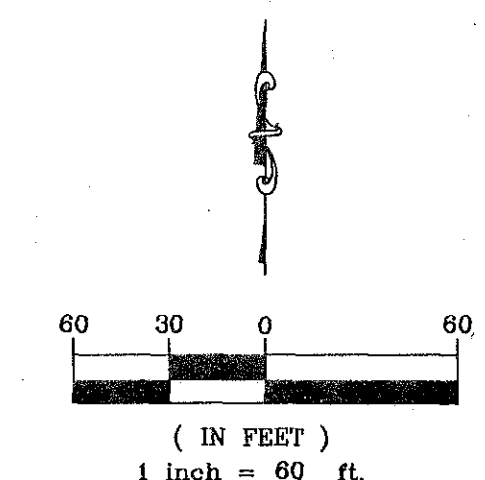
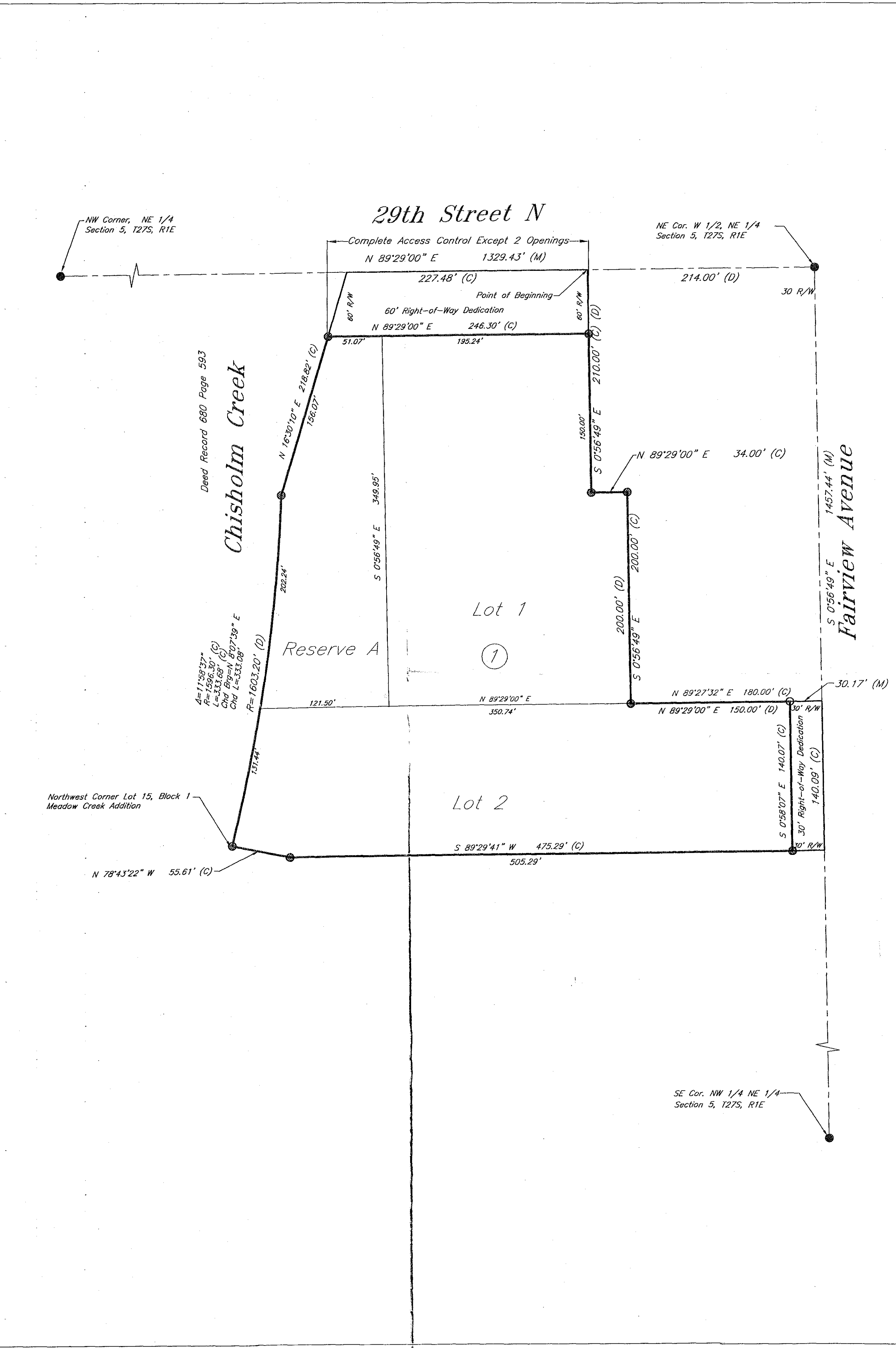
State of Kansas )  
 County of Sedgwick ) SS

This instrument was acknowledged before me on this 30th day of April, 2014, by Josie Palmer (Owner).

Notary Public  
 My Commission Expires: \_\_\_\_\_

14013/DAVID AND PALMER FINAL PLAT 4-14-14

KEMILLER  
 ENGINEERING PA  
 117 E. Lewis, Wichita, KS 67202 (316)264-0242



- O 1 1/4" Iron Pipe (found)
- 3/4" Iron Pipe (found)
- ⊙ 5/8" Rebar (set) KEMPA CLS #157
- M Measured
- C Calculated
- D Deeded

FINAL TRACING REC'D 5.5.14

PW-ENGINEERING 1-71  
 Kim Pelton  
 FOR YOUR FILES